

## GRESHAM OUTLOOK TWICE A WEEK

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A. R. LYMAN, Business Manager.

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"The Linotype Way is the Way that Wins."

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### H. A. DARNALL AND THE SALOONS

H. A. Darnall of Lents asks in last week's issue of the Herald what has become of the movement to require the saloons to seek other than corner locations in the town. He says it is a good thing and should be kept moving (i. e. the movement should be kept moving) and he perhaps means also that the saloons should be kept moving.

He takes occasion to suggest that he was under the impression that at least one member of the city council would keep things stirred up along the line of moral improvement especially as he has come to be "the publicity man of the town." (Thanks for the compliment, but we do not know what connection there is between being "publicity man" and "keeping things stirred up!")

Then he intimates that this councilman has gotten slow feet since he got into business relations with other townsmen.

If Mr. Darnall can show one single instance in which "getting into business relations with other townsmen" has changed the attitude or conduct of this particular councilman he might have reason to say what he does. He goes even further and says that not only do merchants try to stand in with the element they claim to oppose but even the preachers step lightly. And his conclusion is that the saloons will not be bothered for awhile.

The editor of the Outlook does not stand in with the saloons and does not want to and has never hesitated to say so even to the saloon keepers themselves. He will help along to the best of his ability anything that is for the moral betterment of the town but he cannot do everything. And this apparently little matter of requiring the saloons to move off the corners has some entanglements which take time to straighten out. The council has had to seek legal advice, which takes time, and then have an ordinance prepared in due form, which takes time, and then pass upon it, and if it passes—which is not certain—some time, possibly six

months, must be given the saloon men to seek and find other locations.

The council moves pretty slowly, especially where there are conflicting opinions and we doubt if even Mr. Darnall, if he stood in with the council, could get the council to act more quickly on this or other propositions however desirable he might think them to be.

The whole matter was very thoroughly discussed at the first regular council meeting this month, at which time the opinion of the city attorney was given in writing stating the powers of the council in the matter. Since that time the recorder has been instructed to have an ordinance prepared covering the requirements. The ordinance will be read three times, probably at two different meetings, and may fail to pass on account of some technicality. Some want the saloons removed 25 feet or more from the corner and some 50 feet or more, etc.

There are some who think the saloons are as good in one location as in another, that to hedge the saloons around with laws tending to make it possible for people to tolerate them is only putting off the main issue.

We would suggest that The Herald once in a while have a representative at the council meeting—they are free—and keep informed and show an interest in the affairs of the town and not depend upon hearsay and then have to throw out mean and unwarranted insinuations.

### VACATION TIME

This is vacation time and scores of our citizens are going to the mountains or to the seaside for longer or shorter outings.

There is no place in the country where there are so many attractive resorts and camping places within easy reach. The custom of taking this little summer outing is quite prevalent among our people and is to be commended. Even the farmers as a rule here get away for a short vacation from the hard work of the farm. It may be for only a few days but it gives one a new hold of himself and a new zest in his work. One owes it to himself and to his family and his business to "let up" now and then even if he has to work a little harder to make up for it.

We suggest that if one cannot go away from home for a vacation there are partial substitutes at or near home.

Get a tent pitch it in a grove near by, along a stream is better, and camp out for a few weeks. Put in a little spare time hunting, fishing, tramping, etc. Get out and talk with nature, the wilder and more rugged the scenery the better.

Some country folks take a vacation by going to the city and seeing the sights. There are many little excursions and picnic occasions during the summer which require but

little expense and can be enjoyed with but little loss of time from one's necessary work.

The whole idea of a vacation is something different and let up of responsibility. It gives the mind and body a chance to recuperate and get back from an exhausted condition to its wonted vigor. Half our weariness comes from monotony. Break the monotony and renew the vigor.

### IMPORTANCE OF CO-OPERATION

The importance of co-operation among farmers cannot be exaggerated. One experiment on a broad scale has failed, usually because there was too little business experience enlisted and too much sentiment. But there are numerous instances of successful co-operation on a small scale, in a limited field, where one single business organization could work to some definite end. Here is one illustration of our meaning:

Twelve years ago sixty dairymen, near Erie, Pa., decided that milk rates did not yield a living profit. For each one to become an independent peddler would send prices still lower by competition. They signed a five years' contract to do no individual peddling, but to act only as members of an association. Ten wagons were cut down to two. A three-story cold storage milk plant was put up at a cost of \$26,000, with \$13,000 equipment, the expense being met by the members buying shares, though they paid only a percentage down for their shares, paying the balance in their milk deliveries. The first year returns amounted to \$100,000. Ten years later the annual sales reached \$225,000, with total expenses less than formerly and profits proportionately higher.

These farmers were dealing directly with milk consumers in a given territory, and they determined to handle the businesslike men. They had a milk factory and milk delivery system of their own, they eliminated risk and waste and made money by economy and efficient service. Here is another illustration:

A "Farmers Exchange," an organization of truckmen on Long Island, with a capital of \$12,460, did a business of almost half a million in 1910. Each member's fee is \$20 a year. The shares to make up the original capital were valued at \$5 and there are 600 shareholders. Produce is shipped by boat and a salaried agent at New York handles it exactly as a commission man would do, but the truckmen get the full city prices. A potato exchange also on Long Island, operates in a similar way, doing a purchasing as well as a selling service. By wholesale buying of insecticides and fertilizer it saves its members 8 cents a pound on the one and \$2 a ton on the other, the total saving on fertilizer being \$20,000 in a single year. In prices the exchange has realized 10 cents a bushel higher than former haphazard sales.

All the difficulties have not been solved, but the benefits of co-operation have been demonstrated and the farmers everywhere should give the matter consideration and see how each community can deal with it to its own special crops.—Home and Farm.

### Will Celebrate Historic Battle.

At Manassas, Virginia, on Sunday, July 16, there began a reunion of Federal and confederate veterans, where Rev. H. N. Couden, chaplain of the House of Representatives, preached a jubilee sermon before an audience numbering more than 1,000 persons. This reunion is held in celebration of the 50th anniversary of the battle of Bull Run. The special feature of the celebration will take place today when in the presence of President Taft and Governor Mann of Virginia, the Confederate and Union veterans, will march across the historic battle ground and clasp hands in token of everlasting peace.

A colored man in Chicago, convicted of murder on finger print evidences, and sentenced to be hanged, has had a stay of execution while the supreme court passes on the sufficiency of the evidence.

Suffragette—"We ask no concessions on account of our sex, sir. All we ask is to be treated like men."  
Mere Man—"Sure! Come in and have something." — Boston Transcript.

The Oregonian's tea spoons, made by Wm. A. Rogers of the firm of Rogers Bros., are very neat in design and are desired by everyone. See the special offers on another page.

### ELECTRIC RAILWAY MEN WILL PICNIC AT OAKS

Preparations are under way for the holding of the annual picnic of the Brotherhood of Electric Railway employees of the P. R. L. & P. company, which will take place at the Oaks, in Portland, on the tenth day of August. This annual picnic is by far the largest of any of the picnics of the season, and the attendance will run from 10,000 to 20,000. There are in the city of Portland between 6,000 and 7,000 employees engaged in electrical work, and it is their custom to join in this picnic of the Brotherhood of Electric Railway employees.

The plans provide for a balloon ascension, with the wedding of some local couple while the balloon is in the air and in addition to this strutting feature, Governor West has been invited to address the multitude on some of the matters pertaining to his administration.

The Oaks is turned over to the Brotherhood, and the proceeds of that day become part of the sick benefit fund of the association.

### Church Notices.

**TROUTDALE M. E.**—Services each Sunday at 11 a. m. Sunday school at 10 a. m. C. C. Coop. pastor. P. M. Nash, S. S. Supt.

**GRESHAM BETHEL BAPTIST**—Sunday services—Sabbath school at 10 a. m., preaching at 11 a. m. and 7:30 p. m. Prayer meeting each Wednesday evening at 7:30 p. m. F. M. Burich, Pastor.

**BOHING M. E.**—Preaching 11 a. m. each Sunday; 8 p. m. alternate Sundays. Sunday school 10 a. m., in charge of Harry Beckford. Epworth League 7 p. m. Rev. A. B. Calder, pastor.

**FAIRVIEW PRESBYTERIAN**—Services every Sunday morning at 11 o'clock. Sunday school meets at 10 in charge of Mrs. J. W. Townsend. Y. P. S. C. E. devotional meeting at 7 p. m. Rev. Thos. Robinson, pastor.

**PLEASANT VALLEY BAPTIST**—Services first and third Sunday each month. Sunday school at 10 a. m. every Sunday. Y. P. S. C. E. 7 p. m. Rev. J. M. Nation, pastor.

**Lodge Notices.**  
**FAIRVIEW UNITED ARTISANS** No. 178—First Saturday evening and third Saturday evening is social evening. Master, E. E. Heslin; secretary, F. H. Crane.

**ROCKWOOD UNITED ARTISANS** No. 206—Meets fourth Saturday night. Master, Mrs. Rich Tegart; secretary, H. H. Johnson.

**ROCKWOOD I. O. O. F. No. 213**—Meets in Maccabee hall every Thursday evening. N. G., J. R. Cavanaugh; secretary, J. H. Schram.

**K. O. T. M. No. 61**—Meets first Saturday and third Friday nights. Com., Ed Spath; R. K., W. Quis-inberry.

**FAIRVIEW GRANGE**—First Saturday at 10 a. m. and third Friday night, 8 p. m. Master, Cedric Stone; secretary, Roy Stone.

**ROCKWOOD GRANGE**—First Wednesday at 8 p. m. and third Saturday at 10 a. m. Master, F. H. Crane; secretary, Viola Lovelace.

**L. O. T. M. CHARITY HIVE NO. 38**—Meets second and fourth Thursday afternoons. Com., Mrs. John Brown; R. K., Mrs. Mary Turner.

**PLEASANT VALLEY GRANGE** No. 348—Meets fourth Saturday at Pleasant Valley hall. H. W. Snashall, master; E. Butler, secretary; Jennie Kronenberg, lecturer.

**GRESHAM GRANGE** No. 270 meets the second Saturday of each month. Lecture hour from 2 to 3 is open to the public. H. E. Davis, master; Mrs. W. H. Bachmeyer, secretary.

**WOMEN OF WOODCRAFT, No. 202**—Meets in Odd Fellows' hall second and fourth Tuesdays 2 p. m. Emma Manning, G. N.; Hattie West-tell, clerk.

**FAIRVIEW LODGE** No. 92, A. F. & A. M.—Regular meetings Saturday night on or before full moon. Masonic Temple, Troutdale.  
A. FOX, Secretary.

**M. A. ROSS POST** No. 41, G. A. R., and W. R. C. No. 8, meet third Saturday each month at Grange hall Gresham. Dinner to all who attend. Wm. Butler, commander. Mrs. Annie Bates, president. Mrs. Henry Kane, secretary.

**DAMASCUS CAMP, No. 7533, M. W. A.** Meetings first and third Saturday evenings each month at Hazelwood's hall. Geo. Dallas, counselman; Harry Roach, chief forester.

**MODERN WOODMAN OF AMERICA**, meets in I. O. O. F. hall first and third Tuesdays of each month. Visiting members welcome. Emil G. Kardell, Clerk.

**GRESHAM REBEKAH LODGE, No. 61**—Meets in I. O. O. F. hall, second and fourth Wednesdays of each month. Christine J. Cavanaugh, Noble Grand; Geo. Keller, Secretary.

**GRESHAM LODGE, No. 125, I. O. O. F.**—Meets every Saturday night in I. O. O. F. hall. W. H. Stanley, Noble Grand; Geo. Keller, Secretary.

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