

PUBLIC NOTICE

NOTICE OF BUDGET HEARING

A meeting of the Morrow County Health District Board of Directors will be held on May 23, 2022, 6:30 pm, at the Morrow County Grain Growers Conference Room, 350 Main Street, Lexington, Oregon or by audio/video using Zoom. If you wish to attend by Zoom, please email nicolem@mocohd.org to receive further instructions to join the meeting. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2022, as proposed by the Morrow County Health District Board. A summary of the budget is presented below. A copy of the budget may be obtained by calling 541-676-2925. This budget was prepared on a basis of accounting that is consistent with the preceding year. This budget is for an annual period and has only one fund.

Financial Summary

Anticipated Requirements

	Adopted Budget This Year 2021-2022	Proposed Budget Next Year 2022-2023
1. Total Personal Services	\$ 13,712,802	\$ 15,332,386.00
2. Total Materials and Supplies	4,484,623	4,610,542
3. Total Capital Outlay	590,970	1,343,640
4. Total Debt Service	343,713	316,495
5. Total Contingencies	-	-
6. Total All Other Expenditures and Requirements	1,465,174	1,325,420
7. Unappropriated Amount Reserved for Future Use	114,444	222,052
8. Total Requirements - add lines 1 - 7	\$ 20,711,726	\$ 23,150,535

Anticipated Resources

9. Total Resources Except Property Taxes	\$ 18,339,208	\$ 20,071,855
10. Total Property Taxes Estimated To Be Received	2,372,518	3,078,680
11. Amount Used From Prior Year Cash Reserve	-	-
12. Total Resources - add lines 9 - 11	\$ 20,711,726	\$ 23,150,535

Estimated Ad Valorem Property Taxes

13. Total Property Taxes Estimated To Be Received	\$ 2,372,518	\$ 3,078,680
14. Plus: Estimated Property Taxes Not to be Received		
A. Loss Due to Constitutional Limits	295,000	290,000
B. Discounts Allowed, Other Uncollected Amounts	82,501	104,186
15. Total Tax Levied - add lines 13, 14A & 14B	\$ 2,750,019	\$ 3,472,866

Tax Levies By Type

	Rate or Amount	Rate or Amount
16. Permanent Rate Limit Levy (\$/1,000)	.6050	.6050
17. Local Option Taxes (\$/1,000)	.3900	.3900
18. Levy for Bonded Debt or Obligations	0	0

Published May 11, 2022 Affidavit

NOTICE TO INTERESTED PERSONS IN THE CIRCUIT COURT OF THE STATE OF OREGON

FOR THE COUNTY OF MORROW PROBATE DEPARTMENT

In the Matter of the Estate of: EDWARD JOHN SANDER, Deceased.

CASE No: 22PB02498

NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that the undersigned individual has been appointed personal representative of the estate of EDWARD JOHN SANDER, deceased. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative in care of the law office of Bendixsen Law, P.C., attorneys for the personal representative at 245 E. Main St. Suite E, Hermiston, OR 97838, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the record of the court, the personal representative, or the attorneys for the personal representative.

Dated and first published on May 11, 2022.

s/ Dorothy A. Sander-Ziegler

Personal Representative c/o Cameron Bendixsen, Attorney for Personal Representative

Bendixsen Law, P.C.

245 E. Main St. Suite E Hermiston, OR 97838

Tele: 541-567-5564

Published May 11, 18 and 25, 2022 Affidavit

ROAD COMMITTEE MEETING

Road Committee meeting May 19, 2022 @2:00pm at the Morrow County Public Works conference room, 365 W. Hwy 74, Lexington, OR 5-11-1c

MORROW COUNTY PUBLIC TRANSIT – THE LOOP STF/STIF ADVISORY COMMITTEE JOINT MEETING – MAY 18TH, 2022

Morrow County Public Transit – The Loop will be holding an STF/STIF joint advisory committee meeting on May 18th, 2022 at the Irrigon Government Building – Don Adams Conference Room – 215 NE Main Street Irrigon, OR 97844. The meeting is available virtually via Morrow County MS Teams invitation or at the website https://www.co.morrow.or.us/theloop/page/stfstif-advisory-committee-joint-meeting. To schedule an MS Teams Meeting invitation please provide your phone number, and email address with the Transportation Coordinator, Katie Imes via phone message at 541-676-5667, or kimes@co.morrow.or.us

The Special Transportation Fund and the State-wide Transportation Improvement Fund Advisory Committee meeting will begin at 2 pm. On the agenda, Roll Call, Public Comment, Review Draft Annual Operating Plan for 2021/2022, Review Draft Consolidated STF/STIF By-Laws, Review Draft Consolidated STF/STIF Membership Roster, and other business as needed for the good of the order.

Published May 11, 2022 Affidavit

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Oregon Trail Library District, Morrow County, State of Oregon, to discuss the budget for the fiscal year July 1, 2022 to June 30, 2023, will be held at the OTLD Irrigon Branch, 490 NE Main Ave., Irrigon, OR. The meeting will take place on Wednesday, May 25, 2022 at 5:30 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget.

This is a public meeting where deliberation of the Budget Committee will

take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

A copy of the the budget document may be inspected or obtained on or after May 18, 2022 at 200 S Main, Boardman, OR, between the hours of 10:00 a.m. and 6:00 p.m.

Published May 11 and 18, 2022 Affidavit

NOTICE TO INTERESTED PERSONS IN THE COUNTY COURT OF THE STATE OF OREGON FOR THE COUNTY OF MORROW PROBATE DEPARTMENT

In the Matter of the Estate of MORRIS THOMAS THOMPSON, Deceased.

CASE No: 22PB03364

NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that the undersigned individual has been appointed personal representative of the estate of Morris Thomas Thompson, deceased. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative in care of the law office of Bendixsen Law, P.C., attorneys for the personal representative at 245 E. Main St. Suite E, Hermiston, OR 97838, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the record of the court, the personal representative, or the attorneys for the personal representative.

Dated and first published on May 4, 2022

s/ Shannon Linn

Personal Representative c/o Cameron Bendixsen, Attorney for Personal Representative

Bendixsen Law, P.C.

245 E. Main St. Suite E Hermiston, OR 97838

Tele: 541-567-5564

Published May 4, 11 and 18, 2022 Affidavit

NOTICE TO INTERESTED PERSONS

In the Circuit Court of the State of Oregon for the County of Morrow

No. 22PB04147

Estate of:) Geraldine R. Carroll) Deceased)

Notice is hereby given that the person named below has been appointed personal representative of the estate. All persons having claims against the estate are required to present them to the personal representative at: P.O. Box 218, Pendleton, OR 97801 within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative or the attorney.

Dated and first published May 4, 2022

Dwayne M. Carroll

Pers. Rep.

77402 Desert Road Hermiston, OR 97838

Jennifer E. Currin

Corey Byler & Rew, LLP

222 SE Dorion Ave P.O. Box 218 Pendleton, OR 97801

541-276-3331

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NOTICE OF JUDICIAL FORECLOSURE

This is an action for Judicial Foreclosure of real property commonly known as 75014 SNYDER ROAD, IRRIGON, OR 97844 A motion or answer must be given to the court clerk or administrator within 30 days of the date of the first publication specified herein along with the required filing fee.

IN THE CIRCUIT COURT OF THE STATE OF OREGON

FOR THE COUNTY OF MORROW

THE BANK OF NEW YORK MELLON, F/K/A, THE BANK OF NEW YORK AS SUCCESSOR TO JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR RENAISSANCE HOME EQUITY LOAN TRUST, SERIES 2003-2 Plaintiff v.

THE ESTATE OF THOMAS C. TAYLOR; THE UNKNOWN HEIRS, ASSIGNS AND DEVEISEES OF THOMAS C. TAYLOR; WILLIAM TAYLOR AKA BILL TAYLOR; DAVID TAYLOR; TOM PAPKE; LAND TITLE OF NEZ PERCE COUNTY, INC.; FORD MOTOR CREDIT COMPANY; AND ALL OTHER PERSONS OR PARTIES UNKNOWN CLAIMING ANY RIGHT, TITLE, LIEN, OR INTEREST IN THE REAL PROPERTY COMMONLY KNOWN AS 75014 SNYDER ROAD, IRRIGON, OR 97844 Defendant

Case No. 22CV05884

SUMMONS

TO DEFENDANTS: THE ESTATE OF THOMAS C. TAYLOR; THE UNKNOWN HEIRS, ASSIGNS AND DEVEISEES OF THOMAS C. TAYLOR AND ALL OTHER PERSONS OR PARTIES UNKNOWN CLAIMING ANY RIGHT, TITLE, LIEN, OR INTEREST IN THE REAL PROPERTY COMMONLY KNOWN AS 75014 SNYDER ROAD, IRRIGON, OR 97844

IN THE NAME OF THE STATE OF OREGON:

You are hereby required to appear and defend the action filed against you in the above-entitled cause within 30 days from the date of service of this Summons upon you; and if you fail to appear and defend, for want thereof, the Plaintiff will apply to the court for the relief demanded therein.

Dated: 4/7/2022

ALDRIDGE PITE, LLP

By: /s/ Shannon K. Calt, OSB #121855 (858) 750-7600 (503) 222-2260 (facsimile) scalt@aldridgepite.com 1050 SW 6th Avenue, Suite 1100 Portland, OR 97204 Of Attorneys for Plaintiff

NOTICE TO DEFENDANT/DEFENDANTS

READ THESE PAPERS CAREFULLY

You must “appear” in this case or the other side will win automatically. To “appear” you must file with the court a legal paper called a “motion” or “answer”. The “motion” or “answer” must be given to the court clerk or administrator within 30 days (or 60 days for Defendant United States or State of Oregon Department of Revenue) along with the required filing fee. It must be in proper form and have proof of service on the plaintiff’s attorney or, if the plaintiff does not have an attorney, proof of service on the plaintiff.

If you have questions, you should see an attorney immediately. If you need help in finding an attorney, you may contact the Oregon State Bar’s Lawyer Referral Service online at www.oregonstatebar.org or by calling (503) 684-3763 (in the Portland metropolitan area) or toll-free elsewhere in Oregon at (800) 452-7636.

NOTICE TO ANY VETERAN OF THE ARMED FORCES

If you are a veteran of the armed forces, assistance may be available from a county veterans’ service officer or community action agency. Contact information for a local county veterans’ service officer and community action agency may be obtained by calling a 2-1-1 information service.

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trator within 30 days (or 60 days for Defendant United States or State of Oregon Department of Revenue) along with the required filing fee. It must be in proper form and have proof of service on the plaintiff’s attorney or, if the plaintiff does not have an attorney, proof of service on the plaintiff.

If you have questions, you should see an attorney immediately. If you need help in finding an attorney, you may contact the Oregon State Bar’s Lawyer Referral Service online at www.oregonstatebar.org or by calling (503) 684-3763 (in the Portland metropolitan area) or toll-free elsewhere in Oregon at (800) 452-7636.

NOTICE TO ANY VETERAN OF THE ARMED FORCES

If you are a veteran of the armed forces, assistance may be available from a county veterans’ service officer or community action agency. Contact information for a local county veterans’ service officer and community action agency may be obtained by calling a 2-1-1 information service.

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I AM RUNNING FOR COUNTY COMMISSIONER

I am running for Morrow County Commissioner and would appreciate your support.

Please check out my web site votesykes.com where you can see my biography, read my vision for the county and see my qualifications.

You can also make an online donation or write a letter to the editor in support of my candidacy.

Thank You and I look forward to serving the people of Morrow County.

“Let’s work together for a Better Morrow County”

If you wish to make a donation to help my campaign please make out checks to:

Sykes For Commissioner

PO Box 337 Heppner, OR 97836

Thank you

David Sykes 3-9-tfnc



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