

PUBLIC NOTICE

NOTICE TO INTERESTED PERSONS

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MORROW

Probate Department
In the Matter of the Estate of:

BERNICE L. LOTT deceased

No. 22PB02137

Notice is given that the undersigned has been appointed and has qualified as the personal representative of the estate. All persons having claims against the estate are required to present it, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to the personal representative at Kuhn Law Offices, 267 N. Main Street, P.O. Box 428, Heppner, Oregon 97836, or they may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the court, the personal representative or the attorney for the personal representative.

DATED and first published March 23, 2022.

Randall Jobs, Personal Representative

8524 W Gage Blvd Ste A1-283

Kennewick, WA 99336

Telephone: 509-845-3920

To be published for three consecutive weeks.

PERSONAL REPRESENTATIVE:

Randall Jobs

8524 W Gage Blvd Ste A1-283

Kennewick, WA 99336

Telephone: 509-845-3920

Email: randy@trfsvs.com

ATTORNEY FOR PERSONAL REPRESENTATIVE:

William J. Kuhn, OSB No. 762075

267 N Main Street

PO Box 428

Heppner, OR 97836

Telephone: 541-676-9141

FAX: 541-676-5502

Email: wjk@kuhnlawoffices.com

Published March 23, 30 & April 6, 2022 Affidavit

NOTICE OF SHERIFF'S SALE

On 28th day of April, 2022 at the hour of 11 am at the Lobby Doors inside the Morrow County Court House, 100 N Court St, Heppner, OR 97836, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 74905 WASHINGTON LANE, IRRIGON, OR 97844. The court case number is 20CV04602, WELLS FARGO BANK, N.A., Plaintiff and UNKNOWN HEIRS, DEVISEES AND/OR SUCCESSORS IN INTEREST OF JUDY FRANKE AKA JUDITH A. FRANKE; MIRANDA STUDER; WILLIAM PROSSER; DISCOVER BANK; UNIFUND CCR, LLC; PARTIES IN POSSESSION, Defendants. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Morrow County Sheriff's Office. For more information on this sale go to: <http://oregonsheriffssales.org/>

Published March 23 & 30, April 6 & 13, 2022 Affidavit

NOTICE OF SHERIFF'S SALE

On 5th day of May, 2022 at the hour of 11 am at the Lobby Doors inside the Morrow County Court House, 100 N Court St, Heppner, OR 97836, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 80552 AND 80562 PATTERSON FERRY ROAD, IRRIGON, OR 97844. The court case number is 20CV20138, SUZANNE FREDRICKSON, Plaintiff and THE ESTATE OF FRANCISCO CHAPA III, AN ESTATE, ADELITA RODRIGUEZ, AN INDIVIDUAL, FORD MOTOR CREDIT COMPANY LLC, A LIMITED LIABILITY COMPANY, FRANCISCO CHAPA, IV, A MINOR, PRISCILLA CHAPA, A MINOR, JEREMIAH CHAPA, A MINOR; AND ALL OTHER PERSONS, PARTIES, OCCUPANTS CLAIMING ANY LEGAL OR EQUITABLE RIGHT, TITLE, ESTATE, LIEN, OR INTEREST IN THE REAL PROPERTY DESCRIBED IN THE COMPLAINT HEREIN ADVERSE TO PLAINTIFF'S TITLE OR ANY CLOUD ON PLAINTIFF'S TITLE TO THE PROPERTY, Defendants. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Morrow County Sheriff's Office. For more information on this sale go to: <http://oregonsheriffssales.org/>

Published March 30, April 6, 13 & 20, 2022 Affidavit

NOTICE OF BID

Morrow County School District #1

Request for Proposal

Food Service Management Services

For the school year beginning July 1, 2022

Notice is hereby given that Morrow County School District #1 is requesting sealed proposals with pricing for Food Service Management Services for the school year beginning on July 1, 2022 with four optional renewal years.

Eight copies of written proposals and one copy of the same proposal electronically recorded on a CD or jump drive must be received by 2:00 PM, Pacific Daylight time, Monday, April 25, 2022 at the Morrow County School District #1, c/o Cheryl Costello, 240 Columbia Drive, Irrigon, Oregon, 97844. Proposals received after the designated time and date will be returned unopened. Each RFP will be opened April 25, 2022 at 2:30 PM but no information other than the respondent's names shall be disclosed. Notice of intent to award shall be issued on May 2, 2022 as required by Oregon law.

Morrow County School District #1 reserves the right to reject all bids and reserves the right to waive any and all irregularities in the best interests of the District

Copies of the Request for Proposal document are available by contacting:

Jody Deardorff

Morrow County School District

PO Box 100

Heppner, Oregon 97839

Jody.Deardorff@morrow.k12.or.us

Or visiting attached Link: <http://www.morrow.k12.or.us>

Dated this 21st day of March, 2022.

3-23-3c

NOTICE TO INTERESTED PERSONS

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MORROW

Probate Department
In the Matter of the Estate of:

WINIFRED VERONICA FLYNN, deceased

No. 22PB02706

NOTICE TO INTERESTED PERSONS

Notice is given that the undersigned has been appointed and has qualified as the personal representative of the estate. All persons having claims against the estate are required to present it, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to the personal representative at Kuhn Law Offices, 267 N. Main Street, P.O. Box 428, Heppner, Oregon 97836, or they may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the court, the personal representative or the attorney for the personal representative.

DATED and first published March 30, 2022.

John F. Flynn, Personal Representative

67117 Condon Hwy Heppner, OR 97836

To be published for three consecutive weeks.

PERSONAL REPRESENTATIVE:

John F. Flynn

67117 Condon Hwy Heppner, OR 97836

Telephone: 541-980-2253

ATTORNEY FOR PERSONAL REPRESENTATIVE:

William J. Kuhn, OSB No. 762075

267 N Main Street

PO Box 428

Heppner, OR 97836

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FAX: 541-676-5502

Email: wjk@kuhnlawoffices.com

Published March 30, April 6 & 23, 2022 Affidavit

NOTICE OF BUDGET COMMITTEE MEETING

IONE SCHOOL DISTRICT #2

NOTICE IS HEREBY GIVEN, pursuant to ORS 294.426, that a meeting of the budget committee of the Ione School District #2 will be held on the 26th day of April 2022 at 6:00 p.m. for the purpose of receiving the budget message and budget document of the district for the fiscal year 2022-2023. The meeting will be held at the Ione School, 445 Spring Street, Ione, Oregon. This is a public meeting where deliberations of the budget committee will take place and any person may appear and submit written comment on proposed programs to the budget committee. The meeting will also be available for viewing via a virtual platform. The meeting link and instructions to submit public comment will be available on the District's website. A copy of the budget document will be available on the District's website after April 26th, 2022. This notice is posted on the District's website: <https://ione.k12.or.us/> Kevin Dinning, Superintendent & Budget Officer

Dated: April 6, 2022

Website: April 6 - 26, 2022

Published April 6, 2022 Affidavit

NOTICE OF PRELIMINARY DETERMINATION FOR WATER RIGHT TRANSFER T-13107

T-13107 filed by the Port of Morrow, PO Box 200, Boardman, OR 97818, proposes additional points of diversion, change in place of use and character of use under Certificate 91597. Certificate 91597 allows the use of 22.16 cfs from the Columbia River within Sec. 35, T5N, R25E, WM, for irrigation and supplemental irrigation within Sects. 1, 2 and 12, T4N, R25E, WM and Sects. 6, 7 and 8, T4N, R26E, WM. The applicant proposes additional points of diversion for Certificate 91597 within Sects. 2,3 and 4, T4N, R25E, WM., change the character of use to municipal purposes, and to change the place of use to the Port of Morrow Service Area near Boardman, Oregon. The Water Resources Department proposes to approve the transfer, based on the requirements of DRS Chapter 540 and OAR 690-380-5000. IMPORTANT: Due to COVID-19, the Department's office is closed to walk-in services. The Department encourages the submission of protests by U.S. Mail. Please consider mailing early to ensure the Department receives the protest by the deadline specified above. Any person may file, jointly or severally, a protest or standing statement within 30 days after the last date of newspaper publication of this notice 04/06/2022. Call (503) 979-9931 to obtain additional information. If no protests are filed, the Department will issue a final order consistent with the preliminary determination. Published March 30 and April 6, 2022 Affidavit

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Boardman Fire Rescue

District, Morrow County, State of Oregon, to discuss the budget for the fiscal year July 1, 2022 to June 30, 2023, will be held at Boardman Park & Recreation District office, #1 West Marine Drive, Boardman, OR. The meeting will take place on the 26th day of April 2022 at 6:00 pm. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after April 27, 2022, at #1 West Marine Drive, Boardman, OR, between the hours of 9:00 am and 5:00 pm. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. Published April 6 & 13, 2022 Affidavit

District, Morrow County, State of Oregon, to discuss the budget for the fiscal year July 1, 2022 to June 30, 2023 will be held at the Boardman Fire Station 81, 300 SW Wilson Lane, Boardman, Oregon. The meeting will take place on the 20th day of April 2022 at 6:00 pm. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after the 13th day of April, 2022 at 300 SW Wilson Lane. Please call (541) 481-3473 between the hours of 9:00 am and 4:00 pm for arrangements. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. Published April 6 & 13, 2022 Affidavit

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Boardman Park & Recreation District, Morrow County, State of Oregon, to discuss the budget for the fiscal year July 1, 2022, to June 30, 2023, will be held at Boardman Park & Recreation District office, #1 West Marine Drive, Boardman, OR. The meeting will take place on the 26th day of April 2022 at 6:00 pm. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after April 27, 2022, at #1 West Marine Drive, Boardman, OR, between the hours of 9:00 am and 5:00 pm. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. Published April 6 & 13, 2022 Affidavit

PUBLIC NOTICE MORROW COUNTY LAND USE HEARING

THE MORROW COUNTY PLANNING COMMISSION will hold the following hearing of public interest on Tuesday, April 26, 2022, at 7:00 p.m. at the Bartholomew Building, 110 North Court Street in Heppner, OR 97836, in the Upper Floor Conference Room. For information on meeting participation via Zoom please visit the Planning Department website. <https://www.co.morrow.or.us/pc/page/morrow-county-planning-Conditional-Use-Permit-CUP-S-354-22>: Stanley Cutsforth, applicant and owner: The property is described as tax lot 1400 of Assessor's Map 1S 26E. The property is zoned Exclusive Farm Use (EFU) and located approximately 6-miles east of Lexington on Cutsforth Road. The request is to allow a home occupation for firearms training and associated sales. Criteria for approval includes Morrow County Zoning Ordinance (MCZO) Sections 3.010(C)(7) and Article 6. Opportunity to voice support or opposition to the above applications or to ask questions will be provided. Failure to raise an issue in person or by letter or failure to provide sufficient specificity to afford the decision maker an opportunity to respond to the issue precludes appeal to the Land Use Board of Appeals based on those issues. Copies of the staff report and all relevant documents will be available on or before April 15, 2022. For more information, please contact Stephen Wreccies, Stephanie Case or Tamra Mabbott at 541-922-4624 or by email at swreccies@co.morrow.or.us; scase@co.morrow.or.us and tmabbott@co.morrow.or.us DATED this 29th day of March 2022 MORROW COUNTY PLANNING DEPARTMENT Published April 6, 2022 Affidavit

NOTICE OF SUPPLEMENTAL BUDGET HEARING			
A public hearing on a proposed supplemental budget for Morrow County, Oregon for the fiscal year July 1, 2021 to June 30, 2022, will be held at the Morrow County Bartholomew Building 110 N. Court Street Heppner, OR.			
The hearing will take place on April 13, 2022 at 9:00 AM.			
The purpose of the hearing is to discuss the supplemental budget with interested persons.			
A copy of the supplemental budget document may be inspected or obtained on or after April 8, 2022 at the Morrow County Finance Department located at: 110 N. Court St. Heppner, OR., between the hours of 8:00 AM and 5:00 PM.			
SUMMARY OF SUPPLEMENTAL BUDGET			
	Current Appropriations	Increase (Decrease)	Amended Budget
CIP FUND			
Capital Outlay	\$ 4,476,863	\$ 1,000,000	\$ 5,476,863
Total Increase/(Decrease) CIP Fund	\$	\$	\$ 5,476,863
RESILIENCY FUND			
Materials & Services	\$ 1,689,288	\$ 10,545,619	\$ 12,234,907
Interfund Transfer	\$ 19,611	\$ 1,000,000	\$ 1,019,611
Total Increase/(Decrease) Resiliency Fund	\$ 1,708,899	\$ 11,545,619	\$ 13,254,518
Total APPROPRIATIONS, All Funds			\$ 71,298,354
Total Unappropriation and Reserve Amounts, All Funds			\$ 6,979,694
TOTAL ADOPTED BUDGET			\$ 78,278,048
Published April 6, 2022 Affidavit			

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david@sykesrealestate.net



ALL NEWS AND ADVERTISEMENT DEADLINE: MONDAYS 5:00 P.M.

