

**PUBLIC NOTICE**

**NOTICE TO INTERESTED PERSONS** In the Circuit Court of the State of Oregon for the County of Morrow Probate Department No. 23PB03277 In the matter of the Estate of Sharon Jean Leinweber, Deceased. Notice is hereby given that the undersigned has been appointed and has qualified as the personal representative of the estate. All persons having claims against the estate are required to present it, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to the personal representative Robert Leinweber 74708 Washington lane Irrigon Oregon 97844, or they may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the court, or the personal representative.

DATED and first published April 19, 2023.  
/s/Robert Leinweber  
Personal Representative  
74708 Washington lane  
Irrigon OR 97844  
208-570-9601  
Published April 19, 26,  
May 3, 2023

**NOTICE OF PUBLIC HEARING**

Pursuant to ORS 477.250, notice is hereby given that a public hearing will be held to receive from any interested persons suggestions, advice, objections or remonstrances to the proposed budget for the Central Oregon Forest Protection District. A hearing will be held on Friday, May 3rd, 2022, at 1:00 P.M., at the Oregon Department of Forestry - District Office, 3501 NE 3rd Street, Prineville, OR. Copies of the tentative budget may be inspected during normal working hours. To ensure the broadest range of services to individuals with disabilities, persons with disabilities requiring spe-

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**PUBLIC NOTICE**

cial arrangements should contact 541-447-5658 at least two working days in advance. OREGON DEPARTMENT OF FORESTRY CAL MUKUMOTO, STATE FORESTER  
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**INVITATION TO BID CAPITAL IMPROVEMENT PROJECT SUPPLY, DELIVER, AND PLACE AMBIENT MIX ASPHALT**

Morrow County, Oregon Morrow County Public Works requests bids to supply, deliver, and place ambient mix asphalt. Bidder's submitting bids shall be considered based upon the lowest responsive and responsible bid. A pre-offer conference will be held at the Morrow County Public Works Conference Room 365 West Highway 74 Lexington, OR 97839 on May 1, 2023 at 1 pm P.S.T. All interested bidders must attend. No bid offers will be considered by any contractor not in attendance of the pre-offer conference. Remote attendance accommodations can be made upon request. Statements made by Morrow County Representatives during the pre-offer conference are not binding unless confirmed by written addendum. All documents for this Invitation to Bid must be obtained from the Morrow County Website Bids & RFPs tab. The Invitation to Bid closes and will be reviewed Tuesday May 30, 2023 1:00 pm P.S.T. Contract terms, conditions, and specifications may be reviewed at the Morrow County Website Bids & RFPs tab co.morrow.or.us Bid's will be received by Management Assistant Sandi Pointer in person or mail via UPS or Fed-Ex to: Morrow County Public Works 365 West Highway 74 Lexington, Or. 97839 Attn: Sandi Pointer  
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**FENCING**

**Fencing**  
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ALL NEWS AND ADVERTISEMENT DEADLINE:  
**MONDAYS AT 5:00 P.M.**

**OHA lifts water testing application deadline**

*-Continued from PAGE ONE*  
drinking and cooking, and with nitrate test results above 10 milligrams per liter (mg/L) of water, are eligible to receive water deliveries. Households with high test results—between 10 mg/L and 25 mg/L of nitrate—can get vouchers for in-home water treatment systems. End-of-tap treatment systems are not effective when nitrate levels are above 25 mg/L or may not produce enough water to meet the needs of larger households.

Water with nitrate levels up to 10 mg/L is considered safe for all uses, including drinking, cooking and toothbrushing. Water with more than 10 mg/L is safe for other uses, such as bathing, washing dishes, laundry and garden irrigation, and also for toothbrushing by adults and older children who can brush without swallowing water.

Since March 3, OHA has distributed 87 vouchers for free well water tests, including 55 for Morrow County and 32 for Umatilla County. OHA has received 33 laboratory reports, and of those, 24 households tested above 10 mg/L ni-

trate.  
So far, a total of 179 well users in Morrow County are receiving water deliveries—many began receiving deliveries after the county tested 500 wells in 2022—with funding from the Oregon Department of Human Services.

An estimated 4,500 wells are used for drinking water in the LUBGWMA. Some wells serve multiple households. OHA estimates about 80 percent of the wells are in Umatilla County and 20 percent, or around 900 wells, are in Morrow County.

The LUBGWMA is an area that spans the northern portions of Morrow and Umatilla counties along the Columbia River and encompasses the cities of Hermiston, Boardman, Irrigon, Stanfield, Echo and nearby unincorporated areas. The Oregon Department of Environmental Quality (DEQ) and Oregon Department of Agriculture (ODA) designated the LUBGWMA in 1990 under Oregon's Groundwater Quality Protection Act of 1989 due to regional nitrate-nitrogen concentrations in groundwater that exceeded 7 mg/L.

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ALL NEWS AND ADVERTISEMENT DEADLINE:  
**MONDAYS AT 5:00 P.M.**

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Consult your tax or legal professional for information regarding eligibility requirements for tax credits. Solar panels sold separately.

**FORM LB-1 NOTICE OF BUDGET HEARING**

A public meeting of the Ione Lexington Cemetery Maintenance District will be held on May 08, 2023 at 11:00 am at Ione Rural Fire District Hall, 150 W Main, Ione, OR. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2023 as approved by the Ione Lexington Cemetery Maintenance District Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at Bank of Eastern Oregon 280 Main St, Ione OR, between the hours of 9:00 am and 4:00 pm or email for a copy at [ionellexcemdlist@gmail.com](mailto:ionellexcemdlist@gmail.com). This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year.

Contact: Laurie Barrow Secretary-Treasurer Telephone: (541)-379-0608 Email: [IONELEXCEMDIST@GMAIL.COM](mailto:IONELEXCEMDIST@GMAIL.COM)

FINANCIAL SUMMARY - RESOURCES			
TOTAL OF ALL FUNDS	Actual Amount 2021-2022	Adopted Budget This Year 2022-2023	Approved Budget Next Year 2023-2024
Beginning Fund Balance/Net Working Capital	\$128,953.42	\$164,710.00	\$209,255.00
Fees, Licenses, Permits, Fines, Assessments & Other Service Charges	\$1,420.31	\$5,400.00	\$5,900.00
Interfund Transfers	\$1,270.65	\$25,000.00	\$42,000.00
All Other Resources Except Current Year Property Taxes	\$7,238.82	\$7,750.00	\$8,500.00
Current Year Property Taxes Estimated to be Received	\$69,220.29	\$110,900.00	\$107,000.00
<b>Total Resources</b>	<b>\$208,103.49</b>	<b>\$313,760.00</b>	<b>\$372,655.00</b>
FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION			
Personnel Services	\$42,450.61	\$49,200.00	\$55,000.00
Materials and Services	\$16,564.00	\$83,100.00	\$103,100.00
Capital Outlay	\$0.00	\$30,000.00	\$32,600.00
Interfund Transfers	\$25,000.00	\$25,000.00	\$42,000.00
Contingencies	\$0.00	\$30,000.00	\$25,000.00
Unappropriated Ending Balance and Reserved for Future Expenditure	\$0.00	\$96,460.00	\$114,955.00
<b>Total Requirements</b>	<b>\$84,014.61</b>	<b>\$313,760.00</b>	<b>\$372,655.00</b>
FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM *			
Name of Organizational Unit or Program	Ione Lexington Cemetery Maintenance District		
FTE for that unit or program	1	1	1
Not Allocated to Organizational Unit or Program	N/A	N/A	N/A
FTE	1	1	1
<b>Total Requirements</b>	<b>1</b>	<b>1</b>	<b>1</b>
<b>Total FTE</b>	<b>1</b>	<b>1</b>	<b>1</b>
PROPERTY TAX LEVIES			
	Rate or Amount Imposed 2020-2021	Rate or Amount Imposed This Year 2021-2022	Rate or Amount Approved Next Year 2022-2023
Permanent Rate Levy (rate limit .2401 per \$1,000)	.2401	.2401	.2401
Local Option Levy	0	0	0
Levy For General Obligation Bonds	0	0	0
STATEMENT OF INDEBTEDNESS			
LONG TERM DEBT	Estimated Debt Outstanding on July 1.	Estimated Debt Authorized, But Not Incurred on July 1	
<b>Total Amount Borrowed Any Source</b>	\$0	\$0	

Published April 19, 26, 2023 Affidavit

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