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.50 per word/$5.00 minimum Card of Thanks: $10 (up to 100 words) Deadline: Monday at 5 p.m.

YARD SALE

Yard Sale at 70 Canyon Drive on Saturday September 7th from 9:00 to 2:00
8-28-2c

"BAG OR BOX" YARD SALE
Come fill it up. Everything needs to go.
Sunday, September 8th from 9am-3pm
413 Main Street, Heppner
Across from Library
9-4-1c

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Sept. 6, 7, 8 from 9 a.m. to dusk at 150 East St, Lexington
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PUBLIC NOTICE

NOTICE OF APPLICATION
Notice is hereby given that Bank of Eastern Oregon, 279 N. Main Street, P.O. Box 39, Heppner, OR 97836, intends to file an application with the FDIC under the Federal Deposit Insurance Corporation Improvement Act (FDICIA) for approval to open a full-service branch office in the City of La Grande, OR. Bank of Eastern Oregon expects to begin operations on October 28th, 2019 at 2514 Cove Avenue, La Grande, OR 97850.
Any person wishing to comment on this application may file his or her comments in writing with the regional director of the Federal Deposit Insurance Corporation at its regional office at: 25 Jessie Street at Ecker Square, Suite 2300, San Francisco, CA 94105-2780 within 15 days of the posting of this notice.
Published September 4, 2019 Affidavit

PUBLIC NOTICE
Notice is hereby given that a public hearing of the Town of Lexington Town Council sitting as the Land Use & Development Planning Authority will be held @ 6:30pm
September 10, 2019 in the Lexington Town Hall 415 F Street, Lexington, Oregon. Purpose of the hearing is to hear arguments for and against a Variance/Conditional Use Application submitted by Sam Bellamy for an RV Park to be located behind the old school building in Lexington, Oregon.
Published September, 4, 2019 Affidavit

PUBLIC NOTICE
The Emergency Food and Shelter National Board Program has allocated $3002.00 to Morrow County. These funds are available to agencies and organizations who furnish temporary emergency food and shelter (which includes rent, heat and similar services) to Morrow County families. Assistance organizations that provide these services may contact Morrow County Health Department PO Box 799, 110 N. Court Street, Heppner OR 97836 or 101 NW Boardman Ave Boardman, OR 97818 or telephone (541) 676-5421) to request an application or receive further information. These applications are due before September 25, 2019. Local Recipient Organizations will be required to provide a DUNS number and valid email address.
Published September 4, 11 and 18, 2019 Affidavit

ALL NEWS AND ADVERTISEMENT DEADLINE:
MONDAYS AT 5:00 P.M.