

PUBLIC NOTICE

tain additional information from the records of the court, the personal representative or the attorney for the personal representative. DATED and first published December 20, 2023. Thomas McElligott, Personal Representative 1950 Cleveland Street, North Bend, Oregon, 97459-1814 PH: 541-379-2312 To be published for three consecutive weeks.

Published December 20, 27, 2023, January 3, 2024
Affid 3c

ORDINANCE ADOPTION

A public meeting of the Common Council of the City of Heppner, Morrow County, Oregon, to adopt an ordinance, will be held January 8, 2024, at 7:00 pm, at Heppner City Hall, 111 North Main Street, Heppner, Oregon. On Monday, January 8, 2024, at 7:00 pm, at Heppner City Hall, the Heppner Common Council will hold a public hearing on the adoption of Ordinance Number 590-23, an ordinance prohibiting the feeding of feral and unowned cats; prohibiting ownership of over six cats; and declaring an emergency. Copies of the ordinance are available at City Hall for public examination. This is a public meeting where deliberation of the Common Council will take place. Any person may appear at the meeting and discuss the proposed ordinance with the Council. John Doherty, City Manager
Published December 20, 2023, January 3, 2024 Affid 2c

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MORROW Case No: 23CV49884 SUMMONS ELIDA RANGEL, in her capacity as personal representative of the Estate of Alberto Erevia, deceased, Plaintiff, v. KNAPP MOBILE HOME DISCOUNT, INC., an Oregon Corporation, Defendant. NOTICE TO DEFENDANT: KNAPP MOBILE HOME DISCOUNT, INC., AN OREGON CORPORATION You are hereby required to appear and defend the complaint filed against you in the above-entitled action within thirty (30) days from the date of service of this summons upon you, and in case of your failure to do so, for want thereof, plaintiff(s) will apply to the court for the relief demanded in the complaint. NOTICE TO DEFENDANTS: READ THESE PAPERS CAREFULLY! You must "appear" in this case or the other side will win automatically. To "appear" you must file with the court a legal document called a "motion" or an "answer." The "motion" or "answer" must be given to the court clerk or administrator within thirty (30) days of the date of first publication specified herein along with the required filing fee. It must be in proper form and have proof of service on the plaintiff's attorney, or if the plaintiff does not have an attorney, proof of service on the plaintiff. If you have any questions, you should see an attorney immediately. If you need help in finding an attorney, you may contact the Oregon State Bar's Lawyer Referral Service Online at www.oregonstatebar.org or by calling (503) 684-3763 (in the Portland metropolitan area) or toll free elsewhere in Oregon at (800) 452-7636. The date of the first publication of this summons is: December 20, 2023 SUMMARY

STATEMENT OF OBJECT OF COMPLAINT The complaint in this action seeks to quiet title in certain real property in Morrow County commonly known as 260 W. Nevada Ave. Irrigon, Oregon, and more particularly described in the complaint. By: s/Patrick M. Gregg Patrick M. Gregg, OSB No. 093698 Natalie R. Lambert, OSB No. 203981 Corey, Byler & Rew, LLP Attorneys for Plaintiff 222 S.E. Dorion Ave. Pendleton, OR 97801 (541) 276-3331; (541) 276-3148 (fax) gregg@corey-byler.com Published December 20, 27, 2023 and January 3, 10, 2024 Affid

The Town of Lexington hereby provides public notice that there will be a Special Meeting at Lexington Town Hall scheduled for Tuesday January 9th, 2024 starting at 4:00 pm and the Council will meet to review RFQ submissions for the Water System Master Plan completion. This meeting is open to the public. The Town of Lexington has a monthly Council Meeting scheduled on Tuesday, January 9th 2024, starting at approximately 6:00 p.m. The meeting is open to the public and we encourage community members to attend. The meeting will take place in person at Lexington Town Hall located at 425 F Street in Lexington, OR, 97839 and will be streaming online via Zoom.com info below. The Council may break into Executive Session upon completion of their regular agenda pursuant to ORS 192.660(2)(e): To conduct deliberations with, persons designated by the governing body to negotiate real property transactions. Upon completion of the Executive Session, the Council will then resume the regular public meeting and announce if there will be a vote or no decisions will be made. Zoom Meeting ID: 687 755 5033; Passcode: Lexington. Any questions or concerns regarding this meeting should be directed to Veronica Ferguson, Town Recorder at (541)989-8515 or by email sent to lexington.oregon@gmail.com. This notice was prepared and posted in accordance with ORS 192.610 and ORS 193.630
Published January 3, 2024 1c

MORROW AND UMATILLA COUNTY DRINKING WATER INVESTIGATION Proposals due 2:00 PM (PST), February 2, 2024. Request for Proposals. On behalf of Umatilla and Morrow Counties, Morrow County is seeking proposals from qualified professional engineering or related firms to prepare a Drinking Water Investigation Study to include: Work Plan and Quality Assurance Project Plan; Outreach and Communications; Field Data Collection and Laboratory Coordination; Data Management and Processing; Data Evaluation and Characterization; Alternatives Analysis and Recommendations and Action Plan. Morrow County is the fiscal agent for this federal grant from the Environmental Protection Agency (EPA). The EPA grant was awarded according to a Congressionally Direct Spending allocation in 2022. The purpose of the grant is to address nitrate contamination in drinking water wells in the Lower Umatilla Basin Groundwater Management Area (LUBGWMA), which covers approximately 550 square miles in northern Morrow and western Umatilla Counties. Link to full RFP can be found here:

<https://www.co.morrow.or.us/planning/page/morrow-and-umatilla-county-drinking-water-investigation-0> Interested bidders should submit their proposals to Morrow County/co Tamra Mabbott at PO Box 40/ 215 NE Main Ave., Irrigon, OR 97844 no later than 2:00 p.m., February 2, 2024, via hand delivery, email, U.S. Postal Service, FedEx or UPS. Contact Tamra Mabbott, Planning Director, for information regarding this process by email at tmabbott@co.morrow.or.us or by phone at (541) 922-4624. If proposers have questions regarding this solicitation, questions shall be submitted in writing to Tamra Mabbott. Responses will be shared during a voluntary pre-proposal meeting scheduled for January 4, 2024, from 10 am to 11 am. Published December 27, 2023. January 3, 2024 affidavit 2c

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Morrow SWCD to meet

Morrow SWCD will meet Tuesday, January 9th beginning at 6pm at the Ag Service Center in Heppner. To join via Zoom or conference call, please contact the SWCD beforehand at 541-676-5452. Meetings of the Morrow SWCD are open to the public.

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ALL NEWS AND ADVERTISEMENT DEADLINE: MONDAYS AT 5:00 P.M.

Sold!
\$265,000

This classic split level 2 bed, 2 bath home overlooks Heppner with a relaxing back deck and beautiful backyard. 1 car garage leads into the lower game room/office with bathroom. New furnace in 2020 with ac and air purifier, new roof in the last 5 years, new carpet in 2021. Cozy living room, dining room and bedrooms. Upper and lower Sqft is approximate. 140 S Gilmore St. MLS#:23505395

SYKES REAL ESTATE Broker
Chris Sykes 541-215-2274
177 N. Main P.O. Box 337 Heppner, OR 97836 Chris@sykesrealestate.net

Sold!
\$195,500

Three bedroom, one bath home on quiet street in Heppner. Real wood floors and knotty pine walls give a warm and comfortable feeling when you walk inside. Large fenced backyard with excellent soil will give you a great garden, and there is an access gate off the back street (Riverside) for additional parking. A full walk-in basement is waiting for you to finish out and add lots of additional living space. New pellet stove. 335 W Union Ave, Heppner
MLS#: 23220466

Sold!
\$140,000

This house is ready to go. Recently updated windows, kitchen and bathroom. Heat on demand water heater, new paint, fridge, washer, dryer and dishwasher. Large back yard. Within walking distance of the Heppner pool, high school and softball field. 485 W Morgan St. MLS#: 23328135

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- *Monday - Grilled Jalapeño & Turkey sandwich w/ tomato soup \$9
- *Tuesday - Turkey & Ham sub w/ chips & fruit \$9
- *Tuesday night - 6-9pm \$2 hard shell tacos
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