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IN

COURT

STATE OF

SHANNON

TERESTED

HEREBY

LEE, NOTICE

DEPARTMENT

THE

OF

FOR THE COUNTY OF

MORROW PROBATE

In the Matter of the Estate

of: CASE No: 23PB01677

Deceased NOTICE IS

the undersigned individual

has been appointed per-

sonal representative of the

estate of Shannon David

Lee, deceased. All persons

having claims against the

estate are required to pres-

ent them, with vouchers at-

THE

OREGON

DAVID

TO IN-

PERSONS

GIVEN that

Gazette-Times CLASSIFIED ADS

.50 per word/\$5.00 minimum Card of Thanks: \$10 (up to 100 words) Deadline: MONDAY at 5 p.m.

HELP WANTED

Morrow County Public Works is accepting applications for the contract Park Host and Relief Host positions for Anson Wright Memorial Park, Cutsforth Park, and the Off-Highway Vehicle Park for the duration of the 2023 camping season May 2023 through November 2023.

Applications and informa-

tion may be picked up or requested from the Morrow County Public Works Office, PO. Box 428, 365 W. Hwy 74, Lexington, OR. 97839 and shall be returned to the same address. Positions open until filled. For additional information and a job description, contact Kirsti at the Morrow County Public Works Office by phone at 541-989-9500 or by E-mail at mcparks@co.morrow.or.us Morrow County does not discriminate on the basis of age, religion, race na-

WWW.HEPPNER.NET

tional origin, sex or hand-

icapped status in hiring or

the provision of services.

3-15-22 c

HELP WANTED Columbia Development

Authority (CDA) Project Coordinator

Job Description: A project coordinator is a key part of the work of the CDA. To ensure projects are completed on time and within budget. Responsibilities are main-

taining timelines, budgets and tracking projects progress in a variety of degrees. Assist with Applications, permits and titles. Grant writing and proposals and other as assigned. For a full job description visit www.umadra.com

Smith at columbiadadirector@gmail.com. Resumes must be received by March 22, 2023, 4pm. 3-15 c

Send your resume to Greg

LANDSCAPING Landscape maintence.

Elk Creek Excavation is starting a landscape division and taking on new clients at this time. Contact us for all your lawn care needs. Bill Rosenbalm 541-256-0140 2-15-4c

CARD OF THANKS

The family of Fave Seitz would like to acknowledge and thank Willow Creek Terrace Assisted Living facility, Heppner Hospice, EMT's, hospital staff and their team members. Your care, compassion, professionalism, dedication and loving honesty is truly remarkable for such a small town that we all call home. You all truly made a difference in not only Faye's life, but in our lives also. Thank you hardly seems enough, but again we thank you.

Wayne Seitz and family Shawn King and family Melanie Seitz and family

ESTATE SALE Estate Sale – family

68702 Hwy 207 March 25 & 26 Saturday 9:00 am to 4:00 pm

Sunday 9:00 am to 4:00

of Kathy Martin

Furniture, houseware, home décor, women's clothing, handicap scooters and more. No early sales. No holds. Cash only

3-15 1c

NOTICE OF BUDGET COMMITTEE MEET-

Budget Committee for the Town of Lexington, Morrow County, State of Oregon, on the budget for the fiscal year July 1, 2023 to June 30, 2024, will be held at Lexington Town Hall, 425 F Street Lexington, OR 97839. The meeting will take place on March 22 at 6:00 p.m.

Published: March 8, 15, 2023 affid

THE **CIRCUIT** COURT **OF** THE STATE OF OREGON FOR THE COUNTY OF **MORROW**

In the Matter of the Estate of No 23PB01630 CLA-RICE JEAN BENNETT, Deceased NOTICE INTERESTED PERSONS NOTICE IS HEREBY that the under-GIVEN signed has been appointed 97862 personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal

representative at the office

of Monahan, Grove

PUBLIC NOTICE PUBLIC NOTICE

Tucker, 105 N. Main, Milton-Freewater, OR 97862 (attorneys for the A public meeting of the personal representitive), within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the attorneys for the personal representative.

Dated and first published March 8. 2023. SANDRA L. MATTHEWS Personal Representative

1 - NOTICE TO INTER-ESTED PERSONS Case No. 23PB016030,-SUBMITTED BY: Samuel E. Tucker, OSB #763644 MONAHAN, **GROVE & TUCKER** Attorneys at Law 105 N. Main St Milton-Freewater,

phone 541-938-3377 fax 541-938-6112 sam@mgtlegal.com Published March 8, 15, 22 2023 Affid

SYMPS

ESTATE

REAL

tached, to the undersigned representative in care of the law office of Bendixsen Law, P.C., attorneys for the personal representative at 245 E. Main St. Suite E, Hermiston, OR 97838, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the record of the court, the personal representative, or the

continued next page