NOTICE OF DISTRICT MEASURE ELECTION

Town of Lexington Morrow County, Oregon Notice is hereby given, that a ballot title for a measure referred by the District has been received, in the office of the Town of Lexington Clerk, in the County of Morrow, State of Oregon

on July 25, 2020.

On Tuesday, November 3, 2020 an election will be held within the boundaries of the Town of Lexington, Morrow County, Oregon. The election shall be conducted by mail pursuant to ORS 254.465.

The ballot title caption is as follows:

Impose Five-year Local Option Tax for General Operating Funds

Any elector may file a petition for review of this ballot title in the Morrow County Circuit Court no later than 5:00 p.m., August 6, 2020 (7 business days after filing of this notice with the Town of Lexington Recorder).

notice contact MacKia Tarvin, Lexington Town Recorder.

MacKia Tarvin Town Recorder July 29, 2020 7-29-1c

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF **MORROW**

PROBATE DEPART-MENT

IN THE MATTER OF THE ESTATE OF JANET K. TAYLOR Deceased. Case No. 20PB04625

NOTICE TO INTEREST-**ED PARTIES** NOTICE IS HEREBY

GIVEN that Nora K. Mc-Gowan has been appointed as Personal Representative of the Estate of Janet K. Taylor. All persons having claims against the Estate are required to present them, with vouchers attached, to the Personal Representative at:

Nora K. McGowan c/o Kueny Law LLC 3040 Commercial St. SE, Suite 135

Salem, Oregon 97302 within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain information additional from the records of the Court, the Personal Representative, or the lawyer for the Personal Representative, Rebecca S. Kueny, 3040 Commercial Street SE, Suite 135, Salem, OR

97302. Dated and first published on July 29, 2020.

Published July 29, August 5 & 12, 2020 Affidavit

SURPLUS EQUIP-MENT

The Town of Lexington is accepting bids on a 1988 Chevrolet Scottsdale 2500 4X4. Runs and drives, 5.7 V-8, 4 speed manual transmission, mileage unknown (140K+), includes canopy and almost new tires. Minimum bid of \$1,500 accepted through August 7, 2020. Bids should be submitted to Town of Lexington, PO Box 416 (425 F St), Lexington, OR 97839 or by email to Lexington. maint@gmail.com. Phone 541-989-8515 for additional information.

> **DEADLINE: MONDAYS** AT 5PM

7-22-2c

MORROW COUNTY SCHOOL DISTRICT

PUBLIC NOTICE

Board of Directors have 2114 Sq. Ft.; Bridge End scheduled the following Guard Rail, 3 Each; 4" work sessions:

August 4, 2020, 7:00 pm Bar, 1590 Sq. Ft. at the District Office in Irrigon, OR and via ZOOM. CHASE, The purpose of the meeting is the 2020/21 School Calendar, Comprehensive Removal of Existing Re-Distance Learning and Staff Professional Development for Comprehensive Distance Learning.

•Work Session - August 10, 2020, 5:30 pm at the District Office (HES) in Heppner, OR and via ZOOM. The purpose of the work session is development of 2020/21 Board Goals.

7-29-1c

INVITATION TO BID

PARTMENT

2020 STREET RECON-STRUCTION PROJECT August, 2020

Bids Sealed for the OF HEPPNER "CITY To obtain a copy of the 2020 STREET RECON-STRUCTION PROJECT" will be received by the City of Heppner, P.O. Box 756, 111 N. Main St., Heppner, crete Driveways, OR 97836, until 3:00 p.m. local time on August 25, 2020. First Tier Subconwill be accepted until 5:00 p.m. local time on August 335 Sq. Ft.; 4" Yellow, 25, 2020. The bids will Broken Line, 270 Ft.; 12" be publicly opened and White Pavement Bar, 175 read at the City Hall, 111 time on August 25, 2020.

> The City may reject any PLACEMENT bid not in compliance with Removal all prescribed public bidding procedures and requirements, and may reject for good cause any or all Mainline Video Inspecbids upon a finding of the tion, 4000 Ft.; 8" dia. PVC City that it is in the public interest to do so. The bidder must be registered with Sewer Pipe, 1465 Ft.; 12" the Construction Contrac- dia. PVC Sanitary Sewer tors Board.

Estimated Cost Range: \$3,100,000 to \$3,800,000 into four (4) schedules, consisting of, but may not be limited to, the following total estimated unit cost quantities:

SCHEDULE A – GENER-

AL ITEMS Mobilization, Lump Sum; Temporary Protection and Direction of Traffic, Lump Sum; Temporary Signs, 200 Sq. Ft.; Temporary Barricades, Type II, 10 Each; Temporary Barricades, Type III, 10 Each; Temporary Plastic Drums, 50 Each; Flaggers, 1500 Hours; Erosion Control, Lump Sum; Sediment Fence, 100 Ft.; Inlet Protection, Type 4, 10 Each; Sediment Barrier, Type 8, 250 Ft..

SCHEDULE B - MAY, GALE, W. WILLOWAND **CHURCH STREETS**

Removal of Existing Retaining Walls, Lump Sum; Removal of Storm Drain Pipes, 1825 Ft.; Removal of Curbs, 3180 Ft.; Removal of Walks & Driveways, 2350 Sq. Yds.; Removal of Inlets, 16 Each; Pavement/Concrete Saw Cutting, 605 Ft.; General Excavation, 6400 Cu. Yds.; 8" dia. PVC Storm Drain, 1383 Ft.; 10" dia. PVC Storm Drain, 326 Ft.; 12" dia. PVC Storm Drain, 796 Ft.; Catch Basins, Type G2, 24 Each; Storm Sewer Manholes, Standard, 4 Each; Adjustment of Manhole Lids, 1 Each; Aggregate Subbase, 5200 Tons; Aggregate Base (3/4"-0), 3150 Tons; HMAC, Level 3, 1/2" ACP, 2700 Tons; Concrete Curbs, Standard, 5370 Ft.; Concrete Driveways, 7476 Sq. Ft.; Standard Concrete

Walks, 16470 Sq. Ft.;

Stamped Concrete Walks,

7512 Sq. Ft.; ADA Compliant Pedestrian Ramps, Yellow, Broken Line, 650

•Special Board Meeting - Ft.; 12" White Pavement SCHEDULE C E. CEN-TER AND S. CHASE SCHEDULE E - WIL-**STREETS**

taining Walls, Lump Sum; Removal of Storm Drain Pipes, 124 Ft.; Removal of Curbs, 12 Ft.; Removal of Walks & Driveways, 760 Sq. Yds.; Removal of Inlets, 2 Each; Pavement/ Concrete Saw Cutting, 540 Ft.; General Excavation, 2680 Cu. Yds.; 8" dia. PVC Storm Drain, 132 Ft.; 10" dia. PVC Storm Drain, 464 Ft.; 12" dia. PVC Storm Drain, 12 Ft.; For CITY OF HEPPNER Catch Basins, Type G2, 7 PUBLIC WORKS DE- Each; Storm Sewer Pollution Control Manhole, 1 Each; Adjustment of Manhole Lids, 4 Each; Aggregate Subbase, 2900 Tons; Aggregate Base (3/4"-0), 1700 Tons; HMAC, Level 3, 1/2" ACP, 1500 Tons; Concrete Curbs, Standard, 3150 Ft.; Concrete Valley Gutter, 652 Sq. Ft.; Con-8530 Sq. Ft.; Standard Concrete Walks, 7380 Sq. Ft.; Stamped Concrete Walks, tractor Disclosure Forms 2970 Sq. Ft.; ADA Compliant Pedestrian Ramps,

Sq. Ft. N. Main St., Heppner, OR SCHEDULE D - SAN-97836, at 3:00 p.m. local ITARY SEWER COL-LECTION SYSTEM RE-

Sewer Pipes, 670 Ft.; Removal/Abandon Sanitary Sewer Manholes, 8 Each; Sanitary Sewer Pipe, 1500 Ft.; 10" dia. PVC Sanitary Pipe, 310 Ft.; 4" dia. PVC Service Connections, 2050 Ft.; 4" dia. PVC Wye, 62 The project is separated Each; 8"x8"x4" dia. PVC Tee, 42 Each; 10"x10"x4"

dia. PVC Tee, 20 Each; 6" dia. Connection with Cleanout, 1 Each; Sanitary Sewer Manholes,

Each; Replacement of Manholes Sections, 1 Each: Retrofit Internal Drop in Existing Manhole, 1 Each

LOW CREEK PEDES-TRIAN BRIDGE

Provide and Install Pedestrian Bridge, Lump Sum This is a CITY OF HEP-PNER Project by and through the CITY OF HEP-PNER, fully funded by the CITY OF HEPPNER, and is subject to the current Oregon Bureau of Labor and Industries (BOLI) Prevailing Wage Rates.

A Bid Bond in the amount of 10% of the bid amount is required with the proposal. Performance and Payment Bonds in the amount of the contract bid amount will be required of the successful bidder.

The City of Heppner will award the contract at the September 14, 2020 City Council Meeting at the City Hall, 111 N. Main St., Heppner, OR 97836, starting at 7 p.m.

Contract Work will commence no later than October 1, 2020. The contractor shall complete all work required in the contract on or before November 1,

The contractor will not be required to have an asbestos abatement license under ORS 468A.720.

Plans and Bidding Documents may be obtained from Ferguson Surveying and Engineering by e-mail request to Kenny Delano kennyfse@ortelco.net or by phone at 541-932-4520 between the hours of 7 a.m. to 3 p.m., Monday through Friday.

The City of Heppner is an equal opportunity employ-

Kraig Cutsforth City Manager Published July 29 & August 5, 2020 Affidavit

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Umatilla National Forest moves to **Phase A Public Use** Restrictions

Due to increased fire fire pits surrounded by dirt, danger and dry weather rock, or commercial rings conditions, Phase A of the and in areas not conducive Public Use Restrictions (PURS) for smoking, offroad travel, and chainsaw use will go into effect on the Umatilla National Forest on Monday, July 27, 2020.

Phase A is the first level of restrictions, generally implemented when the fire danger is moderate to high. PURS are phased in collectively, as conditions warforest to forest. Restrictions under Phase A include:

-Chainsaws may be operated only between the hours of 8 p.m. and 1 p.m. local time. A one-hour fire watch is required after saw operations cease. Saw operators are required to have an axe (minimum 2 lb. head, 26" length), shovel (8" wide, 26" length) and fire extinguisher (minimum ABC 8 oz.) in their posses-

-Smoking is allowed only in enclosed vehicles, buildings or cleared areas.

-No off-road/off-trail vehicle travel or travel on roads not cleared of standing grass or other flammable material; no vehicle travel on those FS roads where access has been impeded or blocked by earthen berm, logs, boulders, barrier, barricade or gate, or as otherwise identified in the fire order.

The public is also encouraged to practice safe campfire principles when recreating in dispersed and developed campsites. Forest officials recommend the following campfire safety precautions:

-Campfires should be in gov/umatilla/.

to rapid fire spread. All flammable material shall be cleared within a three-foot radius from the edge of the pit and free of overhanging material. Use existing pits wherever possible.

-Campfires must be attended at all times and completely extinguished prior to leaving.

-Persons with camprant, and may differ from fires should carry a tool that can serve as a shovel and one gallon of water in their possession. The intent of this recommendation is to ensure individuals with a campfire to have the tools necessary to completely extinguish their campfire.

The public's awareness of the increasing fire danger and cooperation is essential to a safe fire season. Recreationists, firewood cutters, hunters and other forest users can all help by closely adhering to restrictions, operating safely and cautiously and keeping up to date on the latest orders and regulations.

Regulated closures may be in effect on State and private lands protected by Oregon Department of Forestry (ODF) in northeast and central Oregon. Please check with your local Oregon Department of Forestry office for PURs on lands protected by ODF.

For more information about the Umatilla National Forest's Public Use Restrictions, please contact the Umatilla National Forest Information Hotline at 877-958-9663 or visit our website at www.fs.usda.





We can help.

ALL NEWS AND ADVERTISEMENT DEADLINE:

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