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PUBLIC NOTICE

PUBLIC NOTICE

THE PORT OF MORROW, OREGON NOTICE OF ADOPTION OF RESOLUTION

The Port of Morrow, Oregon (the "Port") hereby gives notice pursuant to ORS 777.565(1) that the Board of Commissioners of the Port will consider a Resolution (the "Resolution") at a regular meeting to be held at 1:30 p.m. on Wednesday, February 12, 2020 at the Riverfront Center, 2 Marine Drive, Boardman, Oregon 97818. The Resolution will authorize the issuance, sale, execution and delivery of one or more series of the Port of Morrow Transmission Facilities Revenue Bonds (Bonneville Co-operation Project No. 7) (the "Bonds"), approve the Bonds and other documents to be executed and delivered or distributed in connection therewith; and certain other matters related thereto.

Complete copies of the Resolution may be obtained without charge from the Executive Director of the Port located at the Riverfront Center, 2 Marine Drive, P.O. Box 200, Boardman, Oregon 97818 telephone: 541-481-7678.

THE PORT OF MORROW, OREGON
Ryan Neal, Executive Director
Published January 22, January 29 and February 5, 2020 Affidavit

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of Morrow County, State of Oregon, to discuss the proposed compensation changes of an elected officer, effective January 1, 2021, will be held at

the Morrow County Bartholomew Building, Upper Conference Room, 110 N. Court Street, Heppner, Oregon. The meeting will take place on the 29th day of January, 2020 at 9:00 a.m. The agenda will be posted to www.co.morrow.or.us/finance.

The purpose of the meeting is to discuss proposed changes of an elective officer per ORS 204.126 and to receive comment from the public.

This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed compensation with the Budget Committee.

A copy of the proposed budget document changes may be inspected or obtained on or after January 24, 2020 at the Morrow County Bartholomew Building, 110 N. Court Street, Heppner, Oregon; between the hours of 8:00 a.m. and 5:00 p.m.; Monday - Friday. For more information, please visit www.co.morrow.or.us/finance or call Katherine Knop, Finance Director at (541) 676-5615.

1-22-1c

PUBLIC NOTICE

NOTICE OF MORROW COUNTY PARKS COMMITTEE MEETING

NOTICE IS HEREBY GIVEN that the Morrow County Parks Committee will meet for a regular scheduled meeting to report activities and updates regarding Morrow County Parks on Tuesday, January 28, 2020 at 1:30 PM, at the Morrow County Public Works Conference Room, 365 West Highway 74, Lexington, Oregon 97839. Morrow County Parks Committee meetings are open to the public.

1-22-1c

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DA's Report

Morrow County District Attorney Justin Nelson has released the following report:

- Abraham Barajas, 20, was convicted of Count 1: unlawful use of a weapon felony class C, committed on or about November 10, 2019. Conviction was based upon a guilty plea on January 9, 2020.

Defendant is sentenced to the custody of Oregon Dept. of Corrections for a period of 13 months. The term of post-prison supervision is two years. He is to have no contact with the victims.

For Count 3: menacing, misdemeanor Class A, committed on or about November 10, 2019, with the conviction based upon a guilty plea on January 9, 2020, the defendant shall be sentenced to discharge.

Count 2: felon in possession of a firearm is dismissed. Count 4: unlawful possession of a firearm is dismissed. Count 5: unlawful possession of a firearm

is dismissed.
-Juan Rodriguez, Jr., 24, was convicted of Count 1: felon in possession of a firearm, felony class C, committed on or about November 10, 2019. Conviction is based upon a guilty plea on December 26, 2019. Fees and assessments payable to the court: \$200.

Defendant is sentenced to the custody of Oregon Dept. of Corrections for a period of 13 months. The term of post-prison supervision is two years. As a condition of post-prison supervision, there will be no contact with victims, forfeit property seized by the State of Oregon, complete alcohol/drug eval and recommended treatment, no drugs without prescription and PPS office notification, not allowed where illegal drugs are kept, used or sold, not use or possess drug paraphernalia and submit to and pay for random drug testing.

Count 2: unlawful possession of a firearm is dismissed.

Boardman Fire to select new fire chief

Five candidates are in the running for the new fire chief at Boardman Rural Fire Protection. A meet and greet is scheduled February 2 from noon to 3 p.m. at the SAGE Center in Boardman. Interviews will take place Monday, February 3 at the Port of Morrow with four panels.

Candidates being considered for the position include:

-Dale Britton has 27 years in the fire service. He has an associate degree in fire science and has served as a lieutenant in Tumwater, WA for 13 years.

-Hal Bumgarner has 28 years in the fire service. He has an associate degree in security administration and

is currently a chief officer in Pottawatomie, KS, where he has served since 2017.

-John Clark has 40 years in the fire service and has a master's degree in safety administration. John is currently the fire chief in Baker City, OR, where he has served since 2018.

-Adam Cole has 13 years in the fire service and has an associate degree in fire science. Adam is the captain and training officer in Boardman where has served since 2007.

-Michael Hughes has 33 years in the fire service. He is currently a volunteer firefighter and has served as a training officer in Twin Bridges, MT since 2014.

Community lunch menu

Willow Creek Baptist volunteers will serve lunch on Wednesday, January 29 at St. Patrick's Senior Center. Lunch will be beef stroganoff, wheat bread, parmesan zucchini spears, peas and chilled pears.

Milk, coffee and tea is served at each meal. Suggested donation is \$3.50 per meal. Menu is subject to change.

Annual Morrow County crop tour planned

Starvation Farms of Lexington, in cooperation with Morrow and Gilliam County Wheat Growers League and Oregon State University Extension, will be hosting the annual crop tour on Friday, May 15.

Equipment dealers from the PNW will be presenting drill demonstrations and staff from OSU and USDA will provide growers the newest in research results of test plots. The day begins at noon at Starvation Farms in Lexington.

Growers are invited to join a tour bus to get from field to field, complete the tour and then return to the farm shop for dinner and music by the Corey Peterson Band. For more information, contact Larry Lutchter or Erin Heideman at OSU Extension at 541-676-9642.

Currin named to Dean's List

Jacee Currin of Heppner has been named to the Dean's List at Montana State University for the 2019 fall semester.

To be eligible for the President's or Dean's List students must complete a minimum of 12 credit hours. Students with a perfect 4.0 grade point average (GPA) are named to the President's List and students with a GPA of 3.5 or above are named to the Dean's List.

A total of 4,904 undergraduates were named to the university's two honor rolls for the 2019 fall semester.



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Heppner Elks Club

RATE INCREASE

Due to the rising costs of operation, the following proposed rates will be effective February 1, 2020

Local (in city limits)	\$22.50
Rural (outside city limits)	\$25.00
Local Business Dumpsters	\$80.00
Rural Dumpsters	\$80.00

We thank you for your understanding and continued support

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