

3:30 pm.  
3-1-2c

**Resident Care Associates Needed**

Willow Creek Terrace - Assisted Living in Heppner - Join a great team! Resident Care Associates assist with daily living needs, provide life enrichment through activities, have regular cleaning and laundry tasks, and assist in the kitchen with cooking and serving. We are currently seeking applicants looking for a rewarding experience helping others. Full & part-time schedules, 12 hour shifts 7-7 available for days & nights w/ premium night pay. Great position for anyone interested in a nursing career path. Previous experience preferred, but not necessary. We are willing to train! Wage based on experience. Medical/vision insurance at no cost for full time staff. Paid vacation and sick leave. Grow your skills and experience in an encouraging and hospital-ity-focused organization, under the leadership of new Administrator, Leann Lankford. Please contact her with any questions. Get applications at Willow Creek Terrace, by email wctalf@mocohd.org, or call 541-676-0004. EEOE. 3-1-8 c

**CARD OF THANKS**

The family of Jo Hudson would like to say thank you to the following: Pioneer Memorial Hospital doctors, nurses and aides for the care she received while she was hospitalized, also the cooks for the excellent meals; the Morrow County EMT's and Heppner Rural Fire Dept for the care she received on her ambulance transport; Pat and Trisha Sweeney for their compassion and help during our time of grief; Tripp Finch for officiating at the graveside service; Dale Bates for running the music at the service and the Heppner Elks Ladies for the wonderful meal. Also thank you to everyone that sent cards, flowers, food, messages via social media and to those that braved the weather and attended the graveside service. Thank you Marlene Gray for the time you spent with Mom in the hospital and to Joyce Kay Hollomon for taking the time to visit Mom while she was still at home. A special thanks to Dottie Hunnicutt for being such a great friend to mom over the last few years. We appreciate, more than you know, all your phone calls to her, checking up on her and alerting us when you felt something wasn't right. Mom loved Heppner. She loved waitressing over the years. She is now dancing in Heaven with our Dad.

Sandi Patton & Family, Cindi Roberts & Family, Jacki Paullus & Family  
3-1-c

**PUBLIC NOTICE**

IN THE CIRCUIT COURT OF THE STATE OF OREGON COUNTY OF MORROW DEPT. PROBATE  
Case No. 22PB09914

**NOTICE TO INTERESTED PERSONS**

In the Matter of the Estate of James Marcus Miller, deceased.  
Notice is hereby that Chelsea Rachel Miller has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the

**PUBLIC NOTICE**

undersigned attorney at 6751 SE Thiessen Rd., Suite B, Milwaukie OR 97267 within four (4) months after the date of first publication of this notice, as stated below, or such claims may be barred. All persons whose rights may be affected by the proceedings in the estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative. Dated and first published this February 22, 2023.  
**Chelsea Rachel Miller, personal representative**  
Donald P. Roach, OSB 753174, attorney for personal representative, 6751 SE Thiessen Rd. Suite B, Milwaukie OR 97267  
Published: Feb 22, March 1, 8, 2023 affid

**NOTICE TO INTERESTED PERSONS**

In the Circuit Court of the State of Oregon For the County of Morrow In the Matter of the Estate of:  
**RONALD LEE STUTZMAN,** aka Ronald L. Stutzman, and Ronald Stutzman, and Ron Stutzman, Deceased.  
Case No. 23PB00733  
Notice is hereby given that the undersigned has been appointed and has qualified as the Personal Representative of the above-entitled estate. All persons having claims against the estate are hereby required to present the same, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to Ashli Gould, the Personal Representative, in care of the law office of Anderson Hansell PC, attorneys for the Personal Representative, at 475 East Main Street, Hermiston, Oregon 97838-1926, or they may be barred. All persons whose rights may be affected by the proceeding in this estate may obtain additional information from the records of the Court, the Personal Representative, or the attorney for the Personal Representative.  
Dated and first published: February 15, 2023  
s/ Ashli Gould  
Personal Representative  
c/o Sally Anderson  
Hansell, OSB #001934  
Of Attorneys for Personal Representative  
Anderson Hansell PC  
475 East Main Street  
Hermiston OR 97838-1926 Telephone: 541-567-7800 Fax: 541-567-7656  
Published: Feb 15, 22, March 1, 2023 affid

**INVITATION TO BID MORROW COUNTY - LEXINGTON AIRPORT TAXIWAY D RECONSTRUCTION PROJECT A.I.P. PROJECT No. 3-41-0034-012-2022**

Sealed bids for the Lexington Airport - Taxiway D Reconstruction project, A.I.P. Project No. 3-41-0034-012-2022 will be received by Eric Imes, Morrow County Public Works Director, at the Public Works Office, 365 West Highway 74, Lexington, Oregon 97839, until the bid closing time of 11:00AM, on the 27th day of March 2023, at which time the bids will be publicly opened and read. Bidders shall submit the required first-tier subcontractor disclosure form within two working hours of the bid closing time. Bidders whose bids and/or disclosure statements are received after the stated

**PUBLIC NOTICE**

times will be considered non-responsive and their bids will not be considered. The scope of work being considered is:

- Full-depth reconstruction of existing Taxiway D and adjacent Apron (~4,750 SY);
- Construction of pavement underdrains for the taxiway and apron;
- Installation of elevated reflectors for the taxiway and apron;
- Installation of pavement markings for the taxiway and apron; and
- Miscellaneous site grading to accommodate the work.

The Contract Documents for the above project may be examined at the Morrow County Public Works Department on working days, between the hours of 8:00 a.m. and 5:00 p.m. Bidding documents can be downloaded at www.questcdn.com under Login using QuestCDN#8408548 for a non-refundable charge of \$22.00. Contact QuestCDN.com at 952-233-1623 or info@questcdn.com for assistance in membership registration and downloading this digital project information.

Technical questions shall be directed to Mark Hagedorn, P.E., Century West Engineering Corporation, (541) 322-8962.

Contractors must be qualified in accordance with the applicable parts of ORS 279C in order to enter into a contract with Morrow County Public Works. Morrow County Public Works will only consider contractors who are able to demonstrate prior experience with similar work. Morrow County Public Works may investigate to determine the qualifications of the bidders as part of the evaluation of the bids. Bidders must submit qualification statements in accordance with the terms of Subsection 20-02 of the General Contract Provisions (FAA) with their Proposal. Proposals submitted without qualification statements will not be accepted. Contractor licensing under ORS 468A.720 for asbestos abatement is not a requirement of this project. No bid shall be considered unless the bidder is registered with the Oregon Construction Contractors Board or licensed by the State Landscape Contractors Board as required by ORS 671.530. The County will not receive or consider a bid unless the bid contains a statement by the bidder that the bidder will comply with ORS 279C.838 or 279C.840.  
Published: March 1, March 8, 2023 Affid

**Notice of Preliminary Determination for Water Right Transfer T-13552**

T-13552 filed by Port of Morrow, Attn: Miff Devin, 2 Marine Dr., Boardman, OR 97818, proposes additional points of appropriation under Certificate 90019. The right allows the use of 2.0 cubic feet per second from a well in Sec. 10, T4N, R25E, WM for municipal uses within the service boundaries of the Port of Morrow. The applicant proposes additional points of appropriation in Sects. 2, 3, 9, and 10, T4N, R25E, WM. The Water Resources Department proposes to approve the transfer, based on the requirements of ORS Chapter 540 and OAR 690-380-5000.

Any person may file, jointly or severally, a protest or standing statement within 30 days after the last date of newspaper publication of this notice, 03/08/2023. Call (503) 979-9931 to

**PUBLIC NOTICE**

obtain additional information. If no protests are filed, the Department will issue a final order consistent with the preliminary determination.  
Published: March 1, 8, 2023 affid

**NOTICE TO INTERESTED PERSONS**

In the Circuit Court of the State of Oregon For the County of Morrow In the Matter of the Estate of:  
**TAMARA JANE STUTZMAN,** aka Tamara J. Stutzman, and Tamara Stutzman, and Tami Stutzman, Deceased.

Case No. 23PB00731  
Notice is hereby given that the undersigned has been appointed and has qualified as the Personal Representative of the above-entitled estate. All persons having claims against the estate are hereby required to present the same, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to Ashli Gould, the Personal Representative, in care of the law office of Anderson Hansell PC, attorneys for the Personal Representative, at 475 East Main Street, Hermiston, Oregon 97838-1926, or they may be barred.

All persons whose rights may be affected by the proceeding in this estate may obtain additional information from the records of the Court, the Personal Representative, or the attorney for the Personal Representative.

Dated and first published: February 15, 2023  
s/ Ashli Gould  
Personal Representative  
c/o Sally Anderson  
Hansell, OSB #001934  
Of Attorneys for Personal Representative  
Anderson Hansell PC  
475 East Main Street  
Hermiston OR 97838-1926 Telephone: 541-567-7800  
Fax: 541-567-7656  
Published: Feb 15, 22, March 1, 2023 affid

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**Bill Rosenbalm**  
541-256-0140  
2-15 TFN

