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HESSEL'S FARM MACHINERY

GRESHAM, OREGON

KELSO

The Parent-Teachers' association has repainted the wainscoting and doors of the school rooms a serviceable brown color, also built a closet for brooms and other supplies.

Each grade at school has been assigned a plot of ground for growing flowers and all are busy with spade and rake, getting the ground in shape. Bird-houses have been made by several pupils, both boys and girls.

At the annual stockholders' meeting of the Multnomah & Clackamas County Mutual Telephone Co. at Gresham, Monday, Robert Jonsrud of Kelso and E. S. Jenne of Gresham were elected directors.

A good sized audience gathered at the schoolhouse Monday evening to hear Mr. Simmons, elocutionist, formerly of Minneapolis, Minn., who gave an entertainment consisting of humorous and dramatic readings, which were well received by the audience.

Mrs. Chas. Erickson, of Westminister, B. C., is spending several weeks visiting C. J. Sindall's and other relatives and old-time friends.

T. B. Milan is starting in the cord wood business. He will handle C. J. Sindall's timber.

Max Kilgel has bought a new horse to take the place of the one that died a few weeks ago.

Miss Clara Harbison gave a party to a number of her friends at her home Saturday evening. Games and refreshments were much enjoyed.

Robert Jonsrud is having his Bluff orchard pruned this week by a Mr. Wallace, who is an expert in his line of work.

John Roberts and Miss McMullin, teachers of the Cottrell school, together with a number of their pupils, visited our school one day last week. The Kelso school board was the first

to institute visiting day, giving their teachers one day each year to visit some other school, and we are glad to see others following an example that is so profitable to all concerned.

A local teachers' institute will be held here March 11th. The program will be published next week.

CHERRYVILLE

Mr. and Mrs. J. T. Friel, Jr., were in Portland last week on business matters.

Mrs. W. G. Webber is spending several days with her brother, Chancy Clark and family at Sandy.

L. Ritzler's shingle mill started up for work again last week.

Miss Viola Friel having spent several weeks with her aunt, Mrs. O. Hare, in Seattle, has returned home.

S. Runyan and R. Murray are putting up the store build'g soon to be occupied by our new hardware, Mr. Miller.

Mrs. H. Watkins gave a party at her home Saturday evening.

The Literary and Debating club is now holding its meetings every Friday evening.

Chas. Harris was a band caller Saturday.

Mrs. S. Runyan visited with Mrs. Wm. C. H. last week.

Ray Shark is back on his mother's ranch. He was employed in Portland the past year.

Something Good.

Those who hate nasty medicine should try Chamberlain's Tablets for constipation. They are pleasant to take and their effect is so agreeable and so natural that you will not realize that it has been produced by a medicine. For sale by Gresham Drug Co.

Bargains in the Want Ads.

ALL THE DOINGS OF 'YOUR HOME TOWN'

The Queen Esther circle will meet at the home of Miss Marguerite Michel on Saturday evening, February 26 in regular business meeting and social. All members are urged to be present. Other young ladies wishing to join are invited.

T. H. Gih, of Portland, came out yesterday to look over his farm near Gresham.

Vern Walker, of Grass Valley, visited on Sunday with his sister, Mrs. Carl Dahl. Mr. Walker is a salesman for the Mitchell, Lewis & Staverman company, with territory in eastern Oregon.

Lester Spencer had the misfortune to seriously cut his left hand one day this week. While splitting wood, the ax handle struck some object, causing the blade to fall on the hand, partially severing some of the tendons. As a result Mr. Spencer may lose the use of some of his fingers.

J. C. Peterson has returned from Shaw, Oregon, where he went last week. Roy Peterson has gone to Shaw to assist his brother, Ernest on the farm.

Rev. E. Hergert will conduct the services at Zion Evangelical church next Sunday at 2 o'clock. Sunday school at 10 o'clock.

County surveyors are engaged today running the center line of the Powell Valley road from the fountain to the Troutdale road, three and one-half miles east. The work is being done preparatory to macadamizing the thoroughfare for that distance.

Five automobiles containing the county commissioners and others interested in the improving of the roads of the county passed through Gresham this morning. They made the trip over the Columbia Highway, taking note of improvements needed.

An adjourned regular meeting of the fair board will be held next Monday afternoon at the office on the fair grounds. Several important matters will come up for consideration.

Alfred Hammar will soon begin a job of plastering at Haley on the new residence of Mr. Modine.

Three auto loads of Odd Fellows went to Portland on Wednesday evening for a visit to Orient lodge. They assisted in putting on a degree and report an enthusiastic reception as well as having had a good time.

Mayor Stapleton will assist in a Shakespearean burlesque to be given in Portland tonight by Al Kade. Temple of Shriners. Mr. Stapleton will take the role of Macbeth. The performance will be given tomorrow night. His acting will be a revelation.

Voters in Gresham school district are again reminded of the special meeting to be held tomorrow at the schoolhouse at 2 p. m. to elect a successor to Director A. E. Lindsey, resigned.

List of Letters.

Remaining letters uncalled for in the Gresham postoffice for week ending February 20, 1916:

Letters—Jean Bauer, Mr. and Mrs. Pete Rhodes, Mrs. C. F. Oeroly. Foreign Letter—Gamenara Lorenzo.

These letters will be sent to the dead letter office on April 5th, 1916, if not delivered before. In calling for the above, please say advertised, giving date of list.

I. McCOLL, P. M.

That lumberman who fell a victim of the "badger" game can expect to be the victim of badgering by his friends.

THE CHRISTIAN SABBATH

Chapter 9.
By C. M. BROWN.

The covenant made with Abraham, recorded in the 12th chapter of Genesis, contained the perfected plan of salvation, not only for himself and his fleshly descendants, but for all the families of the earth. It had in it provisions also for the temporal welfare of natural descendants, but the essential element was directed to his spiritual children; Christ being the central figure, and faith in him the means by which man was to appropriate his merits. See Rom. 4th and Gal. 3d. This was to be an everlasting covenant, unlimited. Notice that this covenant differs in its wording from the provisions of the law, in that the latter's duration was to be a perpetual law throughout their generations, Ex. 31: 16, 17. The covenant was to last forever for all men while the law was to last throughout the generations of the Israelites. The covenant was made 430 years prior to the giving of the law. That this covenant contained all that was necessary to man's salvation is evidenced by the fact that he was justified by meeting its terms, Gen. 15: 6; Rom. 10: 11, 12. Also in the third verse of the same chapter it says Abraham believed God and it was counted unto him for righteousness. If faith in Christ will bring righteousness in one case it will in all cases, for this faith makes us all one in Christ whether we be Jews or Greeks. Thus we find the plan of salvation fully established and in operation long before the law was given to them.

If then man could be justified before the law and without the law, to what purpose then was the law given? Paul asked and answered this very question in Gal. 9: 19. It was added because of transgression till the seed should come. Had the descendants of Abraham kept the terms of the covenant, I see no reason for thinking that the law would have ever been given, but the covenant dealt with them on the basis of fidelity without compulsion, but when they ignored the covenant relation then it became necessary to use stronger terms as couched in the law. The covenant being spiritual in its nature it could be violated without any direct physical punishment, but the law demanded the life of its violator. Paul says in 1st Timothy 1-9 that the law was not made for a righteous man but for the lawless and disobedient, Abraham and his spiritual descendants are not in this class and hence do not need the law.

That the Christian church is the ripened and perfected fruit of the Abrahamic covenant and not of the law of Moses is abundantly proven by scripture. Gal. 3-7 says, "Know ye therefore that they which are of faith, the same are the children of Abraham."

Romans, 4-11 says, "Abraham received the sign of circumcision, a seal of the righteousness of the faith which he had, yet being uncircumcised that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed to them also." Verse 13 says, "For the promise that he should be the heir of the world was not to Abraham, or to his seed, through the law, but through the righteousness of faith."

The Abrahamic covenant stood alone for 430 years, and then the law was added to it and lasted until Christ came and then died in fulfillment and the covenant will stand alone in its perfect relation forever. If any man thinks this covenant was the means of salvation for the gentile world, and would contend that the gospel of Christ is the ordained means of salvation, let him read Gal. 3-8 and he will find that the gospel is identical with the covenant. And the scripture foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, "In thee shall all nations be blessed." Verse 16, "Now unto Abraham and his seed were the promises made. He saith not, and to seeds, as of many but as of one, and to thy seed which is Christ. And this I say that the covenant which was confirmed before of God in Christ." Then he goes on to show that the law which came in 430 years later could not disannul or make the promise of none effect, and that the inheritance came of the covenant and not of the law.

Here is the point where the Jews made their mistake. When they lost sight of the covenant they lost sight of the true Christ that should come. It contained the spiritual Christ and they could have easily have understood him when he came if they had stayed by the covenant, but they had forsaken the spiritual things of the covenant and had been under the bondage of law so long that they could see nothing but a Christ of temporal power who would, by force, spread their laws over the whole earth. In closing this article let us

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remark that the covenant which contained all the essentials of salvation was as silent as death on the subject of the Sabbath.
To be continued.

JUST JIM

A Powerful Story of
Regeneration

Featuring the Broadway Star
HARRY CAREY

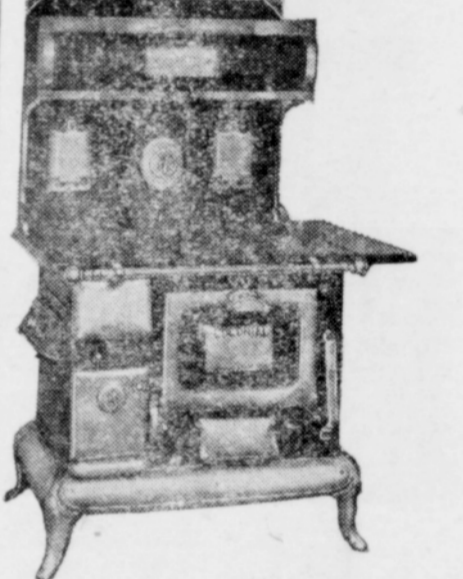
There are no words in the English language that are strong enough to tell you how good "Just Jim" really is, there is a punch in every inch of film, superb settings, the best of actors, an unequalled plot, with a climax that lifts you from your seats, a

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ALSIKE	SPRING OATS

In Our Grocery Dept.

THIS WEEK

PINE APPLE Special Large Can 15c	Home Made Sauer Kraut Per Qt. 5c	REX LARD Special 5 lb. Pail 65c 10 lb. Pail \$1.25
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March 10 will be National Canned Salmon Day

Saturday Special

Soft Shell Almonds, lb. 15c

WIRE **A. W. Metzger** WIRE
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