

PUBLIC NOTICE

LEGAL NOTICE FOR DEIS COMMENT PERIOD

Ellis Integrated Vegetation Project

The draft environmental impact statement (DEIS) for the Ellis Integrated Vegetation Project is now available for public review and comment. A notice of availability (NOA) was published in the Federal Register on March 4, 2022, and a Legal Notice was published in the East Oregonian (the newspaper of record) on March 3, 2022. The Ellis project is intended to increase forest health and vigor; enhance unique plant communities; improve wildlife habitat; maintain and continue public and traditional land uses; and protect values at risk, public and firefighter safety. The project is located on the Umatilla National Forest between Ukiah and Heppner, OR and is within Morrow, Umatilla, and Grant Counties. The project area is about 114,600 acres which includes approximately 4,600 acres of private land. Approximately 105,000 acres may be considered for treatment on National Forest System lands. No treatments are proposed by private landholders at this time, but the Forest Service is working collaboratively with partners and neighbors to improve resiliency across boundaries and meet objectives of this project. The DEIS analyzes the environmental consequences of the no action alternative, the proposed action, and four action alternatives developed in response to public comments. The DEIS and supporting documents are available on the Umatilla National Forest project webpage at: <https://www.fs.usda.gov/project/?project=41350> This project is subject to comment pursuant to 36 CFR 218, Subparts A and B. Only those who submit timely project-specific written comments during a public comment period are eligible to file an objection. Individuals or representatives of an entity submitting comments must sign the comments or verify identity upon request. The Forest Service will accept comments on the DEIS for 45 days following publication of the NOA in the Federal Register published on March 4, 2022. The publication date of the NOA in Federal Register is the exclusive means for calculating the comment period. Commenters should not rely upon dates or timeframe information provided by any other source. It is the commenter's responsibility to ensure timely receipt of comments (36 CFR 218.25). Submit electronic com-

ments to the Ellis Project website (link above) under Get Connected on the right side of screen, click on Comment on Project. Attachments may be in the following formats: plain text (.txt), rich text format (.rtf), Word (.doc, .docx), or portable document format (.pdf). Written comments can be submitted by fax (541) 427-3018 or mailed to Doug McKay ATTN: Leslie Taylor, Heppner Ranger Station, PO Box 7, Heppner OR, 97836. Comments received, including the names and addresses of those who comment, will be considered part of the public record on this proposal and will be available for public inspection (40 CFR 1501.7 and 1508.22; Forest Service Handbook 1909.15, Section 21). For oral comments or more project information contact project team lead Lizzy Berkley at 541-278-3814 or elizabeth.berkley@usda.gov. 3-16-1c

ments to the Ellis Project website (link above) under Get Connected on the right side of screen, click on Comment on Project. Attachments may be in the following formats: plain text (.txt), rich text format (.rtf), Word (.doc, .docx), or portable document format (.pdf). Written comments can be submitted by fax (541) 427-3018 or mailed to Doug McKay ATTN: Leslie Taylor, Heppner Ranger Station, PO Box 7, Heppner OR, 97836. Comments received, including the names and addresses of those who comment, will be considered part of the public record on this proposal and will be available for public inspection (40 CFR 1501.7 and 1508.22; Forest Service Handbook 1909.15, Section 21). For oral comments or more project information contact project team lead Lizzy Berkley at 541-278-3814 or elizabeth.berkley@usda.gov. 3-16-1c

ments to the Ellis Project website (link above) under Get Connected on the right side of screen, click on Comment on Project. Attachments may be in the following formats: plain text (.txt), rich text format (.rtf), Word (.doc, .docx), or portable document format (.pdf). Written comments can be submitted by fax (541) 427-3018 or mailed to Doug McKay ATTN: Leslie Taylor, Heppner Ranger Station, PO Box 7, Heppner OR, 97836. Comments received, including the names and addresses of those who comment, will be considered part of the public record on this proposal and will be available for public inspection (40 CFR 1501.7 and 1508.22; Forest Service Handbook 1909.15, Section 21). For oral comments or more project information contact project team lead Lizzy Berkley at 541-278-3814 or elizabeth.berkley@usda.gov. 3-16-1c

INTERMOUNTAIN ESD BOARD ANNOUNCES VACANCY, APPLICANTS SOUGHT

The Intermountain ESD Board announces the vacancy of the Zone 1 Position on the Board of Directors and is accepting applications to fill this vacancy.

Required Qualifications

- Candidates must currently reside in the Morrow, Ione, Ukiah, Pilot Rock, Umatilla School Districts and have done so for at least one year, and candidates must be qualified voters of the District.
- The selected candidate will serve the remainder of the position's current term through June 30, 2023.

Preferred Qualifications

- Successful experience in a high-functioning team environment.
- Leadership experience at a local and regional level.
- Commitment to providing equitable services to students and schools, as per the agency mission and vision statement.
- Representative of the diverse needs of the student population in Zone 1.

The Candidate Application Form is available at the District's website at www.imesd.k12.or.us or at the Office of the Superintendent at 2001 SW Nye Ave., Pendleton, OR 97801. Applications must be returned to the Office of the Superintendent by 4:00 PM on Thursday, March 31, 2022. Public interviews of candidates will be held at the IMESD Board meeting scheduled for Wednesday, April 20, 2022, at 4:00 PM. It is anticipated the Board will vote to fill the Zone 1 vacancy at this meeting.

ments to the Ellis Project website (link above) under Get Connected on the right side of screen, click on Comment on Project. Attachments may be in the following formats: plain text (.txt), rich text format (.rtf), Word (.doc, .docx), or portable document format (.pdf). Written comments can be submitted by fax (541) 427-3018 or mailed to Doug McKay ATTN: Leslie Taylor, Heppner Ranger Station, PO Box 7, Heppner OR, 97836. Comments received, including the names and addresses of those who comment, will be considered part of the public record on this proposal and will be available for public inspection (40 CFR 1501.7 and 1508.22; Forest Service Handbook 1909.15, Section 21). For oral comments or more project information contact project team lead Lizzy Berkley at 541-278-3814 or elizabeth.berkley@usda.gov. 3-16-1c

ments to the Ellis Project website (link above) under Get Connected on the right side of screen, click on Comment on Project. Attachments may be in the following formats: plain text (.txt), rich text format (.rtf), Word (.doc, .docx), or portable document format (.pdf). Written comments can be submitted by fax (541) 427-3018 or mailed to Doug McKay ATTN: Leslie Taylor, Heppner Ranger Station, PO Box 7, Heppner OR, 97836. Comments received, including the names and addresses of those who comment, will be considered part of the public record on this proposal and will be available for public inspection (40 CFR 1501.7 and 1508.22; Forest Service Handbook 1909.15, Section 21). For oral comments or more project information contact project team lead Lizzy Berkley at 541-278-3814 or elizabeth.berkley@usda.gov. 3-16-1c

ments to the Ellis Project website (link above) under Get Connected on the right side of screen, click on Comment on Project. Attachments may be in the following formats: plain text (.txt), rich text format (.rtf), Word (.doc, .docx), or portable document format (.pdf). Written comments can be submitted by fax (541) 427-3018 or mailed to Doug McKay ATTN: Leslie Taylor, Heppner Ranger Station, PO Box 7, Heppner OR, 97836. Comments received, including the names and addresses of those who comment, will be considered part of the public record on this proposal and will be available for public inspection (40 CFR 1501.7 and 1508.22; Forest Service Handbook 1909.15, Section 21). For oral comments or more project information contact project team lead Lizzy Berkley at 541-278-3814 or elizabeth.berkley@usda.gov. 3-16-1c

ments to the Ellis Project website (link above) under Get Connected on the right side of screen, click on Comment on Project. Attachments may be in the following formats: plain text (.txt), rich text format (.rtf), Word (.doc, .docx), or portable document format (.pdf). Written comments can be submitted by fax (541) 427-3018 or mailed to Doug McKay ATTN: Leslie Taylor, Heppner Ranger Station, PO Box 7, Heppner OR, 97836. Comments received, including the names and addresses of those who comment, will be considered part of the public record on this proposal and will be available for public inspection (40 CFR 1501.7 and 1508.22; Forest Service Handbook 1909.15, Section 21). For oral comments or more project information contact project team lead Lizzy Berkley at 541-278-3814 or elizabeth.berkley@usda.gov. 3-16-1c

ments to the Ellis Project website (link above) under Get Connected on the right side of screen, click on Comment on Project. Attachments may be in the following formats: plain text (.txt), rich text format (.rtf), Word (.doc, .docx), or portable document format (.pdf). Written comments can be submitted by fax (541) 427-3018 or mailed to Doug McKay ATTN: Leslie Taylor, Heppner Ranger Station, PO Box 7, Heppner OR, 97836. Comments received, including the names and addresses of those who comment, will be considered part of the public record on this proposal and will be available for public inspection (40 CFR 1501.7 and 1508.22; Forest Service Handbook 1909.15, Section 21). For oral comments or more project information contact project team lead Lizzy Berkley at 541-278-3814 or elizabeth.berkley@usda.gov. 3-16-1c

ments to the Ellis Project website (link above) under Get Connected on the right side of screen, click on Comment on Project. Attachments may be in the following formats: plain text (.txt), rich text format (.rtf), Word (.doc, .docx), or portable document format (.pdf). Written comments can be submitted by fax (541) 427-3018 or mailed to Doug McKay ATTN: Leslie Taylor, Heppner Ranger Station, PO Box 7, Heppner OR, 97836. Comments received, including the names and addresses of those who comment, will be considered part of the public record on this proposal and will be available for public inspection (40 CFR 1501.7 and 1508.22; Forest Service Handbook 1909.15, Section 21). For oral comments or more project information contact project team lead Lizzy Berkley at 541-278-3814 or elizabeth.berkley@usda.gov. 3-16-1c

ments to the Ellis Project website (link above) under Get Connected on the right side of screen, click on Comment on Project. Attachments may be in the following formats: plain text (.txt), rich text format (.rtf), Word (.doc, .docx), or portable document format (.pdf). Written comments can be submitted by fax (541) 427-3018 or mailed to Doug McKay ATTN: Leslie Taylor, Heppner Ranger Station, PO Box 7, Heppner OR, 97836. Comments received, including the names and addresses of those who comment, will be considered part of the public record on this proposal and will be available for public inspection (40 CFR 1501.7 and 1508.22; Forest Service Handbook 1909.15, Section 21). For oral comments or more project information contact project team lead Lizzy Berkley at 541-278-3814 or elizabeth.berkley@usda.gov. 3-16-1c

For additional information or questions, please contact Danielle Sackett, Executive Assistant to the Superintendent/Board Secretary, at 541.966-3102 or danielle.sackett@imesd.k12.or.us. 3-2-5c

REQUEST FOR PROPOSALS

CAPECO is issuing a Request for Proposals (RFP) to identify and select qualified contractor(s) to provide Nutrition Program services, including Home Delivered Meal and Congregate Meal services within Morrow and Umatilla Counties.

Congregate meals can be offered in a variety of settings, including nutrition sites, senior centers/community centers, churches, schools, adult care facilities, restaurants, or other congregate settings. Gathering for meals offers the opportunity to socialize, gain support by coming together, and includes nutrition education provided through CAPECO. The service is more than just a meal; its purpose is to nourish the whole person. Home delivered meals are critical to maintaining independence and allowing people to remain living in their own homes. Friendly visiting when meals are delivered one or more days/week also provides vital social connection for people who may feel isolated or lonely. Interested parties can request a copy of the RFP packet by contacting Jody Warnock, CAPECO Program Director, at jwarnock@capeco-works.org or 541-278-5668. The RFP packet includes detailed information about services to be provided, the RFP process, and necessary proposal documents. Proposals are due to CAPECO by March 31, 2022. 3-2-3c

NOTICE OF EXECUTIVE SESSION

In accordance with ORS 192.660(2)b and 193.660, the Town of Lexington hereby provides public notice that they will hold and Executive Session on March 23, 2022 at 6:00 pm at Lexington Town Hall, located at 425 F Street, Lexington, OR 97839. Questions regarding this public notice or meeting should be directed to: Town Recorder, 541-989-8515 3-16-1c

LEGAL NOTICE

In the County Court of the State of Oregon for the county of Morrow Probate Department In the Matter of the Estate of Neil F. King, deceased, Case no:22PB01840, Notice to Interested Persons. Notice is hereby given that the undersigned individual has been appointed person representative of the estate of Neil F. King, deceased. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative in care of the law office of Bendixsen Law, P.C., attorneys for the personal representative at 245 E. Main St. Suite E, Hermiston, OR 97838, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the record of the court, the personal representative, or the attorneys for the personal representative. Dated and first published on March 16, 2022. s/Leora Svatonsky, Personal Representative c/o Cameron Bendixsen Attorney for Personal Representative Bendixson Law, P.C. 245 E. Main St. Suite E Hermiston, OR 97838 Telephone: 541-567-5564 Published March 16, 23 & 30, 2022 Affidavit

LEGAL NOTICE

In the County Court of the State of Oregon for the county of Morrow Probate Department In the Matter of the Estate of Neil F. King, deceased, Case no:22PB01840, Notice to Interested Persons. Notice is hereby given that the undersigned individual has been appointed person representative of the estate of Neil F. King, deceased. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative in care of the law office of Bendixsen Law, P.C., attorneys for the personal representative at 245 E. Main St. Suite E, Hermiston, OR 97838, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the record of the court, the personal representative, or the attorneys for the personal representative. Dated and first published on March 16, 2022. s/Leora Svatonsky, Personal Representative c/o Cameron Bendixsen Attorney for Personal Representative Bendixson Law, P.C. 245 E. Main St. Suite E Hermiston, OR 97838 Telephone: 541-567-5564 Published March 16, 23 & 30, 2022 Affidavit

I AM RUNNING FOR COUNTY COMMISSIONER

I am running for Morrow County Commissioner and would appreciate your support. Please check out my web site votesykes.com where you can see my biography, read my vision for the county and see my qualifications. You can also make an online donation or write a letter to the editor in support of my candidacy. Thank You and I look forward to serving the people of Morrow County. "Let's work together for a Better Morrow County" If you wish to make a donation to help my campaign please make out checks to: Sykes For Commissioner PO Box 337 Heppner, OR 97836 Thank you David Sykes 3-9-tfnc



ALL NEWS AND ADVERTISEMENT DEADLINE: MONDAYS AT 5:00 P.M.

Mustangs Hit the Field to Begin 2022 Campaign

By Blake Carter

Heppner is coming off of what was the best baseball season the town has seen in a while. The Mustangs shocked everyone by going 15-4 and placing third in the COVID baseball state tournament. Heppner graduated four seniors however, all four of whom started and contributed heavily to the team. Heppner will also be without starting outfielder Jace Coe who is recovering from a knee injury. Five spots opened up and were quickly filled before the season-opening double header between the Mustangs and the La Grande JV team. Heppner rolled out their varsity team for the first game with La Grande's JV team. Tucker Ashbeck took the mound and held La Grande scoreless for three innings. The Mustangs struck first, scoring three runs. In the following inning La Grande scored two runs to keep the game close. Heppner

scored two more runs to take a 5-2 lead while senior Toby Nation kept the Tigers quiet. Junior Carson Eyenetch took the mound to close out the game in the sixth. Heppner would end the game as they scored seven runs and forced a 10-run rule victory on the La Grande JV team. Heppner took the chance to play a JV contest in the second game with the JV team from La Grande. Heppner faced an early 7-0 deficit and never recovered as the JV team fell 12-6. This loss does not count to the Mustangs overall varsity record. The Mustangs will take a 1-0 record into Thursday's double header with the Baker and Powder Valley co-op varsity team. The first game will begin at 12 p.m. The softball team will also be taking on the Baker and Powder Valley co-op team in a double header. The first of two games will also begin at 12 p.m. at the Little League softball field.

Sheriff's Report

The Morrow County Sheriff's Office has released the following information:

January 7: -MCSO received a report at McNab Ln/Highway 74, in Ione. Vehicle is parked and locked on the side of the road close to his property. He advised it has been parked there all day.

-MCSO received a report on Highway 74, in Ione. Caller advised of flooding in the area Cecil Ln and School house canyon, believes a culvert may be plugged and water will be crossing the roadway soon.

-MCSO received a report on Little Butter Creek Rd, in Echo. Caller advised her Honda dirt bike was stolen from this location. Last seen this morning, red in color. There was gas in the dirt bike.

January 8: Morrow County Sheriff's Office received a report on W Highway 730, in Irrigon. Caller advised there are 3 men walking around the tractors at the Ag Museum. Unable to locate.

-MCSO received a report on Nw Gale St, in Heppner. Caller can hear banging and a saw a subject coming from a neigh-

bor's house who isn't home.

-MCSO received a report at Lloyd Rd/Baseline Ln, in Ione. Llyod rd is closed due to ice

-MCSO received a report of warrant arrest by Hermiston, Kendrick, Skyler Lee was arrested by HPD on MCCC FTA/Criminal Trespass II.

-MCSO received a report on Ne Third St, in Irrigon. 58 f/c/b fell outside on the ice, is injured. Patient transported to GSH.

-MCSO received a report at St Patrick's Senior Center on N Main St., in Heppner. Adult female, possible stroke. Facial droop and unable to talk. Patient transported to PMH.

-MCSO received a report on Ne Third St, in Irrigon. Caller needs assistance in getting her husband off the floor, non-injury.

-MCSO received a report on Wagon Wheel Loop, in Irrigon. Caller advised their neighbors have been running their motors since 1130 pm, it is loud. Unable to locate.

AT&T internet

FEEL THE SPEED, EVEN AT PEAK TIMES.

Get strong, fast Wi-Fi to work and play throughout your home.*

No annual contract.

Power multiple devices at once—everyone can enjoy their own screen.

Over 99% reliability.

Contact your local DIRECTV dealer

888-486-0359

INTERNET: See, to change and may be discontinued at any time. Price for internet 100 for new residential customers & in the 55mm, average 8 gigabyte bill discount. Pricing for first 12 months only. After 12 mos., pricing may apply. **Autopay & Paperless Bill Discount:** Discount of the monthly rate when account is auto-billed and bills are paperless. **Additional Fees & Taxes:** \$32 one-time transaction fee, \$3.00 monthly fee, and monthly convenience charge which are not government required fees apply, as well as taxes. See www.att.com for details. **Installation:** \$99 installation for full tech install, plus where applicable. Credit restrictions apply. **Pricing subject to change.** See www.att.com for details. *Requires installation of a DSL/DSL2, SDSL, or VDSL2/ADSL2+ Gateway. Standard with internet plans. (DSL or higher). While there are no connection fees required for DSL/DSL2/DSL2+ (DSL/DSL2) service, a \$100 activation fee is required for DSL/DSL2/DSL2+ service. **Eligibility:** Speed and service availability is subject to local conditions. Actual customer speed may not be guaranteed and may vary based on network conditions. For more information, go to www.att.com/speed. ©2021 DIRECTV, DIRECTV and other DIRECTV marks are trademarks of DIRECTV, LLC. AT&T and Globe logos are trademarks of AT&T Intellectual Property.

dish BRING EVERYTHING YOU LOVE TOGETHER!

Blazing Fast Internet! ADD TO YOUR PACKAGE FOR ONLY \$19.99/mo. where available

2-YEAR TV PRICE GUARANTEE

\$69.99 America's Top 120 Package MO. **190 CHANNELS** Including Local Channels!

CALL TODAY - For \$100 Gift Card Promo Code: DISH100

1-866-373-9175 Offer ends 4/13/22.

Prepare for Power Outages & Save Money

GENERAC PWRCELL SOLAR + BATTERY STORAGE SYSTEM

REQUEST A FREE QUOTE!

ACT NOW TO RECEIVE A \$300 SPECIAL OFFER!*

|(844) 989-2328

*Offer value when purchased at retail. Solar panels sold separately.

One solution for oxygen at home, away, and for travel

Introducing the INOGEN ONE - It's oxygen therapy on your terms

No more tanks to refill. No more deliveries. No more hassles with travel. The INOGEN ONE portable oxygen concentrator is designed to provide unparalleled freedom for oxygen therapy users. It's small, lightweight, clinically proven for stationary and portable use, during the day and at night, and can go virtually anywhere — even on most airlines. Inogen accepts Medicare and many private insurances!

Call Inogen Today To Request Your FREE Info Kit

1-855-839-0752

Reclaim Your Freedom And Independence NOW!

inogen

© 2020 Inogen, Inc. All rights reserved. MKT-P0108

Prepare for unexpected power outages with a Generac home standby generator

REQUEST A FREE QUOTE!

877-557-1912

FREE 7-Year Extended Warranty* A \$695 Value!

Limited Time Offer - Call for Details

Generac

*To qualify, consumers must request a quote, purchase, install and activate the generator with a participating dealer. Call for a full list of terms and conditions.

Careers that make a difference

Work with people with disabilities!

www.ImpactOregon.careers

impact

LeafFilter GUTTER PROTECTION

BACKED BY A YEAR-ROUND CLOG-FREE GUARANTEE

CALL US TODAY FOR A FREE ESTIMATE **1-855-536-8838**

15% OFF YOUR ENTIRE PURCHASE*

10% OFF SENIOR & MILITARY DISCOUNTS

5% OFF TO THE FIRST 50 CALLERS!*

Mon-Thurs: 8am-11pm, Fri-Sat: 8am-5pm, Sun: 2pm-8pm EST | **PROMO Number: 285**

*For those who qualify. One coupon per household. No obligation estimate valid for 1 year. **Offer valid at time of estimate only 27th leading consumer reporting agency conducted a 16 month outdoor test of gutter guards in 2010 and recognized LeafFilter as the #1 rated professionally installed gutter guard system in America. *Manufactured in Plainfield, Michigan and processed at LMT Mercer Group in Ohio. See Representative for full warranty details. CS184 1025795 DOPR #10787658-5501 License# 7656 License# 5014 License# 41354 License# 99338 License# 128344 License# 218264 License# 2102212986 License# 2106212946 License# 2705132153A License# LEAFFW82ZJZ License# W0056912 License# WC-29998-H17 Nassau HI License# H01067000 Registration# 176647 Registration# HIC 0649095 Registration# C127239 Registration# C127239 Registration# 266020918 Registration# PC67575 Registration# IR731804 Registration# 13VH09953900 Registration# PA069383 Suffolk HI License# 52229-H License# 2705169445 License# 26200022 License# 262000403 License# 0086990 Registration# H-19114