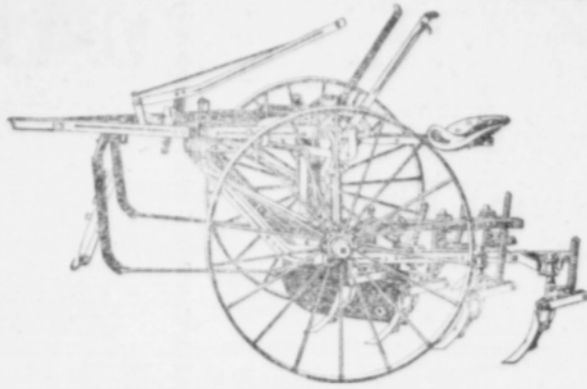


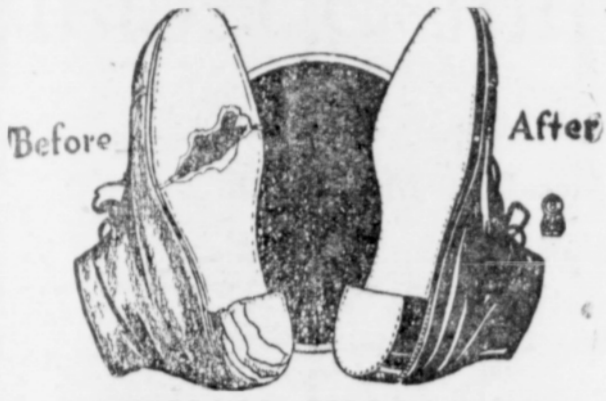
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 adjustable for deep or shallow cultivation without leaving seat. It is equally good in corn, potatoes, beans, peas. A boy who can handle team can do clean cultivating, as gangs shift on rollers. Walking one or two-horse cultivators, hand cultivators.
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HISTORICAL PAGEANT TO BE GIVEN AT SALEM

The most stupendous historical pageant ever attempted in Oregon will be given in Salem for the commemoration of the 75th anniversary of the founding of Willamette University, the oldest university west of the Mississippi river. Between 350 and 500 people will take part in the twenty-four episodes which picture in dramatic form the great events of Oregon history. Over 100 Indian parts will be played by Indians from the Chemawa Indian school.

The pageant has been written by Prof. Della Crowder-Miller, who is known through all the Lyceum circles as the "Ben Hur Lady" because of her famous interpretation of that masterpiece. Professor Crowder-Miller will give personal direction to the pageant, which fact in itself is an assurance of its artistic and dramatic success.

Many pioneers are showing much interest in the pageant because of its depicting the famous scenes of Oregon history. Much assistance is being derived from their suggestions as to the characters and appearances of the great pioneers.

The pageant is under the direction of committees composed of both uni-

versity people and the citizens of Salem. Upon the general executive committee is President Carl Gregg Doney representing the administration, Prof. Della Crowder-Miller representing the faculty, and Prof. Jas. T. Matthews representing the alumni. The pageant is to be presented on a large out-of-door stage. As the seating capacity of the stadium will not exceed 2000 people, the entire performance will be repeated on three different days, June 7, 9 and 10.

COTTRELL

Corporal Glenn Andre arrived in Portland last Friday afternoon from Camp Bowie, Texas, where he was attached to the quartermaster corps at the base hospital. He visited until Saturday morning with his sister, Mrs. J. J. White and brother, Earl, and has gone to Camp Lewis for his discharge.

About Rheumatism.

Rheumatism causes more pain and suffering than any other disease, for the reason that it is the most common of all ills, and it is certainly gratifying to sufferers to know that there is a remedy that will afford relief, and make rest and sleep possible. It is called Chamberlain's Liniment.—Adv.

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TROUTDALE

The Troutdale school closed Friday, after a very successful year, in spite of the interruptions caused by influenza. The five who finished the eighth grade passed with high standings. They are Bertha Weithers, Thelma DuPuis, Sam Harlow, Clyde Monahan, and Horace McGinnis. The three boys of the class began school in the first grade together and have kept together all through the course.

An entertainment by the school and a happy gathering of patrons Friday evening marked the closing of the school. The program given by the school was interesting. An appeal for Victory bond investment by Bud Bailey was well given and very convincing. Two clever dialogues, "Curing a Patient," and "The Census Taker," were given by children of the upper grades and the numbers were all good. Speeches were made by G. P. Lumsden, Principal Bradley of the school, and Mrs. Grant. The teachers were each presented with a gift as a token of appreciation. After the program cake and ice cream were served, the ice cream being furnished by the school board.

Mrs. Nellie Hatfield entertained the eighth and seventh grades and the teachers with a candy pull Monday evening.

We notice from a Dalles paper that Miss Della Zimmerman, a former resident of Troutdale, but recently teaching in The Dalles, is to teach in Portland the coming year.

Miss Merle Monahan has returned home after a successful year of teaching at Starr in Linn county, Oregon.

Wanda Goodwin, a former Troutdale girl, visited Saturday in Troutdale with her aunt, Mrs. N. P. Wallace. She is enroute to Garibaldi Beach to spend the summer with her cousin, Mrs. Jack Kidder, who with Mr. Kidder is located at that place.

We note with pleasure that Alice O'Neill of the Troutdale school, is winner of the gold medal in the state Victory Loan essay contest. Alice is in the third grade, and won over every other third grade contestant in the state.

The Troutdale chapter of the Eastern Star will give a basket social next Saturday evening, May 31, at their lodge rooms in the Masonic building. All are invited to come, and enjoy the evening. Ladies bring baskets with lunch for two.

The Troutdale Ladies' Aid will meet in regular monthly session Wednesday, June 4th at the church. There is quilting still on hand.

Cause of Headache.

By knowing the cause, a disease may often be avoided. This is particularly true of headache. The most common cause of headache is a disordered stomach or constipation, which may be corrected by taking a few doses of Chamberlain's Tablets. Try it. Many others have obtained permanent relief by taking these Tablets. They are easy to take and mild and gentle in effect.—Adv.

DR. CLINE'S SERMON

Continued from page 1

dwelling place, and heaven is a house. It is called a city. A city is a collection of people and dwellings, and heaven is a city. It is called a country, having boundaries with streams and mountains and a center. Heaven is a country of similar features. When Enoch was translated, he went in an illuminated chariot to heaven. Did he not go somewhere? He must have found a landing place where that chariot of God stopped! My heart is always touched when I hear the colored people sing their plaintive melody of hope and faith: "Swing low sweet chariot."

You didn't see it, but two days ago, that heavenly chariot "Swing low" to a humble dwelling in Fairview, when a saintly woman, got in, and then accompanied by a band of white-winged angels the chariot ascended up and up, far higher than any of the airplanes can go above the sun and beyond the stars, where she alighted, surrounded by her five children who preceded her, and who in exquisite joy exclaimed, "Why here is mother!"

When Jesus arose from the dead after 40 days. He left this world, and ascended up into heaven. I suppose Elijah went where Enoch had gone, and that Jesus went where both of them lived; and if we are faithful, we shall go where they all have gone—to heaven, the home, the house, the country, where God's people dwell.

Now, then, we are finite; and you have in your own soul, as I have in mine, felt the want of a local heaven. I cannot conceive how I should know myself floating around, a kind of mythical existence with nothing but vacuity all around me. I want some anchorage. My finite nature calls out for a local heaven, for a place to which I may go, and my social nature more. It may do for my Unitarian friends to be satisfied with a heaven that is merely in his own home to go and live somewhere alone; but a heaven that is without associations and without minglings of spirit, would be a defective heaven to me.

But, I imagine someone is saying: "You say there is a heaven, tell us where it is?"

One says: "I think it is this earth on which we dwell; it's going to be regenerated, to be purified, when Jesus comes back to dwell in the body, and here the righteous shall dwell." I cannot believe this world is to be the home of the saints of God. I cannot now argue this millenarian question; but I cannot be-

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 - 6% City of Prince George, Canada, due May 7th, 1933.
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WEDNESDAYS

Afternoon and Evening

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Have this earth is glorious enough to answer the Bible description of heaven. I look up in the heavens and there is a world fifteen hundred times greater than this; I look farther and find one inconceivably greater than that—five hundred times as large as earth, Mercury, Venus, Jupiter, Saturn, Uranus and Neptune all put together. And I cannot think that God is going to take this little trembling murky atom on which we live, this little country crossroads of a place, and make it his metropolis—the city of the Great King. Another reason is, there is a heaven now; it's foundations are not to be laid. Our friends went to heaven, we are going there, they are not coming here. And I insist that heaven has a material basis. It is not only a spiritual, but a material world. A purely spiritual world is unthinkable. You have not been accustomed to this view of it possibly, but so it is.

We see matter changing, decaying, and becoming offensive. All our observations prejudice us against things material, and yet God has made a thousand things not necessarily corruptible. The diamond and gold teach us that lesson.

Christ had a material body that ate in the presence of his disciples, fish and honey comb, and with that glorified body he went to heaven and we are to see him as he is, and be like him.

"Clothed upon with a heavenly body, so we shall not be found naked." We shall not be blind, and what is the use of eyes without light and what is the use of eyes and light without anything to see?

We shall have eyes to see, ears to hear and voices to sing.

I shall want the eyes God gives me, to see my mother, who gave me my life, fed me from her breast when I was a helpless child, and brought me and my nine brothers and sisters through the measles, mumps and whooping cough, and commended us to God when dying. The older I

grow, the less I believe in heaven utterly unlike the land in which we now live.

I have been for 50 years as a minister, studying God and his works, and I think I shall be able to do it better there.

These late years I have had to wear glasses, but there I expect to have the sight of my youth. O beloved it doth not yet appear what shall be in the world to which we go; and who can doubt that heaven is a place of surpassing beauty and magnificence?

I sometimes wish I could never speak of my own experiences and feelings, but I am so outspoken. I can't help it. We have laid away two beautiful boys in Lone Fir cemetery. I was there just the other day, mowed the grass above their bodies, and whispered to their spirits. Thank God there are no graves and no tears in that land whither we are going. I look forward to that; and how would I feel if I knew they were there and I could not find them, or would not know them, if I saw them?

God speed our footsteps to that eternal city, for I have the best to tell you. It is not the freedom from sin, death, toil, poverty, sickness and sorrow, that makes its essence and its glory; but we shall see God and behold the king in his beauty.

O that better country and heaven! I say in conclusion, that is where Sister Dunbar is; and with all our weaknesses, ignorance, and infirmities, it is the land of my soul, and of your soul.

—And now, if you wish to know where heaven is, I think I can tell you. It is at the end of a good man's or a good woman's life.

"My heavenly home is bright and fair, No pain or death can enter there, If you get there before I do, Tell all my friends I'm coming too."

For a Sprained Ankle.

As soon as possible after the injury is received get a bottle of Chamberlain's Liniment and follow the plain printed directions which accompany the bottle.—Adv.

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