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Prize-winner Tells of Trip

I left home Tuesday morning, September 25, and went to Portland where I met the other prize winners from our county at the office of Mr. Alderson, our county school superintendent.

We left Portland at 9:00 a. m., accompanied by Mr. and Mrs. Alderson and arrived in Salem at 11 o'clock. We went to the girls' tent and I was delighted to see again Mrs. Maris and Mrs. Harrington, two of the matrons we had the year before. I also met many of the girls that were in camp last year.

Everything looked very familiar to me. We got our meals in the big mess tent. The tables looked very attractive and the food was excellent and plenty of it. Every day at meal time some one spoke to us. Some days we had several speakers. All the lectures were very interesting and beneficial. Governor Withycombe visited our camp one day and gave us a very interesting lecture on club work. We all appreciated his speech very much.

I thought the fair was better this year than ever before. Especially

the exhibits in the juvenile departments. The stock barns were all filled with fine animals, especially the pig barns which attracted many visitors.

On Friday we took a trip to the state capitol, asylum and penitentiary. We all went together in sight-seeing autos and we were chaperoned by Mrs. Young and Mr. Vedder. We certainly did enjoy this trip.

On Saturday I left for home realizing better than ever before what a good education club work is for boys and girls. My project this year was canning and preserving. I was surprised to hear that I got second on my project at the state fair. I have been asked by the O. A. C. to send my products for exhibit to the Land Product show in Portland. I think I will do so as long as I am so near Portland. I had a very fine time. I want to thank every one very much who helped me have such a good time. I never will forget this trip.

MARGARET JONAS,
Fairview, Oregon.

Notice the date on the label of your Outlook. If you are in arrears your prompt renewal will be appreciated.

CORBETT

Lewis Reed went to Bonneville Tuesday to run a gasoline launch for the government surveyors, who are making a map of the channel of the river.

Mrs. Clara Smith attended O. E. S. chapter at Troutdale Saturday evening.

Mr. Lewis Bratley, who has a position with the Northwest Steel Company of Portland, returned to his work Tuesday morning, as the strike was settled the first of the week.

Floyd Reed has rented the John Stewart house and acreage near this station. Mr. and Mrs. Stewart have gone to California to spend the winter.

Abbie Stites has been in Portland the past two weeks having an ulcerated tooth treated.

Fred Reed was in Portland Wednesday.

Clarence Buxton, who is working in Portland, spent the week-end with his family at the telephone station.

COTTRELL

The Willing Workers' Aid society of the Cottrell community church will hold a bazaar on the afternoon and evening of November 3. Many useful and fancy articles will be displayed and refreshments will be on sale. Further announcements will be made later.

Wallace Manary returned home Tuesday, after spending the summer in British Columbia.

Mrs. Ella Schneider was a Portland visitor Monday.

Mr. and Mrs. Orville Manary, of Gillis, spent Tuesday evening at the home of Mr. and Mrs. Frank Beers.

Mrs. M. Lennartz, of Pleasant Home, has opened her home the first Friday in each month for Red Cross work. Everyone who is interested in the work is welcome. Each one is requested to bring thimble, needle, thread, scissors and tape measure.

Mrs. R. Splers entertained a number of ladies Wednesday afternoon in honor of Mrs. A. Radford, who expects to leave Friday evening for Bend, Oregon, to join her husband.

MELROSE AND VICTORY.

Due to the energetic efforts of the pastor, Rev. F. S. Ford, and by funds furnished by the Searchers' class of the Sunday school, the interior of Iliff church is being transformed. It is expected that the work will be complete by the next preaching service on November 4. Quarterly conference will be held at the church on Monday, November 19, at which time Dr. T. B. Ford, district superintendent, will preside and the official members from Troutdale and Pleasant Home will be present. It is planned to have some sort of an official dedication of the newly completed work.

The Willing Workers' club met with Mrs. Henry Douthit on Thursday afternoon, when one of the largest meetings ever held by the women of Melrose and Victory was brought together. After the work was finished on the Red Cross material, a delicious luncheon was served by Mrs. Douthit and Mrs. Alta Stafford. The women have made two dozen sheets and two dozen bed shirts for the Red Cross headquarters in Portland, besides a quantity of handkerchiefs, tray cloths, gun wipers, etc., from material furnished by themselves. Any kind of old white cloth is used and will be gladly received by them. The next meeting will be held on November 8 at the home of Mrs. Alta Gentry. Two sewing machines and a sufficient quantity of work will be there to keep everyone busy. All are invited to assist in the work.

SCENIC

Mr. and Mrs. Wm. Counsel and son Joe, were guests Sunday of Mr. and Mrs. J. R. Duncan.

The Baptist Ladies' Aid society met Thursday in an all-day session at the Pleasant Home Baptist church, to do some quilting.

Mrs. John Straus was given a surprise party Monday in honor of her 89th birthday. The ladies had prepared well filled baskets to which all did ample justice. Those present besides Mr. and Mrs. Straus were, Mr. and Mrs. John Sleret, Mr. and Mrs. B. C. Altman, Mr. and Mrs. J. R. Duncan, Mr. and Mrs. Sam Bacon, Grandma Hyatt, Mrs. I. N. L. Shriner, Mrs. Bankus and Mrs. Emil Nasshahn.

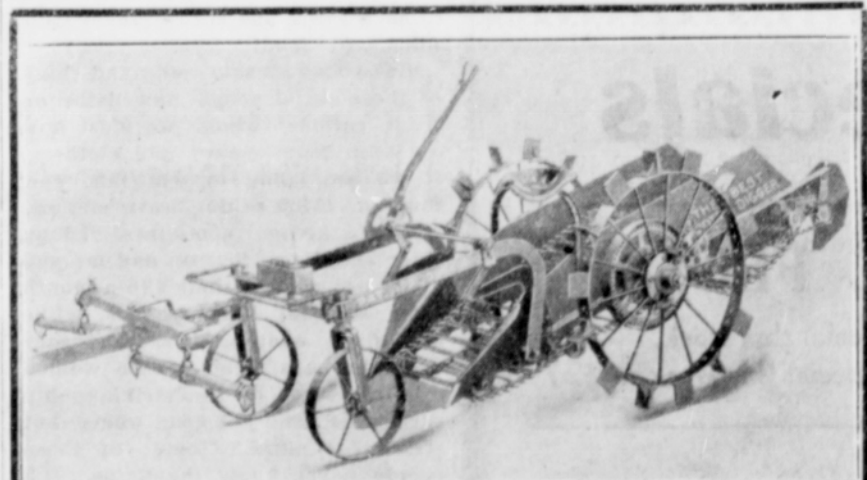
Market Hours Change.

On and after October 1, the Gresham Meat Market will close at 6:20 o'clock. After November 1, the closing hour will be 6 o'clock. Residence phone: 792.

A. J. W. BROWN, Proprietor.

Sour Stomach.

Eat slowly, masticate your food thoroughly, abstain from meat for a few days and in most cases the sour stomach will disappear. If it does not, take one of Chamberlain's Tablets immediately after supper. Red meats are most likely to cause sour stomach and you may find it best to cut them out.—Adv.



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THE SUNDAY SCHOOL TEACHER'S WORK

By MARY E. GOOD.

[The following paper was read at a recent Sunday school rally at the Gresham Methodist church. It was so well received and seemed so clear and comprehensive that the Outlook immediately made request for the article in order that it might be given a more extensive hearing.]

A great war is now being waged in Europe. In this war nearly every nation of the earth is taking part; in it the whole world is concerned. Yet this war is only a part of the great struggle which has been carried on since the creation of man,—the conflict between good and evil. In this great conflict the Son of God himself took part, gave up his life, took it again to lead forth his followers to battle to conquer evil and establish his kingdom. And all the wars shall cease, all sorrows and sufferings end when Christ's kingdom shall triumph, when all men shall recognize him as king of kings and Lord of Lords.

Every age has seen the triumphs of the church, yet much remains to be done. Existing conditions are far beneath the Christian ideal. The present generation of men and women the world over with its imperfections, "its deeprooted prejudices, its rankling hates, its entrenched error, selfishness and sin, under the pressure of fearless protest against evil and the faithful proclamation of the gospel will yield a little here and there to nobler ideals of love, sympathy, altruism, righteousness and truth." But without much change, this generation shall pass away, and in its place will be a new company of adults, the children of today. What sort of world tomorrow's shall be depends, upon you and me, for the minds of the children are plastic and susceptible, their hearts open to every impression be it good or bad. And here lies the hope of the church, and the glorious opportunity of the Sabbath school teacher, an opportunity offered to every generation of the past, but never fully grasped.

Every follower of Christ has received a command to teach, to help establish his kingdom. E'er he ascended to the Father he left us the divine commission, "Seek ye first the kingdom of God. * * * If ye love me feed my lambs, feed my sheep. * * * Go ye therefore and teach all nations baptizing them in the name of the Father, and of the Son, and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you."

The Christian religion is a teaching religion. All the advances which the church has made have been made through its teachers. Its Founder was the greatest of all teachers. Through the post-apostolic age we see schools for the instruction of candidates for christian fellowship. In the period of Charlemagne we note the emperor's famous institutes. In the age of the Reformation we notice the educational means and literature. "The Pietistic revival in Germany, the Puritan period in New England, the Methodist revival in England and America,—all were characterized by their emphasis upon the constructive work of christian instruction."

What a wondrous privilege is ours, to be teachers as the apostles and martyrs of long ago, to be co-workers with the Christ!

The divine commission given years ago is for you and me. Every one should heed the command, and because of love for Christ do all possible for his cause. All that we have, even life itself, is from God. The little we can do can ne'er repay the debt we owe him.

Teaching the religion of Jesus Christ is a duty we owe our county. Christianity and civilization go hand in hand. The poverty, crime, distress and disease of our nation can never be stamped out, only by the religion of Jesus Christ. His blood alone can free the world from sin and misery. The nations of the world have tried to bring the Golden Age to pass by other means. Other religions have failed, the forces of morality and education have failed; not till all men accept Christ will the glorious age appear.

Today 30,000,000 children less

than sixteen years of age make up one third of the population of the United States. To educate these aright, to make of them good citizens is the work we have to do. This is our most sacred responsibility. The state has provided our public schools for the education of the intellect. By the parents and church must the spiritual education of these 30,000,000 be provided, for the educated man without religion is our most dangerous citizen. A nation of educated minds without spirituality would be a nation of anarchists. The christian parent is doing what he can for the child's spiritual welfare. Yet we cannot trust the religious education of our youth to those homes so encumbered with worldly cares, where Bibles are never seen and family prayers unknown. Never in the history of the world was there greater need of men and women to hold up the ideals of Jesus Christ and guide others to christian achievement. Many are going to the front, more are "doing their bit" at home. But what of tomorrow? The future of our nation, the future of the world hinges upon whether or not we implant in the hearts of our boys and girls the ideals of Christ and teach how these ideals may be realized.

The work of the teacher is the most divine of all labors, sanctioned by the great teacher's example and command. "The teacher's task is a life task in a world field."

Yet today men shrink from this holiest of tasks, and everywhere is a dearth of teachers. "Of those who are timid and afraid, who tremble to take a single forward step, who ask only what is the polite thing to do, there are enough and more than enough." Not by them will the new day for which we long be ushered in.

But why shrink from the noblest of tasks? Some may plead lack of wisdom. But Christ has said, "If any of you lack wisdom let him ask of God who giveth to all men liberally and upbraideth not and it shall be given him." Some may say they fear they can not hold the pupil's interest in Sunday school. Pray to the same God to whom Paul and Peter prayed, to the same God who answered their prayers with thousands of converts, and your pupils cannot lack interest. Some may plead timidity. But pray for the spirit, and "where the spirit of the Lord is there is liberty" declares Paul, the boldest and mightiest of the apostles of the first century. Some may plead that others will think them out of place as teachers. But cannot you endure what those of the past endured. "To the literalists and conventionalists of their day, Paul was mad; Martin Luther was anathema, John Wesley was heretic, William Carey a wild enthusiast," and Christ himself had a devil. Some may plead household or business cares. These Christ has forbidden, "Take no thought for your life what ye shall eat, neither for the body what ye shall put on. For all these things do the nations of the world seek after. But seek ye first the kingdom of God, and all these things shall be added unto you."

To all men comes the Master's call, "If ye love me feed my lambs. * * * Seek ye first for the kingdom of Heaven." The thoroughly converted person, the one who has turned from all sin, surrendered himself absolutely to the Lord, cannot refuse.

Let us, that we may be real teachers and soul winners, look to the risen Christ for daily victory over sin. Let us be filled with the love of God and humanity. Let us be filled with the spirit. Let us pray without ceasing; Let us search the Scriptures that we may have practical knowledge of the Word of God that we may teach with the spirit and with the understanding also. Let us strive to show forth in our lives the Christ, the sinless holy One. Let us live so close to God that we may show our pupils the need of a Savior, and how to make our Savior their own.

When all professing christians shall do this, then shall wars cease, peace, joy and prosperity shall come, "the crooked places shall be made straight and the rough places plain." Each shall know all men as brothers and God as the All-Father. Then shall Christ's kingdom come, his will be done on earth as it is in Heaven. And the kingdom and dominion, and the greatness of the kingdom under the whole heaven shall be given to the people of the saints of the most High whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.



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