

GRESHAM OUTLOOK TWICE A WEEK

Published every Tuesday and Friday at Gresham, Oregon.

H. L. ST. CLAIR, Editor and Publ'r
A. R. LYMAN, Business Manager.



Our Subscription Rates:
One year, \$1.50;
six months, 75c;
three month's trial
subscription, 50c.

Advertising.
Rates reasonable. Our representative will call.

Phone 701.
"The Linotype Way is the Way that Wins."

Entered as second-class matter March 3, 1911, at the post office at Gresham, Oregon, under the act of March 3, 1879.

Roosevelt on Morality.

"I do not wish to have those who teach morality, those who preach to their fellow men, demand from them what is impossible, although I do wish to see them hold up an ideal that can be surely realized, although it may always stand just a little bit higher than any of us are entirely able to obtain. * * * I would preach to you to lead joyous lives, but so far as possible always to remember that the highest joy cannot be dissociated from service to others; that while I wish you to enjoy yourselves unless others share in the enjoyment, and that it is no enjoyment, it is the bitterness of desolation, to get pleasure at someone else's expense."

"I ask that the men *who *are Christians, I ask that the men, whatever their creed, who profess to be religious men, that all men who recognize the beauty and spiritual teachings, prove their good faith by their conduct. I ask that they remember that the highest result of religious teaching must show itself, not in the hysterical excitement of soul, not in selfish absorption as to one's spiritual feelings, but in conduct toward one's fellow men."

Roosevelt.

If it costs one hundred dollars per year to feed, clothe and take care of a child (and the estimate is certainly low enough,) a child at fifteen represents an investment of fifteen hundred dollars. If the child continues his education until he is twenty-one he represents an investment of not less than fifteen hundred more. This entire investment is jeopardized if the young man acquires an appetite for drink—appetite has destroyed millions. Has not the parent a pecuniary reason, as well as stronger ones, in opposing the plans of the liquor trust? Yes, is the only answer that can be given.—Wm. J. Bryan.

Tea-growing has proved a success in South Carolina and now the infant walls that it is not protected by a cent of duty. Seeing such healthy infants as the steel trust, sugar trust, woolen trust and others around her, still absorbing pap and stamping on her tender toes with their great hoofs, Mother Columbia is apt to decline to become wet nurse to another infant.—Ex.

The most valuable horse in the world is said to be Bayardo, an English three-year old, whose owner cares more for the horse than money, having recently refused an offer of \$280,000.

Binder Twine

Clover Leaf - - - 11c lb.
Manilla - - - 10 1/4c lb.
Champion Standard - 8 1/2c lb.
Hemp Proof - - - 8 1/2c lb.

Place Your Order Now

WITH

Sterling & Johnston

Adjoining Anchor Store, Dry Goods and Groceries, Main Street, Gresham.

A majority of the stockholders of the Sellwood Commercial club met Monday night, ratified the issue and sale of the \$4000 ten-year 6 per cent bonds and authorized their issue. The president of the club, Dr. Fixott, informs us that the demand for the bonds exceeds the authorized issue, and we see no reason why it should be otherwise since they are a perfectly safe and a profitable investment. — Sellwood Bee.

Surveys of the mouth of the Columbia river, completed during the past week, are expected to show an increased depth of the ship channel at the river's mouth. A gain of 18 inches, or a total depth of 27.5 feet, is unofficially reported. The measurements just made show that the sweep of the river current and the tides are effective when confined to the channel and the increasing depth demonstrates the value of the jetty work at the mouth of the river.

The Pacific Highway convention will be held in Portland August 4 and 5 and arrangements will be made by the Portland Automobile club and representatives from every prominent city on the coast are expected to attend. A number of automobilists will come down in their cars from Seattle. Some good work may be expected for good roads as the result of this convention and particularly for the great highway projected along the coast line from Canada to Mexico.

That the whole state will be represented in framing proposed good roads legislation is assured now that Governor West has named a commission of prominent men from all parts of Oregon to assist in the work. It is believed this will prevent a flood of hasty legislation at the next election and will give the entire state just what is needed for highway betterment.

Mining men will meet at Grants Pass on July 18. The recent finds of rich gold ore in Southern Oregon will probably make the coming convention a very interesting one. Invitations to attend the gathering have been sent to commercial bodies and mining organizations of the whole coast.

"A number of property owners who failed to clean their premises and cut the grass after being notified to do so by the police were hauled into court and fined \$5. That actually happened. Was it in Gresham? And some of them were prominent citizens."

Portland expects to send two special trains to the Seattle Potlatch on July 21. The excursion will be made up of prominent business and professional men. Besides, the Automobile club and the Press club will send delegations north in a flying squadron of autos.

"Be a bold, brave, true, honest man. If you know a thing is right, do it. If you have a solemn conviction, dare to utter it in the fear of God, regardless of the wrath of man."—Gough.

September 1st is the date set for opening the railroad from Portland to Tillamook and people in that corner of the state will have a big celebration when the first train reaches Tillamook Bay from Portland.

"Old Glory"

Edited by Rev. F. M. Burch.

On July 4th, 1776, a nation was born. It was not a very large nation, just thirteen small states stretched like a fringe along the Atlantic; not a very strong one, less than three million souls of many nationalities, drawn together by a common danger; and it had no very bright outlook before it, for even as it came into being, it was in the throes of the Revolution. Yet, it reached up its feeble hand and set the old Liberty Bell swinging, and the peal was heard around the world.

Behold the nation's growth! At first simply a confederation of states, it one day stepped down from this precarious footing and, laying a new foundation by the adoption of our most excellent Constitution, began to build. It stretched out its hands first to the northwest and reached the Great Lakes. In 1803 it spanned the Mississippi basin and soon had reached the Pacific. It reached out to the south in 1819 for Florida. In 1845 had joined hands with Texas and in 1848 was master of California. Today it has girdled the globe and wherever a vessel sails, or a building stands dedicated to the use of this government, above it floats a flag—"Old Glory."

Where did we get it? At first the English flag was used which was soon modified, and on June 14, 1777, the present pattern was adopted. Washington is supposed to have been its designer and to have found his model, in part, in his own family coat of arms. Thirteen stripes for the thirteen states, thirteen stars to show that a new constellation had appeared. Red for love, blue for loyalty, white for purity. We have added new stars, otherwise it is unchanged. The sun never sets upon it—"Old Glory."

How the hearts of our forefathers must have throbbed! as they gave it to the breeze. With what pride must they have watched it ride triumphantly through the Revolution and later, through the shot and shell of 1812. Through storm and strife and sunshine since, it has floated majestically and today, there are none more proud than is he who can say, "That is my flag."

"Long may it wave o'er the land of the free and the home of the brave." Land of the free and home of the brave? That was not entirely true at first, for when "Old Glory" first began to wave, it protected a foul, dark, wrong—slavery. And because the nation tried to compromise with evil rather than eradicate it, a Just God wiped it out, at the expense of the nation's first-born. It is not entirely true today, for the flag, our pride, protects a blacker evil than slavery ever dared to be, and the "land of the free" harbors human fiends who trade in souls for gain.

Not all the evils under the sun can be included under two heads, but there are two, which perhaps more than others, are casting their black shadow from sea to sea. I blush for shame when I think that the "Stars and Stripes" protect the liquor traffic. The traffic that despoils manhood; that takes the hinges off the gates, the boards from the fences, the shoes from the children and the crops out of the fields to build the mansion for the brewer while his victim lies in want. The traffic freighted with crime; whose only excuse for being is, that there is money in it. Slavery in its darkest days was white beside this.

And then—God help this nation when He shall take it to account for harboring, these years, the fiends who are carrying on their hideous traffic in girls. Traffic in impurity! Shall it go on unchecked and unpunished? Shall the fathers and mothers of this "land of the brave" be expected to furnish each year from our fairest, one-hundred thousand girls to step into the ranks that are depleted to that extent by suicide and disease? Shall the man who takes a human life be hung, or imprisoned while he lives, while the wretch who destroys a soul for gain, go free, after he has spent a month, a year, or five years in confinement?

While these things exist, let's drape the old flag in mourning and, instead of the kingliest of birds, put up above it the buzzard, which fattens on human flesh.

A new industry has been started near Gresham, where a Japanese woman has a thriving colony of silk worms that she raised from imported cocoons this spring. The worms are now spinning their silk and will soon develop to the butterfly stage.

The Oregonian's tea spoons, made by Wm. A. Rogers of the firm of Rogers Bros., are very neat in design and are desired by everyone. See the special offers on another page

NOTICE FOR PUBLICATION.

To Whom It May Concern:

Notice is hereby given that the undersigned, directors of Western Brokerage Company, in accordance with resolutions duly and regularly adopted by the stockholders and Board of Directors of said corporation, respectively, have this day filed with the Secretary of the State of Oregon and with the County Clerk of Multnomah County, State of Oregon, wherein Article I of the original Articles of Incorporation was changed so as to read "The name assumed by this corporation and by which it shall be known is West Coast Brokerage Company" and wherein the fifth paragraph of Article III was changed to read "Fifth: To act as agent in respect to any and all property, real, personal, or mixed, for whomsoever it may desire," the object thereof being to change the name to West Coast Brokerage Company, and to amend the fifth paragraph of Article III, changing the enterprise, business, pursuit and occupation of said corporation.

I. Lang, H. Lang, W. Terry, directors of Western Brokerage Company.

First publication, June 13, 1911, last publication, July 11, 1911.

Church Notices.

TROUTDALE M. E. — Services each Sunday at 11 a. m. Sunday school at 10 a. m. C. C. Coop, pastor. P. M. Nash, S. S. Supt.

GRESHAM BETHEL BAPTIST—Sunday services—Sabbath school at 10 a. m., preaching at 11 a. m. and 7:30 p. m. Prayer meeting each Wednesday evening at 7:30 p. m. F. M. Burch, Pastor.

FAIRVIEW PRESBYTERIAN — Services every Sunday morning at 11 o'clock. Sunday school meets at 10 in charge of Mrs. J. W. Townsend. Y. P. S. C. E. devotional meeting at 7 p. m. Rev. Thos. Robinson, pastor.

BORING M. E.—Preaching 11 a. m. each Sunday; 8 p. m. alternate Sundays. Sunday school 10 a. m., in charge of Harry Beckford. Epworth League 7 p. m. Rev. A. B. Calder, pastor.

PLEASANT VALLEY BAPTIST—Services first and third Sunday each month. Sunday school at 10 a. m. every Sunday. Y. P. S. C. E. 7 p. m. Rev. J. M. Nation, pastor.

Lodge Notices.

FAIRVIEW UNITED ARTISANS No. 178—First Saturday evening and third Saturday evening is social evening. Master, E. E. Heslin; secretary, F. H. Crane.

ROCKWOOD UNITED ARTISANS No. 206—Meets fourth Saturday night. Master, Mrs. Rich Tegart; secretary, H. H. Johnson.

ROCKWOOD I. O. O. F. No. 213—Meets in Maccabee hall every Thursday evening. N. G., J. R. Cavanaugh; secretary, J. H. Schram.

K. O. T. M. No. 61—Meets first Saturday and third Friday nights. Com., Ed Spath; R. K., W. Quisiberry.

FAIRVIEW GRANGE—First Saturday at 10 a. m. and third Friday night, 8 p. m. Master, Cedric Stone; secretary, Roy Stone.

ROCKWOOD GRANGE — First Wednesday at 8 p. m. and third Saturday at 10 a. m. Master, F. H. Crane; secretary, Viola Lovelace.

L. O. T. M. CHARITY HIVE No. 38—Meets second and fourth Thursday afternoons. Com., Mrs. John Brown; R. K., Mrs. Mary Turner.

PLEASANT VALLEY GRANGE No. 348—Meets fourth Saturday at Pleasant Valley hall. H. W. Snashall, master; E. Butler, secretary; Jennie Kronenberg, lecturer.

GRESHAM GRANGE No. 270 meets the second Saturday of each month. Lecture hour from 2 to 3 is open to the public. H. E. Davis, master; Mrs. W. H. Bachmeyer, secretary.

WOMEN OF WOODCRAFT, No. 202—Meets in Odd Fellows hall second and fourth Tuesdays 2 p. m. Emma Manning, G. N.; Hattie Wostell, clerk.

FAIRVIEW LODGE No. 92, A. F. & A. M.—Regular meetings Saturday night on or before full moon. Masonic Temple, Troutdale.

M. A. ROSS POST No. 41, G. A. R., and W. R. C. No. 8, meet third Saturday each month at Grange hall, Gresham. Dinner to all who attend. Wm. Butler, commander. Mrs. Annie Bates, president. Mrs. Henry Kane, secretary.

DAMASCUS CAMP, No. 7533, M. W. A. Meetings first and third Saturday evenings each month at Hazelwood's hall. Geo. Dallas, counsellor; Harry Roach, chief forester.

MODERN WOODMAN OF AMERICA, meets in I. O. O. F. hall first and third Tuesdays of each month. Visiting members welcome. Emil G. Kardell, Clerk.

GRESHAM REBEKAH LODGE, No. 61—Meets in I. O. O. F. hall, second and fourth Wednesdays of each month. Christine J. Cavanaugh, Noble Grand; Geo. Keller, Secretary.

GRESHAM LODGE, No. 125, I. O. O. F.—Meets every Saturday night in I. O. O. F. hall. W. H. Stanley, Noble Grand; Geo. Keller, Secretary.

Shattuck & Lindsey

New Shoes

Just in 935 prs. of Shoes. All the latest up-to-date styles and shapes in Patents, Vici and Tans. Dress up your feet for the Fourth of July.

Fire Works

Our store is head quarters for Flags, Bunting and Fireworks of all kinds

Fruit Jars

Lay in your supply of Fruit Jars while we have a full stock of all sizes.

Shattuck & Lindsey

DEALERS IN "GOODS OF QUALITY"

Sole agents Warner's Rust Proof Corsets, Black Cat and Armor Plate Hose, Fergeson & McKenney's guaranteed shirts, Peter's Shoes, Lorain and Real Estate Ranges, American Fence and Phoenix Paints.

Transfer Barn Dray Line and Express

Good rigs, good horses, prompt service at all hours. Can make drives and furnish driver to all outlying points

A. Leland, Proprietor

Phone 36

Main Street

Gresham, Oregon

EFFICIENT PLUMBING is one

of the greatest aids to home comfort.

A "Standard" modern bathroom installed by

us will prove a

saver of time, money,

and worry to you, on

account of its efficient

service and long wear-

ing qualities.

J. J. Wodaage

Carlson Bldg. Phone 548



Artistic Photography

**Maxwell
Schneider**

Call at Studio for Souvenir
Post Card on July 4th

Photo Studio
Gresham

Branches at Sandy and Damascus, Oregon.