

BUSINESS DIRECTORY

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Tax Preparation & Planning - Electronic Filing
Computer Set Up & Assistance - General Ledger

Auto Parts & Repair

Heppner Auto Parts

Hydraulic Hoses & Fittings - Saws & Mowers
Auto & ATV Parts - Small Engine Repair
Oil Changes
541-676-5009 186 E May St, Heppner

Auto Towing



PO Box 314
Lexington, OR 97839
541-989-9110
541-571-4260
24hr Towing
On the corner of "C" Street in Lexington

Chiropractic Services



Tim Dickenson, D.C.
Phone: (541) 676-8990
Heppner - M, T, Th and F from 8am-5pm.
Condon- Wednesday from 9am-5pm.

Coffee



471 N Main Street
Heppner, Oregon 97836
www.BrowneHouseCoffee.com

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CREDITS INCORPORATED A Full Service Collection Agency
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Hermiston, OR (800) 244-9006
www.creditsinc.com
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Receivable Consulting • Check Verification
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SILVER CREEK CONTRACTING
Michael Duncan Cell: 541-626-2060
email: mike@silvercreekcontracting.com Heppner, OR
SEPTIC - EXCAVATION - CONCRETE



Columbia Basin General Construction
Corey Lindsay Cell: 541-310-1781
email: columbiabasingeneral@gmail.com
New Construction - Remodeling
CCB #198067

Dentistry Services



Hayden Dental
Matt Hayden, DDS • Tara Kreuger, RDH
1050 W. Elm Ave, Suite 240
(541) 567-8414
Full Range of Dental Services. New patients welcome!

Fencing

FOR ALL YOUR FENCING NEEDS...
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Cell Phone/Text (360) 953-1318
Lancasterfencingllc@gmail.com
Lancasterfencingllc.com

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• Solar Pumping System • All Domestic Water Supplies
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John Cell: 541-561-3519 **CCB #199519**

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FINANCIAL ADVISOR
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Consulting • Investment Management
OFFICE 541.676.5226
430 WEST LINDEN WAY, HEPPNER
www.bluemountaininvest.com

Health & Nutrition

PIONEER MEMORIAL THERAPY SERVICES
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541-676-1123
• Shelley McCabe, D.P.T.
• Krystal Seitz, OTR/L
• Regi Lazinka, CCC-SLP
• Taylor Currin, DPT
smccabe@rmtsinc.com
695 Alfalfa Street, Heppner

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Fax: 800-520-6501
www.swansoninsgroup.com
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WHETLAND INSURANCE CENTER, INC. Serving Eastern Oregon since 1988
HEPPNER 294 MAIN ST. P.O. BOX 755
HEPPNER, OR 97836
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1-800-504-9113
IONE 245 NW MAIN ST., SUITE 100
P.O. BOX 26
IONE, OR 97843
Office (541) 422-7410 • Fax (541) 276-7688
1-800-585-7410

DEVIN OIL CO., INC
Monitor Stoves Chevron Products 76-UnoCal Motor Oils
676-9633

Propane • Heating Oil • Diesel • Gasoline
Morrow County Grain Growers, Inc
541-989-8221 P.O. Box 367
1-800-452-7396 Lexington, Oregon 97839

Plumbing

BLUE MOUNTAIN PLUMBING, LLC SERVICES:
RILEY WIGHT PLUMBING REPAIRS
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Contact the Heppner Gazette-Times (541) 676-9228

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SERVICES:
Get a break on your taxes! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 1-844-533-9173 today!

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We buy 8,000 cars a week. Sell your old, busted or junk car with no hoops, haggles or headaches. Sell your car to Peddle. Easy three step process. Instant offer. Free pickup. Fast payment. Call 1-855-980-4382.

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Call LeafGuard and say goodbye to gutter cleaning for good. No cleaning. No leaking. No water damage. No more ladder accidents. Get LeafGuard today and be protected for life. FREE estimate. Financing available. 20% off total purchase (Restrictions may apply.) Call 1-877-300-7977.

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SERVICES:

Gazette-Times CLASSIFIED ADS

.55 per word/\$5.00 minimum Card of Thanks: \$16 (up to 100 words) Deadline: MONDAY at 5 p.m.

HELP WANTED

The **Columbia Development Authority** is an ORS 190 organization comprised of the Confederated Tribes of Umatilla, Morrow County, Port of Morrow, Port of Umatilla and Umatilla County. The authority's primary responsibility is to implement directives outlined in a federally agreed upon programmatic agreement, along with board direction. The Columbia Development Authority is seeking a full-time Administrative Executive with a minimum of 10+ years of experience to work in collaboration with its Executive Director. A bachelor's degree from an accredited university may be substituted for four years of work experience. Obtainment of a QuickBooks and Microsoft Office Certificate may be substituted for one year of work experience. Responsibilities of the Administrative Executive in-

cludes grant writing, project management, board meeting coordination and follow up, community engagement and financial bookkeeping - utilizing QuickBooks. The Administrative Executive will be expected to carry out other miscellaneous duties and responsibilities as assigned. The correct Administrative Executive will have a valid driver's license and successfully pass a criminal background check. Travel may be required. Regular office hours are Monday through Friday, 8am to 5pm. Overtime may be required. The salary range is \$90,000 to \$110,000 with a full benefit package. The position will remain open until filled.
March 5, 2025 lc

PUBLIC NOTICE
NOTICE TO INTERESTED PERSONS In the Circuit Court of the State of Oregon For the County of MorrowIn the

Matter of the Estate of: Rolf Marshall Prag, aka Rolf M. Prag, and Rolf Prag, Deceased. Case No. 25PB01009 Notice is hereby given that the undersigned has been appointed and has qualified as the Personal Representative of the above-entitled estate. All persons having claims against the estate are hereby required to present the same, with proper vouchers, within four months after the date of publication of this notice, as stated below, to Kristin Prag, the Personal Representative, in care of the law office of Anderson Hansell PC, attorneys for the Personal Representative, at 475 East Main Street, Hermiston, Oregon 97838-1926, or they may be barred. All persons whose rights may be affected by the proceeding in this estate may obtain additional information from the records of the Court, the Person-

al Representative, or the attorney for the Personal Representative. Dated and published: March 5, 2025 s/ Kristin Prag Personal Representative c/o Sally Anderson Hansell, OSB #001934 Of Attorneys for Personal Representative Anderson Hansell PC 475 East Main Street Hermiston OR 97838-1926 Telephone: 541-567-7800 Fax: 541-567-7656
Published March 5, 2025
affid lc

The Town of Lexington hereby provides public notice that the Town of Lexington has a public Town Council Meeting on Tuesday, March 11th, 2025, starting at approximately 6:00 p.m. and is open to the public. The meeting will take place in person at Lexington Town Hall located at 425 F Street in Lexington, OR, 97839. This meeting will also be streamed online via Zoom.com info be-

low. Meeting ID: 687 755 5033, Passcode: Lexington Any questions or concerns regarding this meeting should be directed to Autumn Crumpton, Town Recorder at (541)989-8515 or by email sent to lexington.oregon@gmail.com. This notice was prepared and posted in accordance with ORS 192.610 and ORS 193.630.
Published March 5, 2025
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The Town of Lexington is now accepting letters of interest for Lexington Town Council Position 4. Letters of interest can be emailed to lexington.oregon@gmail.com or turned into the Lexington Town Hall on Monday - Thursday from 8:00am - 5:00pm, any questions can be directed to Town Recorder Autumn Crumpton (541) 989-8515.
February 5, 2025 utf

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