

PUBLIC NOTICE

BOARDMAN RURAL FIRE PROTECTION DISTRICT RESOLUTION NO. 10-015-2020

A Resolution Initiating the Change of Name from Boardman Rural Fire Protection District to Boardman Fire and Rescue District.

WHEREAS, a district may change its name from the name given it in the formation order of the county board under ORS 198.810 (Order for formation), or from the name under which is was otherwise incorporated, to a name chosen by resolution of a majority of the members of the District Board of the Boardman Rural Fire Protection District; and WHEREAS, the District Board shall not adopt a resolution for a district name change without first publishing notice of the proposed name change under ORS 198.730 (Notice) (2) and holding a hearing on the matter; and WHEREAS, the resolution for a district name change shall take effect 30 days after adoption by the District Board unless a petition objecting the name change is filed as provided in this subsection within those 30 days; and WHEREAS, the requirements for preparing, circulating and filing a petition under this subsection shall be as provided for an initiative petition in ORS 255.135 (Prospective petition) to 255.205 (Retention of petition materials). If a majority of the electors voting on the question approve the name change, it shall be effective immediately; and WHEREAS, the District Board finds that Boardman Rural Fire Protection District now runs medical calls, and requires line staff to have certification as emergency medical technician; the district is better defined as Fire and Rescue; THEREFORE, be it resolved by the District Board of the Boardman Rural Fire Protection District that:

1. Pursuant to ORS 198.793, the District Board declares its intention to change the district name to "Boardman Fire and Rescue District";

2. The name of the District is "Boardman Rural Fire Protection District" and the name change will continue as organized pursuant to its Principal Act, "Rural Fire Protection Districts", ORS Chapter 478;

Introduced and adopted this 15th day of October, 2020

Boardman Rural Fire Protection District

By: Loren Dieter, District Chairman and Ken Brown, District Secretary

Published October 28 and November 4, 2020

Affidavit

NOTICE OF PUBLIC MEETING

In Accordance with ORS 192.610 and 193.630, the Town of Lexington hereby provides public notice that they will hold a meeting to discuss Russel Ellsworth turning 105 W. Arcade Street into a multi-family dwelling on November 4th, at 6:00 pm. at Lexington Town Hall located at 425 F Street, Lexington, OR 97839. Questions regarding this Public Notice or meeting should be directed to the Town Recorder at 541-989-8515.

ALL NEWS AND ADVERTISEMENT DEADLINE: MONDAYS AT 5:00 P.M.

NOTICE OF PUBLIC HEARING AND NOTICE OF INTENT TO ADOPT RESOLUTION

PORT OF MORROW
Tuesday, November 10, 2020

1:30 p.m.

NOTICE IS HEREBY GIVEN, pursuant to the provisions of Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code") and Oregon Revised Statutes ("ORS") 777.565, that the Port of Morrow, Oregon (the "Port"), will hold a public hearing and consider a resolution authorizing the issuance of revenue bonds on Tuesday, November 10, 2020, at 1:30 p.m., in the offices of the Port, 2 Marine Drive, Boardman, Oregon 97818. If adopted, the resolution will authorize the issuance of exempt facility revenue bonds for a qualified solid waste disposal facility pursuant to Section 142(a)(6) of the Code and as described in ORS 777.250(4)(c) in one or more series, issued either separately or together, tax-exempt or taxable, pursuant to a plan of finance, in the maximum aggregate principal dollar amount not to exceed \$65,000,000 (the "Bonds") and loaning the proceeds of the Bonds to Red Rock Biofuels, Inc. (the "Borrower") to be used by the Borrower for the purpose of acquiring, constructing and equipping an advanced biofuels production facility converting waste woody biomass into renewable drop-in jet, diesel and gasoline blended fuels located at 18281 Kadrmas Road, Lakeview, Lake County, Oregon 97630, approximately 64 acres of land located northwest of the corner of Highway 395 and Kadrmas Road, Lakeview, Oregon 97630 and approximately 10 acres northwest of the intersection of Roberta Road and Stock Drive Lane, Lake County, Oregon (the "Project"). The Borrower is the owner of the Project. The purpose of the public hearing is to hear public comment on the issuance of the Bonds by the Port.

The principal of and interest on the Bonds will not constitute a debt of Port, nor shall the Bonds be payable from a tax of any nature levied upon any property within the Port nor within any other political subdivision of the State of Oregon. The Bonds will be payable only from the revenues and resources provided by the Borrower. Section 147(f) of the Code requires that the issuance of the Bonds be approved by the Board of Port Commissioners of the Port, as the applicable elected representatives of the governmental unit issuing the Bonds, after a public hearing.

The purpose of the public hearing will be to provide a reasonable opportunity for members of the public to express their views, orally or in writing, regarding the issuance of the Bonds and the uses and purposes of the proceeds of the Bonds. The hearing will be conducted in a manner that provides a reasonable opportunity for persons with differing views to be heard on the question of the issuance of the Bonds. Written comments also may be mailed to the Port of Morrow, Oregon, 2 Marine Drive, Boardman, Oregon 97818, to be received one business day prior to the public hearing.

This notice is published pursuant to Oregon Revised Statutes 777.565

and the public approval requirements of Section 147(f) of the Code and the regulations and rulings issued thereunder.

PORT OF MORROW
Published: October 21, 2020 and October 28, 2020
Affidavit

NOTICE TO INTERESTED PERSONS IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MORROW

Probate Department

In the Matter of the Estate of: TRICIA J. ROBINSON
Deceased.
No. 20PB06545

NOTICE TO INTERESTED PERSONS

Notice is given that the undersigned has been appointed and has qualified as the personal representative of the estate. All persons having claims against the estate are required to present it, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to the personal representative at Kuhn Law Offices, 267 N. Main Street, P.O. Box 428, Heppner, Oregon 97836, or they may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the court, the personal representative or the attorney for the personal representative.

DATED and first published October 28, 2020.

To be published for three consecutive weeks.

PERSONAL REPRESENTATIVE:

Curtis D. Robinson
3682 SW 37th Ct.
Pendleton, OR 97801
Telephone: 541-379-4289

ATTORNEY FOR PERSONAL REPRESENTATIVE:

William J. Kuhn, OSB No. 762075
267 N Main Street
PO Box 428
Heppner, OR 97836
Telephone: 541-676-9141
FAX: 541-676-5502
Email: wjk@kuhnlawoffices.com

Published October 28, November 4 and 11, 2020
Affidavit

THE PORT OF MORROW, OREGON NOTICE OF ADOPTION OF RESOLUTION

The Port of Morrow, Oregon (the "Port") hereby gives notice pursuant to ORS 777.565(1) that the Board of Commissioners of the Port will consider a Resolution (the "Resolution") at a regular meeting to be held at 1:30 p.m. on Tuesday, November 10, 2020 at the Riverfront Center, 2 Marine Drive, Boardman, Oregon 97818. The Resolution will authorize the issuance, sale, execution and delivery of one or more series of the Port of Morrow Transmission Facilities Revenue Bonds (Bonneville Cooperation Projects) (the "Bonds"), approve the Bonds and other documents to be executed and delivered or distributed in connection therewith; and certain other matters related thereto. Complete copies of the Resolution may be obtained without charge from the Executive Director of the Port located at the Riverfront Center, 2 Marine Drive, P.O. Box 200, Boardman, Oregon 97818 telephone: 541-481-7678. THE PORT OF MORROW, OREGON

Ryan Neal, Executive Director

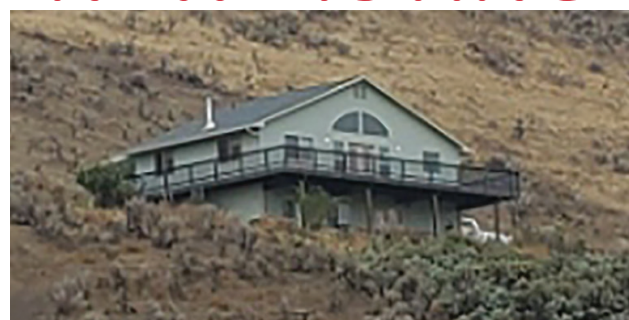
Published October 21, October 28 and November 4, 2020 Affidavit

EQUIPMENT SILENT AUCTION

Morrow County Public Works is currently requesting bids for Vehicles and Miscellaneous equipment that are presented for silent bids at The Public Works office 365 Hwy. 74, Lexington, OR. 97839. Vehicles and specifications and any more questions are on display or you may contact Morrow County Public Works at P.O. Box 428, 365 Hwy 74, Lexington, OR 97839 phone 541-989-9500. All items are sold "AS IS-WHERE IS" without any guarantees or warranty expressed or implied. Specifically, but without limitation, Morrow County makes no representation or warranty that any of the vehicles conform to any standard in respect of safety, pollution, or fit for any particular purpose. Morrow County make no guarantee as to the authenticity, of any particular age, year of manufacture, model, make, mileage, hours, condition, or defect of any vehicle being sold. Bidders are encouraged to make their own physical inspection and rely solely on that inspection before bidding. Failure to inspect does not negate that Bidders responsibility to perform under the auction terms and conditions. Sealed bids will be received and dropped in the outside drop box, due to social distancing rules no one enters the building, please place bid in exterior box no later than 2:00 pm November 5, 2020 Morrow County Public Works Office in Lexington. Bids will be publicly opened at 3:00 pm on November 5, 2020 at the Morrow County Public Works office in Lexington, OR. Successful bidder will be required to take possession and remove vehicle within 30 days of being notified their bid has been accepted Morrow County makes no warranties as to vehicles condition. Payment in full must be completed with certified check, cashier's check, or cash. Payment in full is required before buyer will receive vehicle title from Morrow County. Buyer is required to register the vehicle in the buyer's name, and present that registration to Morrow County prior to the vehicle being released to the buyer. Failure to perform these steps within 30 days of being notified that bid has been accepted will nullify the winning bid, and Morrow County may offer vehicle to next highest bidder or choose to relist the vehicle at auction. Morrow County does not discriminate on the basis of race, color, national origin, religion, sex or handicapped status in employment or the provision of services.

10-28-1c

NEW LISTING



Large 2540 sq ft home 1 bedroom 2.25 bath on hill overlooking valley. 114.26 acres w/65 acres water rights from well for irrigated pasture. 46.26 acres of rangeland. Second homesite has well septic also. Large 900 sq ft attached garage. 600 sq ft stable with enclosed tack room, 2 pump houses. Garden space. Large patio & big trex decking around front. Willow Creek runs length of property. Lower level has lots of room and much potential for additional rooms.

67208 HWY 74 Lone, OR

SYKES REAL ESTATE
188 W. Willow
P.O. Box 337
Heppner, OR 97836
david@sykesrealestate.net

Owner/Broker

David Sykes

541-980-6674



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ATTENTION HUNTERS!!

The Heppner Gazette-Times wants pictures of your trophy animals from this hunting season.

Stop by to have your picture taken, drop off photos at 188 W Willow in Heppner, email them to editor@rapidserve.net upload them at heppner.net or text cell phone photos to 541-980-6674.