

GRESHAM OUTLOOK

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THE GREATEST GIFTS.

We think and speak of the gift of the Christ child as the greatest boon to the human race. The knowledge that has come to us of his life of love, teachings of divine truth and death of self-sacrifice for humanity's sake has probably done more to uplift the race, relieve hopeless suffering and spread joy and good will than any other one thing that ever happened.

But how has this knowledge been preserved to us and how has it been disseminated? By the written and spoken word. These were given to men before the gift of the Savior.

In due time Christ came. God's good providence saw to it that the record was made and passed down the centuries.

The spoken word, passed down as a tradition might have helped some. The written word could reach many more and be preserved more exactly and permanently. But even the written word would have fallen far short of human needs.

How much we owe to the printed word. How widespread is the knowledge of the gospel through the multiplicity of books.

God gave man the capacity of speech. He taught man how to record his truths. He has no less inspired man to develop the art of printing.

These are all great gifts and each has helped and needed the others.

A careful checking of the present congress by dry authorities is reported as showing 319 dry and 111 wet votes in the house, with five unclassified, and 73 dry and 21 wet votes in the senate, with two vacancies.

MAKE PROHIBITION EFFECTIVE.

Prohibition laws, like any other laws, will not enforce themselves and will not be very effective unless the people who passed the laws demand enforcement and make effective the powers of enforcement.

There are several reasons for the present partial failure of prohibition. Among them are lax public sentiment, lukewarm judges, jealousy on the part of conflicting enforcing agencies and dissipation of efforts.

At the present time enforcement activities are scattered. A bill is before the national congress, and has passed the house, which proposes to do away with some of the weaknesses of the present methods. It is known as the Cramton bill. It has two major objects, first the extension of civil service to the employes of the prohibition enforcement division, and, second, the fixing responsibility for prohibition enforcement and coordinating the regulatory and prohibitory requirements of the prohibition act, placing them under a bureau of enforcement within the treasury department in charge of a commissioner of prohibition.

The Cramton bill will come up in the senate soon and readers who want to see the law better enforced should write to either Senator McNary or Senator Stanfield urging them to help pass the bill without weakening amendments.

The reorganization of the enforcement unit, as provided by this bill, will speed up enforcement by taking the appointment of agents out of politics and putting them under civil service, insuring greater efficiency and freedom. It will stop the present leak of industrial alcohol into bootleg channels.

It is claimed that last year ten per cent of alcohol withdrawn on permits found its way into bootleg channels. This ten per cent amounted to 6,000,000 gallons.

Under the present system withdrawal and distribution of denatured and specially denatured alcohol are largely under the control of the internal revenue collectors whose principal business is to collect revenue rather than enforce prohibition.

The prohibition commissioner is charged with detection and prosecution of violations of the law and under the present system has practically no control over the withdrawals and uses of the alcohol supposed to be withdrawn for industrial purposes. Yet the diversion of alcohol withdrawn on permits and diverted to bootleg purposes has caused 40 per cent of the litigation instigated through the legal division of the prohibition unit.

The Cramton bill is opposed by enemies of prohibition. Friends of prohibition should support it and urge their senators to do the same.

Send the holiday Outlook to your friends in other places. Price 10 cts., including mailing.

The woman pays for most of man's folly but she is seldom given any credit for it.

The Spirit of Christmas

"Peace on Earth, Good Will to Men." The words bring back to us some of the most tender memories of our childhood days. For while Christmas is a day for children we all love to observe it and when we harken back to those childhood days when to our childish mind the thought of the poor little Babe being born in a manger was a pathetic one. And the picture of the adoring shepherds arising from their blankets under the purple black sky, spangled with silver star lilies, quivering in their astral flight, to sing their simple but beautiful hymn of "Peace on Earth, Good Will to Men," it was a vision photographed on our memory that has never grown old.

Then, too, the days of preparation for the visit of the jolly old Santa Claus, with his precious presents. How carefully we kept the wood box filled and split the kindling and piled it in an orderly manner. How faithfully we kept the paths and steps clear of snow and how faithfully we attended the Sunday school in the little stone church on the hillside beneath the gnarled and twisted oaks. And how hard we tried to remember the message the good old deaconess was trying to explain to us.

It was difficult sometimes when our gaze wandered out through the window and we saw the rabbits playing along the old stone wall that surrounded the little graveyard which nature had covered with a white blanket as though trying to hide the sorrow that lay beneath the little mounds therein. And when the good old lady sternly bid us to keep our minds on the lesson, the person suddenly appeared at our elbow, saying, "I think I know, sister Haig, what the trouble is. It was rabbit hunting, wasn't it, Sammy?" We, being unused to subterfuge, blubbered, "Yes, yes, the parson, good old sport that he was, leaned over us until his long chin whiskers, which always reminded us of a billy goat, tickled our ear as he whispered, with a grin, "So was I, Sammy." Lucky thing that Sister Haig, good old soul, didn't hear it. She would have been terribly scandalized.

We were so upset that when we got home and mother asked us to repeat the lesson, we only remembered part of it and guessed the rest, and so we told her that it was about three wise men who came out of the East, riding camels and bringing the eye of a needle wrapped in Frankincense as a present to a new born babe in a manger. How shocked poor mother was, and how father slyly grinned at us, for he had been a boy himself, you know.

And then came Christmas Eve when we hung our stockings before the great fireplace and hurried to bed so Santa wouldn't miss us. And how hard it was to get to sleep and how when we awoke next morning and rushed downstairs just the thing we wanted; "A beautiful horn, with glorious stripes of red and gold around it." Um.

Oh, the simple faith of childhood! Could we but retain it. The heart and heartbreaks we would be spared in afterlife. The joy of the day and the reverence with which we would sit and listen to the old father as he took down the family Bible and read to us the story of the Christ, whose tragic birth, life, and death made possible the civilization we now possess. And that night we were allowed to sit up as late as we wished and listen to the stories told by the older ones, of other Christmas days and what luxury it was to stretch ourselves on the warm flagstones of the kitchen floor and crack and crack the sweet hazel and hickory and walnuts, and watch the pictures in the flames, and dream dreams of being a torchbearer of the Christmas spirit.

Then came other days, more dark and somber, when dire poverty gripped the community and many were hard put to have the usual Christmas dinner. Then the old judge and a few others with more wealth than was common among us, fixed up a lot of Christmas baskets, and what fun it was to go with them and distribute the baskets. You may be sure that we were happy indeed, and thus we came into our own, faintly realizing that we were torchbearers at last.

And then for a space the picture grows dim and we went into the great battle line of life and bitter indeed was the struggle and the torch we carried flickered and grew dim and we had almost forgotten. Then again came still other days when we went back to visit the little community, but all seemed to have forgotten us and we wandered to the little churchyard where the only place our name was to be found was on two marble headstones. It was home to us only between those two snow-covered mounds, beneath which slept the dear little old mother and the once stalwart father, and our hearts ached when we thought of how we had forgotten our promise to them, to carry peace on earth, good will to men, of how in the mad struggle for bread we had been swept from the moorings of that promise.

And we said, "Father, Mother, we will forget no more and when Christmas comes we are going to make someone happier and we are going to carry the cup of cheer to the defeated in life's battle line and we are going to carry the torch and keep it bright. And when our own strength fails us we are going to pass it on to others as you have passed it on to us and some day we are going to meet you again and bring you this redeemed promise in our hands."

Brothers, whether we realize it or not we are bearing the bright torch of brotherhood. Perhaps we have allowed the flame to grow dim as the years have rolled one upon another. Perhaps we have forgotten some promises made long ago to be faithful torchbearers. In this year, 1924, on Christmas day let us remember that promise and relight the torch. Let us pledge ourselves to carry the Word of Good Cheer to every neighbor's fireside. Let us radiate a light from this community and the things that Christmas Day stands for, the torch of fraternity and exemplify the Christmas spirit of "Peace on Earth, Good Will to Men."—Lee Howard in Multnomah Booster.

Occident Greets Orient.

To the Japanese of Gresham and Vicinity:—Having received an invitation from the editor of the Gresham Outlook to extend Christmas greetings to the Japanese of Gresham through the columns of that paper and having spent ten years of my life in Japan and being fairly familiar with the language, customs and institutions of our neighbors on the other side of the Pacific, I am encouraged to accept this invitation. All of us, who claim America for our native land and are at all familiar with the facts, realize that we have in the Japanese people resident among us some of the most industrious and law-abiding people to be found in all America. You are not fomenters of discontent, leaders in transgressions of our laws or in any way a menace to the peace, prosperity or happiness of the American commonwealth. You have been and are now industrious, peaceful, living in friendship and charity beside your American neighbors. We esteem you as real assets to our agricultural community and among the most efficient of our real producers of the necessities of life. Many of you are already adherents of the religious faith commonly believed in America and accept Jesus, as do we as your Saviour. Permit me in accordance with our customs to wish you all a "Merry Christmas" or in the language of "Dia Nippon" say to you on behalf of the Christian people of Gresham and vicinity "Christmas O Medeto Gozaimus." Let me assure you that Christian people cherish the kindest of feelings towards you and, further, if in any way we can make your residence more agreeable and happy we shall be very glad to render such service.

CHARLES W. HUETT, Pastor Methodist Episcopal Church

A good heart and right living will keep off wrinkles better than the beauty shop.

Send the holiday Outlook to your friends in other places. Price 10 cts., including mailing.

Dangerous Combination. Gwendolyn—"What caused Marcia to divorce her husband?" Genevieve—"A blue serge coat and a blonde-haired stenographer."

Face the problems. If we are to succeed it must be by each doing to the best of his capacity, remembering that in a sense he is his brother's keeper.—Theodore Roosevelt.

CHRISTMAS GREETINGS.

Bethel Baptist Church, Gresham. I am grateful to the Outlook for the privilege of saying a word of Christmas greeting and good cheer to the people of Gresham and the surrounding communities. This is the time of the year when every christian should re-echo the message heard long ago when there on the hills of Bethlehem the sleeping shepherds were awakened by the angelic messenger early that first Christmas morning as he announced to them the only abiding foundation for personal, national and international peace and good will among men. Though nearly two millenniums have passed away since then and carried into the forgotten and unknown past the sayings and doings of countless millions, the message of the angels and the Christ of their message are unmistakably with us today, and the meaning of that message and the magnitude of the Christ have grown in the minds of thinking men through the passing centuries. If the world had crowned and enthroned him as the international king of peace nearly two millenniums ago instead of shamefully crowning him with thorns and crucifying him on a Roman cross, what would be the history of Europe, America and the world today? And though they crucified him instead of enthroning him, the power of his personality is such that the impress of that nail-scarred hand may be plainly seen on every institution for good in every state of our Union and in every country of the earth. If that hand, now restricted by the scar of shame imposed by past ignorance and unbelief, were given the scepter of international rulership, we would then begin to understand the full meaning of the heaven-born message, "Behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord." With Christmas greetings to all, E. G. JUDD, Pastor.

CLASSIFIED, BUSINESS AND PROFESSIONAL ADS.



First insertion, 1c a word, minimum 20c; subsequent insertions, 1/2c a word, minimum 15c.

Users of the Want Ad. Column are urged to pay cash with order and avoid sending bills for small amounts.

LIVESTOCK

MARE FOR SALE, cheap, weight 1550. Extra good puller. Work single or double. Joe Shaw, Boring.

CATTLE

SIX-YEAR-OLD JERSEY COW for sale. Just fresh. J. Forming, R. 2, Troutdale, phone Gresham 133.

REGISTERED JERSEY BULL for sale. Chas. Fitzgerald, R. 2, Troutdale, Oregon 1 miles west of Fairview, known as Blue Lake Farm.

15-MONTH OLD REGISTERED BULL for sale or trade. A. Klinaki, phone Gresham 356.

FRESH JERSEY FAMILY COW for sale. About 4 years old. Purebred. Fred J. Bechill, Gresham, phone 503.

FOR SALE—Registered Durham bull and 2 good cows. F. Speybrook, O. W. Tarr Farm, Section Line road, east of Gresham. Phone 504.

POULTRY

POULTRY WANTED ALL KINDS, ANY TIME WE PAY CASH GRESHAM PRODUCE CO. Phone 1193 Gresham, Oregon

PIGS

FOR SALE—Some choice Chester White pigs, six weeks old. John Meyer, Boring, phone Gresham 404.

Real Estate, Rentals, Loans

30-ACRE FARM FOR RENT. A team and some farm equipment for sale. F. S. Pitts. Phone 174.

BARGAIN SALE IN GRESHAM. Five rooms and bath; good plaster and lots of built-ins. 12 x 20 glass-enclosed porch; woodshed and garage. Two lots, walnut trees, 2 bearing; 15 filberts in bearing; 2 apple trees, 2 pear trees, raspberries, blackberries and grape vine. Only \$2,200. H. W. Cooley, phone 51x2.

SMALL MODERN HOUSE with 3/4 acre ground for rent; chicken house and berries. Phone 1673.

WHY PAY RENT? House, 6 rooms and bath, close in, \$100 down, balance \$25 a month. Interest 6 per cent. B. W. Thorne.

FURNISHED 3-ROOM APARTMENT with bath for rent. Mrs. J. C. Shuler, Gresham, phone 174.

50-ACRE FARM FOR RENT, 37 acres under cultivation. Good buildings. For further information, call A. W. Bell, Sandy 44.

FARMERS ATTENTION! Reduced rates on farm insurance in large stock companies. See John Brown, Powell street, Gresham, phone 2501. tf

FARMS FOR SALE, large or small. In fine agricultural section. Karl J. Hagberg, R. 2, Gresham, phone 576. tf

AUTOMOBILES

A BARGAIN—1921 Ford, \$75.00, cash. Self starter, new top, etc. A. L. Schiller, 3/4 mile south of Gresham. At Schiller station.

TRUCKERS ATTENTION! State permits, liabilities and property damage can be had at greatly reduced rates of John Brown, Powell street, Gresham phone 2501.

Ignition Expert. \$25 will be given to him who proves that I cannot find the deficiency of his machine on starting, lighting and ignition. Main Street Garage, Phone Gresham 1223.

LOOSE OR Baled HAY for sale. Delivered or at barn. B. Fujii near Cedar school. Phone Gresham 1064.

HAY, new, sweet, nicely cured, just baled out of mow in barn. Will sell one bale or any amount you want. Buy from producer and save wholesale and retail profit. Farm near Linnemans Junction. Inquire Smith grocery, Arthur Heiney, phone Gresham 98.

PLANTS, SEEDS, ETC. PLANT TREES NOW. Now is the time to plant trees. We have peach, pear, plum, apple, walnut, and filbert trees. All kinds of fruit trees and berry plant at reduced prices. Nursery located on Powell Valley road, one mile and a half west of Gresham. Send for catalogue and price list. Powell Valley Nursery, Portland, Oregon, Rt. 1, phone Gresham 123.

MACHINERY. FOR SALE—nearly new No. 6 Sharpless cream separator. G. Wilkinson, Bull Run, Oregon.

MISCELLANEOUS. WOOD BY THE CORD or CARLOAD, delivered, or will sell P. O. B. the cars at any shipping point between Bull Run and Portland. Get our prices. C. H. Calkins, Gresham, Ore., Box 95, phone 110x.

USED POOL TABLE for sale. Size 6 1/2 ft. x 3 ft. and equipment. Price \$20. Wm. Moran, phone Gresham 408.

NEW BLACK OVERCOAT for sale for elderly man. Never been worn, \$10.00. Thomas Sanitarium, Gresham, phone 1607.

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"Science Plus Farm Practice" Oregon Agricultural College WINTER SHORT COURSES

Eleven courses with names and dates as follows: Dairy Manufacturing—January 5-21. Dairy Herd Management—January 5 to March 20. Fourth Annual Cannery School—February 2-20. Poultry Husbandry—February 2 to March 14. Land Classification and Appraisal—February 2-7. Farm Mechanics: I. Farm Power and Power Equip-

ment, Jan. 6 to March 10. II. Gas Engines, Tractors, and Equipment, Jan. 13-23. III. General Farm Repair, January 26-30. IV. Farm Water Supply and Sanitation, Feb. 2-6. V. Gas and Electric Light and Power, Feb. 9-13. VI. Farm Concrete Construction, February 16-20.

For full information address DEAN OF AGRICULTURAL, CORVALLIS, OREGON

HOME-MADE WOVEN RAG RUGS for sale at J. E. Metzger's. Suitable for bath room and kitchen. Made by Mrs. Lewis Peterson, who will take orders for weaving. Phone Damascus 159.

FOR SALE—All kinds of 4-ft. wood, including slab wood; also loads of 16-in. sawed wood, delivered. L. E. Craswell, phone Gresham 363. tf

CHRISTMAS GIFTS. Gladiolus, 25 our choice Rainbow mixture in gift boxes, \$1.00; Ferns, Palms, Poinsettias, Cyclamens, other plants. Cider, 25c gallon. J. Suhr, Base Line road, mile east of Gresham.

FIRST GRADE FIR NO. 1, good seasoned wood, \$7.50; No. 2, \$6.00, delivered. Arthur Gran. Phone Damascus 84.

SAND AND GRAVEL. 50c a yard, at pit, half mile south of Troutdale, or will deliver. Phone Gresham 78x2. O. A. Bryan.

RUID GAS WATER HEATER for sale in good condition. Mrs. H. Timmerman, Gresham 181.

CALKINS WOOD SAWING, even lengths a specialty. Phone 110x.

The Peoples Bargain counter. See the want ads.

Milk report blank now for sale cheap at the Outlook office.

NOTICE OF FINAL ACCOUNT. No. 14888. In the Circuit Court of the State of Oregon for the County of Multnomah. In Probate.

In the Matter of the Estate of Miranda S. Lindsey, Deceased. Notice is hereby given that Grace Conley, as administratrix of the Estate of Miranda S. Lindsey, deceased, has filed her final account as such administratrix with the Circuit Court of the State of Oregon, for the County of Multnomah, Department of Probate, and that January 5th, 1925, at the hour of 9:30 a. m. and the courtroom of said Court has been fixed as the time and place for the hearing of objections to said final account and the settlement thereof.

GRACE CONLEY, Administratrix. MCGUIRK & SCHNEIDER, Attorneys for Administratrix. Dated and first published, Dec. 2d, 1924. Date of last publication, Dec. 30th, 1924.

NOTICE OF BIDS WANTED. Sealed proposals will be received by the board of directors of Fairview school district, No. 16, Fairview, Oregon, until 9 o'clock p. m., Friday evening, Dec. 19, 1924, for a building to be known as the Fairview school. The building will be of brick and brick construction with east stone trimmings. It must provide for four classrooms, auditorium, principal's room, teachers' room, library, toilet, store rooms, etc. Plans may be obtained from the office of P. M. Stokes, architect, 1000 Chamber of Commerce building, Portland, Oregon, or from George R. Shaw, clerk of school district No. 16, Fairview, Oregon.

NOTICE TO CREDITORS. No. 25479. In the Circuit Court of the State of Oregon for the County of Multnomah. In Probate.

In the Matter of the Estate of Ernest Vogel, Deceased. Notice is hereby given that Viola Forman has been appointed by the Court of the State of Oregon, County of Multnomah, Department of Probate, administratrix of the estate of Ernest Vogel, deceased and has qualified. All persons having claims against said estate are hereby notified to present the same, duly verified as by law required, at the office of McGuirk & Schneider, Withrow Building, Gresham, Oregon, or 501 Corbett Building, Portland, Oregon.

VIOLA FORMAN, Administratrix. MCGUIRK & SCHNEIDER, Attorneys for Administratrix. Dated and first published, Dec. 16, 1924. Date of last publication, Jan. 13, 1925.

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Phone; Office 1261 H. H. HUGHES, M. D. Hours: 10-12 A. M. 2-4 and 7-8 P. M.

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