

Shattuck & Lindsey's GREAT SALE OF HOLIDAY GOODS

And Xmas Gifts is Now Under Full Sway.

Never before have we made such elaborate and thorough preparation for Christmas shoppers. Our stock of Toys, Furniture, Dry Goods, Crockery, Groceries, Candies, Nuts, etc. has been replenished with new, fresh stock.



Folding Doll Go-Cart

That would make
any child happy,

\$2.25

Folding wicker doll
Go-Carts **\$2.00**

Toy Suggestions for the Little Ones

BOYS' WAGONS

24-in. Iron Wagons	-\$1.19
27-in. iron Wagons	-\$1.45
30-in. iron Wagons	-\$1.95
33-in. iron Wagons	-\$2.25
Overland Buckboards	-\$2.25
Overland Express	-\$5.00
Solid iron Sleds	-\$1.35

DOLLS

6 in. China Dolls	-.05
10-in. China Dolls	-.15
13-in. China Dolls	-.25
11-in. solid Bisque, eyes that open and close	-.25
14-in. same as above	-.50
20-in., same as above	\$1.00

LADIES FURNISHINGS

Ladies' Lace Collars	-.25
Ladies' cotton Handkerchiefs	-.05
Ladies' Cotton Handkerchiefs	.10
Ladies' linen Handkerchiefs	.13
Ladies' linen initialed Handkerchiefs	-.25
Ladies' silk Garter	-.50
Ladies' woolen Scarfs, white and black	-.25

LEATHER GOODS

Ladies' Hand Bags, assorted sizes from 50c to \$1.49	
Ladies' plush Hand Bags from 50c to 25	

Presents for Boys'

Useful and instructive presents for boys	
15 piece Tool Chests	-\$1.85
20 piece Tool Chests	-\$2.85
Electric Dynamos that run by electricity	-\$2.25
Black Boards with copy	-.75
Air Guns	-.87

FURNITURE

Rattan Wood Baskets	-\$1.98
Children's Dining Chairs	-.70
Children's Rattan bottom Rockers	-\$1.19
Children's quarter-sawed Oak Chairs	-\$1.25
Mission Style	-\$2.50
Child's Wicker Rocker	\$2.95
Very large comfortable wicker Rockers	-\$6.65 to \$9.75
Leather upholstered Rocker reg.	\$12.50, val. \$9.25
Rayo Lamps	-\$1.75
Quarter-sawed Oak Buffet, large French plate mirror, reg.	\$25 value \$19.50
Flexible Bookcase	-\$20.00
Maple Dressers	-\$9.25
Quarter-sawed Oak Dresser	
36-in. French plate mirror	18.00
Quarter-sawed Oak Dresser, 24x28-in. French plate mirror	-\$15.25
Bow front Queen Ann Dresser, 18x30 French plate mirror	-\$8.75
Weathered Oak, 5 drawer Chiffonier	-\$9.98
Round front China Closet, very handsome	28.75
Magazine Holders	-\$3.50

SHATTUCK & LINDSEY

Gresham's Big Department Store on Main St.

Phone your orders.

We Deliver Goods within reasonable distance

GRESHAM O TWICE A WEEK

Published every Tuesday and Friday at Gresham, Oregon.

H. L. ST. CLAIR, Editor and Pub'r
A. R. LYMAN, Business Manager.



Our Subscription Rates
One year, \$1.50;
six months, 75c;
three months, 50c.

Advertising.
Rates reasonable. Our representative will call.
Phone 701.

"The Linotype Way is the Way that Wins."

Entered as second-class matter March 3, 1911, at the post office at Gresham, Oregon, under the act of March 3, 1879.

WILL ANOTHER SALOON PAY?

A discussion of this subject may be somewhat premature as the application for a third saloon in Gresham has not been presented. It may, however, be expected any day.

The pastor, Rev. Geo. F. Hopkins, at the Methodist church last Sunday night entered upon a public discussion of this subject. According to his estimate, based on a careful study of the subject, a saloon will cost a community much more for policing and prosecutions and in loss of money and manhood, than it could ever pay in license fees.

It is a long argument, very conclusive to some but apparently not conclusive to others. It is, however, a serious question. "Will it pay to have three saloons in a city like this? or in any city? Will two saloons pay? This is a residence and a school town and should be kept as free from immoral influence as possible.

Four big realty deals during the past week, in different parts of the state, involving over \$1,500,000, show the faith Eastern capitalists have in Oregon. A tract in southern Yamhill county, embracing 2300 acres, brought \$350,000; 50,000 acres in Klamath county sold for \$300,000; 1200 acres in Baker county brought \$250,000, and a big tract of timber in the Sumpter Forest Reserve sold for \$500,000.

One View of Sunday Shows

The question of closing moving picture shows on Sunday has been agitated in many localities besides Gresham and like everything else there are two sides to the proposition. An article from the Motion Picture Story Magazine may throw some light on the subject and help the advocates of both sides to look the issue more squarely in the face.

"In spite of the aggressive manner in which advocates of obsolete blue laws are agitating the question of Sunday closing, it is not probable that such legislation will ever meet with the approval of the very ones that the originators and advocates of the plan say they are seeking to benefit. In an endeavor to arouse sentiment in the matter, some of the advocates go so far as to urge the complete elimination of even legitimate Sunday work in connection with public and social service.

Nearly all the enthusiasts in favor of the proposed bill are devotees of the old Puritanic Sabbath, with all its gloom, stillness, and melancholy dearth of smiles and recreation. The majority have never worked, themselves, all day long in dingy factories, machine shops, steam laundries and stores. They have not lived month after month, year after year, in gloomy, congested tenements; but, seeing others so live and labor, their hearts have been filled with pity, and they have undertaken to aid the toilers by a mistaken kindness.

With a Pharisaical observance of the Sabbath exteriorly, the very poor may stay in sordid homes, breathe the stifling atmosphere and spend the day in housework, sewing or carousing. All this, and more, they may do but they may not have any recreation nor rest from their cares and heartaches. They may not have their dull lives enlivened by laughter nor their thoughts diverted by going to a place of entertainment. They may not have one day in the whole week in which to improve their minds, to be in a cheerful atmosphere and to forget the sorrows of life.

If the present trend of the times is to create conditions in which human life may be developed to its highest perfection, then, as a social service and a public benefactor, the moving picture show should be considered an important factor. A Sunday closing law that would take from the laborer the opportunity

which the motion pictures now give him to enjoy rest, recreation and mental stimulus, at a price always within reach, would be a blow—it would be kicking a man when he is down.

It is essentially true that a man cannot work seven days a week, fifty-two weeks in a year, and do his best. He is bound to deteriorate, and so is his work. The old adage that all work and no play makes Jack a dull boy is certain to be fulfilled. A law restricting the employment of any person for a longer period than six days without an interval of forty-eight hours continuous rest, would be far more apt to meet the economic demands, than a Sunday closing law, which might bring great religious satisfaction to a few, but which would, in actuality, be a deprivation of the laboring man's rights and a literal interpretation of the Scriptural words that to him who hath shall be given and from him who hath not shall be taken away.

The same scriptures make reference to the ox or ass which, having fallen into a pit, would naturally be rescued on the Sabbath day. Of more value than ox or ass should they consider the many millions of wage earners who have fallen into the pit of drudgery, of low wages and high prices for the necessities of life. For one day in the week should not these pretended philanthropists, who wish to keep holy the Sabbath, be willing to lift their fellow men above the mire of circumstances for a few short hours of recreation? Yes, even if others, who have rested the day previous, or will rest the day after, may have to labor for their comfort?

Life in any sphere at the present age is bound to be strenuous. There are those in middle and upper circles of society who long to break away from conventional chains, from nervous strain and business worries. A closed Sabbath means time at home to ponder over the cares and interests of the week. The doors of the photoplay house open, and the tonic of travel, the science of laughter, bring a rest cure, the cure benefits of which are more enduring than weeks of medical treatment.

I know of a family who, with only forty cents capital, after the Saturday night bills were paid, had fallen into the pit of discouragement, and sought relief and found none until the hour for the Sunday afternoon performance at a moving picture hall. Ten minutes after that family had

taken their seats in the auditorium—they were transported by devious paths and most delightful water ways to Africa. They saw how coffee was dried, packed and shipped to other countries. From Africa they enjoyed a game of polo and mingled in high social life in England. They recrossed the ocean and found themselves in California, where the scent of flowers seemed wafted to their nostrils; they prospected for gold in Colorado; they shouted with laughter over the adventures of a too hospitable young couple who, tired of boarding, sought relief in housekeeping and in entertaining of hordes of relatives; they continued laughing at the havoc created by a small boy, in order to insure the happy marriage of his sister; they went South soon after and thrilled with admiration for the self-sacrifice and fidelity of a faithful slave; then they journeyed to ancient Rome and not only had a glimpse of royal life in the days of Anthony, but saw, in a vision, sylvan shades and dances of beautiful maidens which charmed the eye and fascinated the beholder; and lastly they returned to the United States to find the climax of their joy in the final annihilation of the unexpected mother-in-law.

The amount of money expended was too small to have purchased any articles of food or clothing of which the family stood in need, but it procured a fund of happiness and rejuvenation of life in that household which forty dollars could not have bought, and the following Monday morning found every member of the family better able to face the struggle for existence. Though the outlay was small, the investment was safe; and the new stock, in the way of hope, laughter, ambition, courage and ideas, brought an ultimate success in life which might never have been had the closed Sunday law been in effect.

I have a large tolerance for the rights of others, and I expect others to have an equal tolerance for mine. If others desire to worship on Sunday, I would be the last to object; but if I do not desire to worship, I think that others should not compel me to do so. I hold that I should not be made to stay in my house on Sunday merely because others desire to worship on that day I believe that I should be allowed to do anything I please on Sunday, so long as I do not interfere with the rights of others.

JUST A HINT WORTH FOLLOWING

There is no law against butting-in, or busyboding, but there should be. At first blush, there is something admirable about the person who is sympathetic and benevolent that he is ever concerned with the interests of others; but on second thought, it is obvious that the elements of sympathy and benevolence are only secondary, and that the real moving incentive is a desire to assert superior knowledge. What seems to be kindness, is only a spirit of criticism, founded on an alleged superior intelligence. Therefore, don't butt in.

Farm Property Increases Valuation.

The old trouble with country life is that farming has been too ill done. But the time is now come to apply ability and skill to the business. Land is fast becoming too valuable and too profitable to be left to the unskillful; and presently it will become true that capable men who have small chances for independence in town will be foolish not to go to farming. We have come to an era of distinctly better opportunities.—World's Work.

Lodge Notices.

FAIRVIEW GRANGE—First Saturday at 10 a. m. and third Friday night, 8 p. m. Master, Cedric Stone; secretary, Roy Stone.

ROCKWOOD I. O. O. F. No. 213—Meets in Maccabee hall every Thursday evening. N. G., B. F. Dahlhammer; Sec'y, J. H. Schram.

K. O. T. M. No. 61—Meets first Saturday and third Friday nights Com., Ed Spahr; R. K., W. Quisenberry.

GRESHAM REBEKAH LODGE No. 61—Meets in I. O. O. F. hall, second and fourth Wednesday of each month. Mrs. S. I. Dailley, Noble Grand, Geo. Keller, Secretary.

GRESHAM LODGE, No. 125, I. O. O. F.—Meets every Saturday night in I. O. O. F. hall. W. H. Stanley, Noble Grand; Geo. Keller, Secretary.

Weighing Party.

Weighing party at No. 8 school, Wednesday, December 29 at 8 o'clock. A weighing party to get your partner for a chicken pie supper, after which the chance on the silk quilt, made by the ladies of the district, will be decided. Everybody come.

O. W. P. TABLE.

6:50 a. m. for Cazadero.
7:45 — for Gresham.
8:45 — for Cazadero.
9:45 — for Gresham.
10:45 — for Gresham.
11:45 — for Gresham.
12:45 p. m. for Cazadero.
1:45 — for Gresham.
2:27 — Express.
2:45 — for Cazadero.
3:45 — for Gresham.
4:45 — for Cazadero.
5:45 — for Gresham.
6:45 — for Cazadero.
10:00 — for Gresham.
11:33 — for Gresham.
Cars from Portland arrive at Gresham one hour later.
Lv. Gresham for Portland.
12:25 a. m. from Gresham.
5:40 — from Gresham.
6:30 — from Boring.
7:37 — from Cazadero.
7:50 — Express.
8:45 — from Gresham.
9:39 — from Cazadero.
10:45 — from Gresham.
11:39 — from Cazadero.
12:45 p. m. from Gresham.
1:39 — Cazadero.
2:45 — from Gresham.
3:39 — from Cazadero.
4:45 — from Gresham.
5:39 — from Cazadero.
7:15 — from Boring.
9:45 — from Cazadero.
On Sunday's all cars run to Cazadero. In place of the 7:15 p. m. car, there are two, one at 6:45 and one at 8:45.

The Outlook is making a specialty of Butter Wrappers. We use the best quality of paper, large size, neatly printed. Prices, 1000, \$3.00; 500, \$1.75; 250, \$1.35; 100, \$1.00.



Profits in Poultry Raising

The profits are there, and the profits are great; but to get them you must apply right methods. You cannot learn from a book. Rule-of-thumb methods take time and often end disastrously. The right way is to be guided by poultry experts who have already "made good." That is the kind of instruction the International Correspondence Schools offer in their course of 21 home lessons in poultry raising. The course covers everything on poultry raising, from eggs to profits. It doesn't matter how few or how many birds you start with, this is the only true way to do it and make it pay from the word "Go."

The value of this course to you is beyond estimation. You soon get the price back, and more, in increased profits, and the knowledge that will keep rising right in your way. Start poultry raising right, this way, then there'll be no failure—no halfway success—but the greatest success. For free descriptive circular, write the

INTERNATIONAL CORRESPONDENCE SCHOOLS
T. B. PARCHEE, Representative.
233 Alder Street, Portland, Or.