#### PUBLIC NOTICE

**NOTICE OF PUBLIC** Lane, Lake County, Oregon (the "Project"). The **HEARING** Borrower is the owner of **NOTICE OF INTENT TO** the Project. The purpose ADOPT RESOLUTION of the public hearing is to hear public comment on

PORT OF MORROW Tuesday, November 10, the issuance of the Bonds 2020 by the Port. The principal of and in-IS HEREBY NOTICE

terest on the Bonds will GIVEN, pursuant to the not constitute a debt of provisions of Section Port, nor shall the Bonds 147(f) of the Internal Revbe payable from a tax of enue Code of 1986, as any nature levied upon any amended (the "Code") and property within the Port Oregon Revised Statutes nor within any other politi-("ORS") 777.565, that the cal subdivision of the State Port of Morrow, Oregon of Oregon. The Bonds (the "Port"), will hold a will be payable only from public hearing and consid- the revenues and resources er a resolution authorizing provided by the Borrower. the issuance of revenue Section 147(f) of the Code bonds on Tuesday, Novem- requires that the issuance ber 10, 2020, at 1:30 p.m., of the Bonds be approved in the offices of the Port, 2 by the Board of Port Com-Marine Drive, Boardman, missioners of the Port, Oregon 97818. If adopted, as the applicable elected the resolution will author representatives of the govrize the issuance of exempt ernmental unit issuing the facility revenue bonds for Bonds, after a public heara qualified solid waste dis- ing. posal facility pursuant to The purpose of the public Section 142(a)(6) of the hearing will be to provide a Code and as described in reasonable opportunity for ORS 777.250(4)(c) in one members of the public to or more series, issued ei- express their views, oral-

ther separately or together, ly or in writing, regarding tax-exempt or taxable, purthe issuance of the Bonds suant to a plan of finance, and the uses and purposin the maximum aggregate es of the proceeds of the principal dollar amount Bonds. The hearing will not to exceed \$65,000,000 be conducted in a manner (the "Bonds") and loaning that provides a reasonable the proceeds of the Bonds opportunity for persons to Red Rock Biofuels, Inc. with differing views to be (the "Borrower") to be heard on the question of used by the Borrower for the issuance of the Bonds. Written comments also constructing and equipping may be mailed to the Port of Morrow, Oregon, 2 Maduction facility convert- rine Drive, Boardman, Oring waste woody biomass egon 97818, to be received into renewable drop-in jet, one business day prior to the public hearing.

This notice is published pursuant to Oregon Reiew, Lake County, Oregon vised Statutes 777.565 and the public approval acres of land located north-requirements of Section west of the corner of High- 147(f) of the Code and the way 395 and Kadrmas regulations and rulings is-Road, Lakeview, Oregon sued thereunder.

97630 and approximate- PORT OF MORROW ly 10 acres northwest of Published: October 21, the intersection of Rober- 2020 and October 28, 2020 ta Road and Stock Drive Affidavit

### **Obituaries**

### Grace A. Baker

Lexington died, Monday, ber of the American Legion October 5, 2020 at Pio- for many years, serving as neer Memorial Hospital. A chaplain and secretary. graveside memorial service was held on Friday, October husband, Ed Baker of Lex-9, 2020 at the Lexington Cemetery.

She was born March 2, 1933, at Monument, OR, the daughter of Perry A. and Lydia J. Cox Wilson. She was raised in the Hardman area and graduated from Heppner High School.

enlisted in the United States Air Force where she served as a Radio Tech. Grace was great-great grandchild; and honorably discharged in siblings, Lulah Wilson, July of 1953.

She resided in Polson, MT, Kinzua and Heppner,

Grace married Elmer Steers on March 14, 1954 at Lewiston, ID. The couple had two children, a son Harry Duane Steers and a tober 1, 1984 in Heppner.

Morrow County School com.

Grace A. Baker, 87, of District. Grace was a mem-

ington; son, Harry Duane Steers and his wife Irene of Pensacola, FL; daughter, Nola Binschus and her husband Delbert of Heppner; stepson, Pat Baker of Ione; stepdaughter, Maggie Mabe of Heppner; grandchildren, In May of 1952 Grace Dustin Steers, Mindy Wilson and Jacob Steers; 18 great-grandchildren; one Floyd Wilson and Betty Breeding.

> Preceding her in death were her husband, Elmer Steers; son, Ronald Steers; her parents and brothers, Tom Wilson and Johnny Wilson.

Memorial contributions daughter Nola Steers. El- may be made to a charity of mer died January 15, 1984. your choice. Sweeney Mor-She married Ed Baker Octuary of Heppner is in care of arrangements. You may She was a homemaker sign the online condolence and school bus driver for book at sweeneymortuary.

## **BEO Bancorp** reports third quarter earnings

subsidiary, Bank of Eastern and CEO Jeff Bailey. Grace is survived by her Oregon, announced third quarter 2020 consolidated Mark Lemmon said, "Innet income of \$1,366,000 or \$1.15 per share. Total assets were \$692.4 million; net loans of \$518.3 million; deposits were at \$552.6 million. shareholders' equity was at \$41.0 million.

"2020 continues to be Sam Steers, Alena Phillips, a very interesting year, unlike anything any of us have ever experienced with pandemics, fires, floods, Even with the strange ecogoes along with these factors, the bank had good 2020. As a predominantly agricultural-based bank, we, along with our communities, are impacted by the ups and downs of farming and ranching. We are pleased that, for the most part, crop yields were above average, there was decent feed in the summer grazing areas and commodity prices

BEO Bancorp and its lier levels," said President

Chief Financial Officer terest rates continue to be at record lows; good if you are borrowing but discouraging for depositors. The Fed's monetary policy has flooded the market with liquidity in order to stimulate the economy, pushing rates downward. It appears we will be in this rate cycle for

Chief Operations Ofpolitical and social unrest. ficer Gary Propheter said, "We thank our customnomic environment that ers for their patience and understanding as COVID precautions have at times earnings for 3<sup>rd</sup> quarter disrupted normal branch hours and availability. We are also very proud of our employees' attitudes and work ethic, as all of us navigate strange times indeed."

Bailey concluded, "During third quarter we were able to eliminate our other real estate owned and continue to make sure that our loan loss reserve is funded appropriately. Most factors point toward an improving economy, but we are at the mercy of COVID, elections and so many factors outside of anyone's control. A prime example of how quickly things can change are the wildfires that have ravaged areas of the west. Our hearts go out to those impacted by these devastating fires."

### matilla Forest to host field trip The Umatilla National Those interested in attend- prescribed fire, improving

field trip is to share in- cols for outdoor meetings. formation about the Ellis Project, discuss project compasses 110,000 acres veloping draft alternatives. objectives and proposed spanning both the Heppner The Forest will host a viralternatives, and to gather and North Fork John Day tual community meeting would like the Forest Ser- The project is designed virtual meeting will be development.

Forest will host a field trip ing the public field trip are elk distribution and forto the proposed Ellis Inte- asked to bring water and a age, placing large wood in grated Vegetation Project lunch. The field trip format meadow streams, invasive (Ellis Project) on Oct. 22, will follow current Morrow species management and 2020. The purpose of the County COVID-19 proto- road modifications.

information from the pub- Ranger Districts of the later this fall. Additional lic about values that they Umatilla National Forest. information regarding the vice to consider in project to increase forest health forthcoming. and vigor; enhance shrub-The field trip will be- lands, aspen and meadows; mation about the upcoming gin at 10 a.m. at the Kelly improve wildlife habitat; public field trip, please Prairie pull out, located on decrease wildfire risk; and contact the Heppner Ranger Forest Service Road 53 (the provide timber to support District office at 541-676-Western Route), approx- local economies. Proposed 9187 or cynthia.doherty@ imately 2.3 miles west of actions for the project usda.gov. Coalmine Hill campground. include forest thinning,

541-980-6674

The Ellis Project plan-The Ellis Project en- ning team is currently de-

For additional infor-

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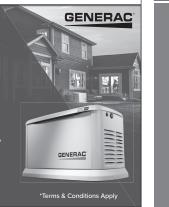
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