*...continued from page four*

So, who says there wasn't a wonderful parade?
Susan French 3-25-1c

## HELP WANTED

### MCP SEED PLANT IS HIRING!

MCP is seeking applicants to join our team as a FT Seed Plant Warehouseman. Competitive wages and full benefits offered! See the full job posting at www.mcpcoop.com or call 541-565-2277 for details.
3-18-4c

### ENGINEER II

Amazon Data Services, Inc. – Boardman, OR. Data Center Infrastructure Engineer II - Work directly with Construction, Operations, & Commissioning teams at the Data Centers within assigned region to analyze problems with the existing fleet & implement solutions specific to the region, & across the global fleet. Multiple job openings. Domestic/International travel required up to 25%. Send resume, referencing AMZ4000 to: Amazon.com,
P.O. Box 81226, Seattle, WA 98108. EOE.
3-25-1c

## PUBLIC NOTICE

### INVITATION TO BID FOR MORROW EMERGENCY OPERATIONS CENTER RE-ROOF

325 Willow View Dr., Heppner, OR

Sealed bids for the Re-Roof of the County Emergency Operations Center project will be received by the Morrow County Public Works Department, At 365 W. Hwy 74, P.O. Box 428, Lexington, OR 97839, No later than 4:00 pm March 26th 2020. The bids will be opened and reviewed on March 31, 2020 at 9:00 a.m. at the Lexington Conference room located at 365 W. Hwy 74, Lexington, OR.

The County may reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all bids upon a finding of the County that it is in the public interest to do so. The bidder must be registered with the Construction Contractors Board. Work consist of, but may not be limited to, the following estimated unit cost quantities:

Provide necessary building permits.

Provide Morrow County with ten-year workmanship warranty

Remove existing roof, clean areas haul away all debris. All roofing removal and debris disposal to be done in accordance with all state, local and federal asbestos abatement regulations.

Any structural repairs deemed necessary by building code or manufacturer warranty standards to be done.

Install fully adhered 60 mil TPO, ¼" Dens-deck or equivalent.

Install custom manufactured edge metal, pipe flashing and metal vents.

Properly flash all roof penetrations.

The roof structure houses several mission critical units. Some of which are paired antennas. These will require special coordination to ensure that only one unit is misdirected at a time.

Work will need to be completed no later than June 18th, 2020.

This is a Morrow County Public Works Project and funded with Morrow County funds. A bid bond in the amount of 10% of the bid amount is required with the proposal. Performed and payment bonds in the amount of the contract bid amount will be required of the successful bidder.

Site visits of the building can be arranged by contacting Tony Clement at (541)—240-1791. For all other questions of concerns please contact Morrow County Public Works at (541) 989-9500.

The County will award the contract with in thirty (30) calendar days of the bid opening. Work will commence within five (5) calendar days of the notice to proceed. The contractor shall complete all work.
3-11-3c

### WCPD CRACK SEAL AND SEAL COAT PROJECT

The Willow Creek Park District will be crack sealing and seal coating its asphalt areas.

The funds for this project will come from cash on hand. The Park District has sought quotes for this project and has determined that Strip Rite, a high preforming asphalt maintenance company and this project could qualify for a competitive bid exemption, as this project and contractor meet the following criteria: 1) the lack of bids will not result in favoritism or substantially diminished competition in awarding the contract and 2) the exemption will result in substantial cost savings. (ORD 398, 1-3-76)

The Willow Creek Park District will be considering this at the next Park District meeting March 30, 2020 at 5:00, at 111 N Main St, Heppner, OR. Public comment will be considered. For additional information please contact The Willow Creek Park District listed above at 541-676-9411.
Published March 25, 2020
Affidavit

### NOTICE TO INTERESTED PERSONS

In the Circuit Court of the State of Oregon for the County of Morrow
No. 20PB01688
Estate of: )
Donald E. Peterson, )
Deceased. )

Notice is hereby given that the person named below has been appointed personal representative of the estate. All persons having claims against the estate must present them to the personal representative at P.O. Box 218, Pendleton, OR 97801 within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative or the attorney.

Joel R. Peterson
Pers. Rep.
65528 Halvorsen Ln.
Ione, OR 97843
Karin E. Dallas
Of Attys. for Pers. Rep.
Corey, Byler & Rew, LLP
222 SE Dorion Ave
P.O. Box 218
Pendleton, OR 97801
541-276-3331
Published: March 25, April 1 & 8, 2020

### PUBLIC NOTICE

The Planning Commission for the City of Heppner, Oregon will conduct a public hearing at 7: 00 PM on April 6, 2020 at Heppner City Hall regarding the following application:

1.Variance: Requesting placement of manufactured home in a Commercial (C) Zone at 220 Willow Street, Map #2S 26 35BB, Tax Lot #6900. Applicant: Theresa L. Jones. Owner: Theresa L. Jones.

2.Variance: Requesting construction of a garage in a Residential Zone (R-1) at 480 S Main Street, Map #2S 26 35CB, Tax Lot #1400. Applicant: John and Shelley Wight. Owner: John and Shelley Wight

A copy of the application and copies of all documents and evidence submitted by or on behalf of the applicants and copies of any applicable zoning criteria are available for inspection at no cost and copies of the same will be provided at a reasonable cost. To obtain this information contact the office at Heppner City Hall, 111 North Main Street, PO Box 756, Heppner, OR 97836, phone 676-9618.

Persons who wish to attend this meeting and need assistance are asked to call (541) 676-9618, or TTY relay 1-800-735-2900.
Published March 25, 2020
Affidavit

The Board of Commissioners have authorized closing until further notice all fairground facility's and currently will leaving the outdoor arena open to public for use, using the protocol of safety and social distancing that is addressed with the State during the practice of COVID-19.
3-25-1c

There will be no grocery store insert in the Heppner Gazette-Times until further notice.


**Mountain Glen Apartments**
***Units Now Available***
**Two and Three Bedroom Apartments For Rent**
**Rent Based On Income**
**Modern Appliances • Laundry Facilities**
**Located behind Pioneer Memorial Hospital in Heppner**
For waiting list and application, call 676-9232 TDD #1-800-545-1833 for hearing impaired
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***Tax Problems: RESOLVED***
**There are many ways we can tackle IRS or State tax relief together:**
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**ALL NEWS AND ADVERTISEMENT DEADLINE:**
**MONDAYS AT 5:00 P.M.**

## *Sheriff's Report*

**The Morrow County Sheriff's Office has released the following information:**

**December 9 (cont.):** Morrow County Sheriff's Office received a report on Knapp St, Irrigon that there are two cow dogs and one small dog headed towards the high school. Unable to locate.

-MCSO received a report at E Hwy 730/SE Fourth St, Irrigon that a yellow semi with flatbed is tailgating and speeding. Unable to locate.

-MCSO received a report on NW Jones St, Heppner that her son has been having issues with another boy. He physically attacked him and threw all of his fishing stuff into the lake. Under investigation.

-MCSO received a report at W Idaho Ave/SW Second St, Irrigon that there is a black lab out in the street. MCSO was able to locate the dog's residence and put him back inside the gate.

-MCSO received a report at Irrigon Marina on NE Seventh St, Irrigon that there are two brown and white boxers running loose. MCSO located the dogs and returned them to the owner.

*...continued on page six*


**Honesty • Integrity • Independent**
**VOTE**
**Cody High**
**MORROW COUNTY TREASURER**
**WORKING FOR YOU**

**!! REWARD !!**

Missing!
Black and White
Male Cat
Balm Fork Creek

Thorpe Farm 509-628-6116


**FREE DUMPING!**
**The Morrow County Commissioners have approved free dumping at the South & North transfer stations**

**One Day Only, Saturday 9am-4pm**



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### NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Town of Lexington (District name), Morrow (County), State of Oregon, to discuss the budget for the fiscal year July 1, 2020 to June 30, 2021, will be held at Lexington Town Hall (Location)
425 F Street (Address). The meeting will take place on April 13 (Date) at 6:30 ☐ a.m. ☒ p.m.

The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget.

This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

A copy of the budget document may be inspected or obtained on or after April 12 (Date) at Lexington Town Hall (Location), between the hours of 9 ☒ a.m. ☐ p.m. and 2 ☐ a.m. ☒ p.m.

Published March 25 & April 1, 2020 Affidavit

### NOTICE OF SUPPLEMENTAL BUDGET HEARING

• For supplemental budgets proposing any change in a fund's expenditures by more than 10 percent.

A public hearing on a proposed supplemental budget for Willow Creek Park District (Agency name) Morrow (County) state of Oregon, for the current fiscal year, will be held at Heppner City Hall (Location). The hearing will take place on 03/30/2020 (Date) at 5:00 ☐ a.m. ☒ p.m. The purpose of the hearing is to discuss the supplemental budget with interested persons.

A copy of the supplemental budget document may be inspected or obtained on or after 03/20/2020 (Date) at 111 N Main St Heppner OR (Location) between the hours of 9:00 ☒ a.m. ☐ p.m. and 5:00 ☐ a.m. ☒ p.m.

SUMMARY OF PROPOSED BUDGET CHANGES
AMOUNTS SHOWN ARE REVISED TOTALS IN THOSE FUNDS BEING MODIFIED

FUND: General

| Resource | Amount | Expenditure-indicate Org. unit / Prog. & Activity, and Object class. | Amount |
|---|---|---|---|
| 1. Cash on Hand | $45,000.00 | 1. Infrastructure | $45,000.00 |
| 2. | | 2. | |
| 3. | | 3. | |
| Revised Total Fund Resources | | Revised Total Fund Requirements | $40,000.00 |

Explanation of change(s):
Crack seal and Seal Coat WCPD Asphalt areas

Published March 25, 2020 Affidavit