

Hawaiians With Alisky to Appear at Chautauqua

First Hawaiian Company In America, Now Under Management of Kekuku, to Appear on Last Day of Chautauqua



THE members of Kekuku's Hawaiian Quintet, coming to Chautauqua, are principally drawn from the Alisky and Toots Paka Troupes, who roused such a wild fervor of enthusiasm throughout the United States several years ago. Kekuku was the instrumentalist featured in both companies. He, together with his players, toured with the "Bird of Paradise" Company. Joseph Kekuku is the originator of the steel pick, sliding, two hand fingering method of the guitar that has made Hawaiian music famous the world over. To this artist belongs that half ready, dreamlike, whispering hum of the guitar and taropatch, that plaintive, witching charm, which in its lulling sweetness even rivals the possibilities of the human voice.

Electrical railways of the United States represent a valuation of \$730,000,000.

Stomach Troubles and Constipation.
"I will cheerfully say that Chamberlain's Tablets are the most satisfactory remedy for stomach troubles and constipation that I have sold in thirty-five years' drug store service," writes S. H. Murphy, druggist, Wellsburg, N. Y. For sale by Gresham Drug Co.—Adv.

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It will pay you to do so if you want your kitchen to be up-to-date.

Cooking by Electricity means:

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ELECTRIC STORE
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Portland Railway, Light & Power Company

"Reliable Service."

POWELL VALLEY

The Ladies' Aid society of the Swedish Lutheran church will meet Wednesday, June 14, at 2 p. m., in the home of the Misses Ellen and Ida Uns. Everybody cordially invited to be present.

Saturday evening, June 17, at 8 o'clock, the choir of the Swedish Lutheran church will give an entertainment for the benefit of the church. The program will consist of solos, duets, choir numbers and chosen readings by the members of the choir together with a few numbers of outside talent. An admission price of 25 cents for adults, and 15 cents for children will be charged. Refreshments after the program will be served free, with the exception of ice cream for which a charge of 10 cents will be asked. Everyone is cordially invited to come.—Adv.

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Fresh Every Day
Try 'Roman Meal' Bread
A great Health Food

Pies, Cakes, and Other Pastry Articles.

Wedding Cakes and Special Pastry to Order

Cream Puffs and Chocotate Eclaires
Every Saturday and Sunday

City Bakery

Main St. - Gresham
THEODORE VAN DONINCK, Proprietor

COLUMBIANA

Mrs. Don Sprague of Lake county is visiting her mother, Mrs. Knapp. G. W. Duncan left last Thursday for his home in Ontario, Oregon. He has been asked to accept a position in the Teachers' Training school at Vale, Oregon.

The play given last Thursday by the East Side Christian church of Portland entitled, "In His Steps," a dramatization of Dr. Sheldon's book by that name was well given and well attended.

Lyda Hegge, of Portland, is a guest of Mrs. Clara Smith and daughter, Ethel. The latter has returned recently from a year of successful teaching at Yankton, Oregon, her eighth grade having received the highest of those taking the examinations in Columbia county.

Frances Johnson spent last weekend in Portland, the guest of her mother, Mrs. Rose Johnson.

A pleasant meeting of the Hurlburt Vocal society was held at Don Littlepage's last Friday.

Miss Coulter and Mr. Douglass were guests of Mr. and Mrs. H. L. Stephenson last Saturday and Sunday and attended the preparedness parade.

Columbiana High School.

Exercises of commencement week will begin Thursday night, June 15, with the play, "Mr. Bob" at Becker's hall. Besides the class play, a musical program will be given by the high school quartet, composed of Frances Johnson, Esther Kincaid, Ernest Mershon, F. Murray Smith. The valedictory will be given by Miss Clara Lasley, who has the honor of being the first graduate from Columbian Union high school, which was the first union high school to be established in Multnomah county.

The graduation exercises proper will be held on Friday night, June 15. The commencement address will be given by Prof. Earl Kilpatrick from the Extension Department of the University of Oregon.

The pupils will receive their grade cards Friday morning, June 16th, the commencement occurring Friday evening at the high school building.

A most enjoyable party was given by Principal and Mrs. A. R. Tollefson last Saturday evening at their home in honor of the high school pupils. Games were played, the winners of the prizes in the contests being, Esther Kincaid and F. Murray Smith. After the contests, delicious refreshments, consisting of salad, strawberries, cocoa and cake were served. All had a decidedly pleasant time.

Miss Helen Coulter will leave Saturday morning for Flavel, where she intends taking the steamer "Great Northern" for San Francisco, from there she will go to the San Diego exposition, then to Salt Lake City; from there she will return to her home in Oxford, Ohio.

Miss Christine Tollefson has returned to her home here after an extended visit with her brother at Seattle.

THE CHRISTIAN SABBATH

By C. M. BROWN.

Chapter 16.

Our seventh day brethren rely on Catholic authorities to prove that the Catholic church changed the Sabbath day. We do not deny that they make such claim, but we do deny the truth of the claim. Why people who believe this church to be the best that is fighting against God and all that is good, will rely on their catechism for evidence to support their theory seems unreasonable, and the only explanation that I can see is that a resort to evidence of this kind is necessary in the absence of any other. A few quotations from the Catholic catechism written by Rev. Stephen Keenan, 1876, will help in unfolding the subject:

On page 74 "The written word of God is not alone sufficient rule of faith, because it is susceptible of different interpretations, and it requires the Catholic interpretation which alone is infalible." Page 70 "There is an unbroken succession from Pope Pius 9th to St. Peter. Page 351 "The doctrine of the Trinity is not proven by the scriptures, and while essential to salvation, the doctrine of the baptism of infants is not taught in the scriptures." Page 352. "There is no scriptural warrant for keeping the first day of the week as a Sabbath." On page 387 he claims infallibility for the church.

All of the statements come from the same source, and are equally reliable yet our Sabatarian brethren not only reject all of them but the one that refers to the Sabbath, but they spend much of their time branding them as absolute falsehoods, and calling on the people to resist them, as the organized channels of Satan. Consistency is a jewel rarely found and seldom worn. The historical evidence to support the Mosaic Sabbath under the christian dispensation is as feeble as the dream of a Hebrew slave in Babylon.

We are now ready to enter on to the historic evidence of the First day Sabbath, and will quote from none but standard authority of unquestioned merit. The last scriptural proof referred to in 1st Cor. 16:2 brings us down to A. D. 59. The next evidence we offer is a letter to this same church written by Clements from Rome concerning some disputes that raged in the Corinthian church, and the letter was read in the churches on A. D. 59. The next evidence we offer is a letter to this same church written by Clements from Rome concerning some disputes that raged in the Corinthian church, and the letter was read in the churches on A. D. 59. The next evidence we offer is a letter to this same church written by Clements from Rome concerning some disputes that raged in the Corinthian church, and the letter was read in the churches on A. D. 59.

The next witness introduced will be Justin Martyr. He was born at Shechem, in Palestine and was of Roman or heathen parentage. He was converted to christianity and became one of its ablest defenders. He lived during the early part of the second century, and his writings date back to within about fifty years of the death of Paul. His Apology addressed to Antonius Pius, the Roman ruler, sets forth the customs of the christians and defends them on the grounds that they were not in opposition to Roman rule. In chapter 67 of his first Apology, says, "And on the day called Sunday, all who live in cities or the country gather together to one place, and the memoirs of the Apostles or the writings of the prophets are read as long as time permits, then when the leader has ceased the president verbally instructs and exhorts to the limitation of these good things, then we all rise together and pray as we said before, when our prayers are ended, bread and wine and water is brought, and the president in like manner offers prayers and thanksgiving, according to his ability, and the people assent by saying, Amen. And then is a participation of that over which thanks have been said, and to those who are absent, a portion is sent by the deacons."

And they who are well to do, and willing to give, give what each thinks fit, and what is collected is deposited with the president, who succors the widow and orphans, and those who through sickness, or other cause are in want, and those who are in bonds, and the strangers sojourning among us, and in a word take care of all who are in need. But Sunday is the day on which we all hold our common assembly, because it is the first day on which God having wrought a change in the darkness and matter, made the world, and Jesus Christ our Savior, on the same day rose from the dead, for he was crucified on the day before that of Saturn and on the day after Saturn, which is the day of the Sun, having appeared to his apostles and disciples, and taught them these things which we have submitted to you for your consideration. Enc. Brit. Vol. 22, page 654; Vol. 13, page 799.

To be continued.

The open sesame—A Want Ad.

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these days. Not just to have a bank account, but because it conserves their time and money.

Because it tends to check waste and extravagance and puts every money transaction on indisputable record. In fact, that is today's way of doing business, not for the rich alone, but for all classes. The check book takes the place of the bill book or wallet.

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Gresham, Oregon

CORBETT

Mr. and Mrs. Henry Nelson, of Portland, came out Saturday evening and spent Sunday on their farm.

E. D. Chamberlain has a Ford automobile, a recent purchase.

Miss Ethel Smith closed a nine months' term of school in Columbia county last week and returned to her home, Ferndale Place, to spend the summer. Miss Smith has been tendered the same school the coming year but has not accepted the position.

Miss Laura Reed is employed at Multnomah Lodge.

Earl Douglass, of Oxford, Ohio, who has spent the past ten days in this vicinity visiting his cousin, Miss Helen Coulter, and sight-seeing, went to Portland Thursday for a visit at the H. L. Stephenson home.

Miss Helen Coulter attended the rose festival Friday. Miss Clara Lasley filled her position as assistant principal in the high school in her absence.

Mrs. Walter Luhn went to Portland last Wednesday to spend a week with her sisters.

Miss Ruby Rasmussen came up from Monmouth to spend a few days with home folks.

Mrs. Don Sprague, who is here visiting relatives and friends, spent the week-end at Latourell Falls.

Mr. and Mrs. Joseph Leland visited relatives in Portland Saturday and Sunday.

Mr. and Mrs. Lewis Reed were in Portland Wednesday and Thursday.

List of Letters.

Remaining letters uncalled for in the Gresham postoffice for week ending June 11, 1916:

Letters—Mrs. J. Daheer, Miss Wilma Hoobar, no address.

These letters will be sent to the dead letter office on June 25th, 1916, if not delivered before. In calling for the above, please says advertised, giving date of list.

I. McCOLL, P. M.

FAIRVIEW

An ice cream social will be given in the city hall next Saturday evening, June 17 by the ladies of the Methodist church. All are cordially invited.

There is an average of about 350 births and seventy deaths a day in London.



Public Sale

of Registered Holstein Cows, Horses, Shetland Ponies, and Farm Machinery.

ON THE A. OLSON FARM

1-2 mile north of 12-Mile House, on Base Line

Thursday, June 22

Corns Vanish Like Magic

Who said that you must continue to suffer those awful corns day by day? Here's a corn cure that really cures. Your corns vanish like magic—no cutting, no pads—but a wonderful plaster, easily applied—gives instant relief and is absolutely guaranteed to "do away" with the hardest, stubborn, corn. Buy "Comfort Corn Plasters" today—25 cents a box—money back if it doesn't do the work.

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2x4-24	Rough \$6.00; Sized \$7.00
1x4-24	Rough \$5.00; Sized \$6.00
1x4-16	Rough \$5.00; Sized \$6.00
2x8-16	Rough \$5.00; Sized \$6.00
2x8-24	Rough \$5.00; Sized \$6.00
2x6-16	Rough \$5.00; Sized \$6.00
2x6-24	Rough \$6.00; Sized \$7.00
1x6 Sheeting sized one side, random lengths	\$ 5.00
1x6 and 8 Shiplap	\$ 7.00
No. 1 Rustic	\$18.00
No. 2 Rustic	\$14.00
Barn Rustic	\$ 9.00
Fencing, 1x6	\$ 6.00

We also have Building Material of all kinds at exceptional low price.

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