

These positions will engage in daily housekeeping and meal preparation tasks as well as assisting the residents in their activities of daily living (transportation, medication management, recreation and leisure activities, and other services designed to promote recovery and meet the resident's and facility needs). A complete job description is available upon request. Qualified applicants must have a high school diploma or equivalent and be able to pass a criminal history background check, as well as possessing a valid Oregon Driver's License. Hourly wage is \$13.17 - \$17.89 DOE. Please go to the CCS Website at: www.communitycounselingsolutions.org to fill out an online application. Position open until filled. EOE 1-30-3c

**City Manager**  
Heppner, Oregon. Salary range \$50,500 - \$56,000 DOQ, plus benefits. Staff of 6; annual budget of \$4 Mil. Position reports to Mayor and a six (6) member council. Experience desired in economic development and grant writing, public works, land use planning, local government finance, and excellent public relations skills. Bachelor's degree in public administration, business administration, public finance or related field from an accredited college or university. Preference for experience at an administrative, management level in municipal government. Candidates may possess any combination of relevant education and experience that demonstrates their ability to perform the essential duties and responsibilities. For additional information email questions to Heppner@centurytel.net. Send resume, salary history and references to: Heppner City Manager Recruitment, P.O. Box 756, Heppner, OR 97836. Position is open until filled with first review of applications received by February 15, 2019. 1-30-2c

**Receptionist**  
Morrow County Health District is accepting applications for a full-time Receptionist at Pioneer Memorial Clinic in Heppner. Duties include answering phone, scheduling appointments, greeting patients, operating various software programs, collecting payments, preparing bank deposit. Requires highly organized individual with great customer service skills who can work independently. High School Diploma and two years general office experience required, medical office experience with electronic health record software preferred. Must have excellent interpersonal and communication skills and be a team player. Salary range \$14.23 - \$18.06 DOQ and excellent benefits package. Background check and pre-employment drug screen required. Applications are available at www.morrowcountyhealthdistrict.org/employment, at the Patient Business Office at Pioneer Memorial Hospital, or by contacting Patti Allstott, 541-676-2949. Closes 2/18, 5 p.m. EEOE 2-6-2c

**Summer Reading Coordinator**  
The Ione Public Library is seeking applicants for its 2019 Summer Reading Coordinator position. This person will be responsible for organizing, the registration, curriculum, special performances, and end-of-program survey as well as running a 6 week Summer Reading Program in Ione in June and July of 2019. This program is usually 1 day a week for 6 weeks. The Oregon State Library curriculum will be provided and the coordinator has liberty to adapt/personalize as they see fit. Pay is at the end of the 6-week program and will not exceed

\$1000, dependent upon Board approval. Candidates should be an organized self-starter. Child education background is a plus. Interested candidates should submit a resume and letter of interest to the Ione Public Library, P.O. Box 125, Ione, OR 97843 no later than February 21, 2019. 2-6-3x

**THANK YOU**

I am taking this opportunity to thank Morrow County, The United Way, local Churches, local Businesses, local Organizations, Volunteers, Staff and Individuals that have so generously contributed to The Neighborhood Center of South Morrow County. (The Center). Your contributions have helped us provide assistance to 15,545 visitors in one way or another, this may be food boxes (833 in 2018), electrical assistance, water/sewer assistance, rent assistance, emergency gas assistance, prescription assistance, gifted merchandise, gifted clothing, gifted wood and items at the Christmas "Giving Tree", free Christmas shopping for youngsters when the Family qualifies for food boxes, shopping at our Thrift Store or obtaining information on how to access services from CAPECO. The local volunteers donated 3,311.25 hours of their time, sorting donations, washing, drying and ironing donated clothing items, cleaning center, stocking food items for the Food Pantry and other duties as needed. The proceeds from all "USABLE" donations are used to purchase food items for the Food Pantry. Those who meet the Federal Guidelines May pickup food boxes Monday thru Friday 10:00 am to 12:00pm or 2:00 pm to 4:00 pm, excluding holidays. The Center is looking for one or two new Board members from the Ione or Lexington areas. The Board meets on the third Tuesday of the odd number months. (Jan., March, May etc.). If you are interested in serving on this very worthwhile board, please call Leann Rea at 541-676-5289. Please remember that all "usable" donations and cash donations may be tax deductible. Again thanks to ALL 2-6-1x

**PUBLIC NOTICE**

TS No. OR08000161-18-1 APN 5427 TO No 180517966-OR-MSO TRUSTEE'S NOTICE OF SALE Reference is made to that certain Trust Deed made by, CHARLES A NELSON AND LISA M NELSON, HUSBAND AND WIFE as Grantor to MID-COLUMBIA TITLE CO. as Trustee, in favor of BANK OF EASTERN OREGON as Beneficiary dated as of June 18, 2013 and recorded on June 24, 2013 as Instrument No. 2013-32480 and the beneficial interest was assigned to AgStar Financial Services, FLCA and recorded June 3, 2014 as Instrument Number 2014-34224 of official records in the Office of the Recorder of Morrow County, Oregon to-wit: APN: 5427 A PARCEL OF LAND LOCATED IN TOWNSHIP 1 SOUTH, RANGE 25 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF MORROW AND STATE OF OREGON MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE CENTER OF SECTION 9; THENCE NORTH 1320 FEET; THENCE WEST 660 FEET; THENCE SOUTH 1320 FEET; THENCE EAST 660 FEET TO THE POINT OF BEGINNING. Commonly known as: 68748 WHEATLAND RD, LEXINGTON, OR 97839 Both the Beneficiary, Compeer Financial, FLCA SBM to AgStar Financial Services, FLCA,

and the Trustee, Nathan F. Smith, Esq., OSB #120112, have elected to sell the said real property to satisfy the obligations secured by said Trust Deed and notice has been recorded pursuant to Section 86.735(3) of Oregon Revised Statutes. The default for which the foreclosure is made is the Grantor's failure to pay: Failed to pay payments which became due Monthly Payment(s): 4 Monthly Payment(s) from 07/01/2018 to 10/01/2018 at \$2,053.13 2 Monthly Payment(s) from 11/01/2018 to 12/01/2018 at \$2,628.20 Monthly Late Charge(s): 1 Monthly Late Charge(s) 12/19/2018 By this reason of said default the Beneficiary has declared all obligations secured by said Trust Deed immediately due and payable, said sums being the following, to-wit: The sum of \$191,996.19 together with interest thereon at the rate of 5.12500% per annum from June 1, 2018 until paid; plus all accrued late charges thereon; and all Trustee's fees, foreclosure costs and any sums advanced by the Beneficiary pursuant to the terms of said Trust Deed. Wherefore, notice is hereby given that, the undersigned Trustee will on May 2, 2019 at the hour of 12:00 PM, Standard of Time, as established by Section 187.110, Oregon Revised Statutes, Court Street entrance steps to the Morrow County Courthouse, 100 Court St, Heppner, OR 97836 County of Morrow, sell at public auction to the highest bidder for cash the interest in the said described real property which the Grantor had or had power to convey at the time of the execution by him of the said Trust Deed, together with any interest which the Grantor or his successors in interest acquired after the execution of said Trust Deed, to satisfy the foregoing obligations thereby secured and the costs and expenses of sale, including a reasonable charge by the Trustee. Notice is further given that any person named in Section 86.753 of Oregon Revised Statutes has the right to have the foreclosure proceeding dismissed and the Trust Deed reinstated by payment to the Beneficiary of the entire amount then due (other than such portion of said principal as would not then be due had no default occurred), together with the costs, Trustee's or attorney's fees and curing any other default complained of in the Notice of Default by tendering the performance required under the obligation or Trust Deed, at any time prior to five days before the date last set for sale. Without limiting the Trustee's disclaimer of representations or warranties, Oregon law requires the Trustee to state in this notice that some residential property sold at a Trustee's sale may have been used in manufacturing methamphetamine, the chemical components of which are known to be toxic. Prospective purchasers of residential property should be aware of this potential danger before deciding to place a bid for this property at the Trustee's sale. In construing this notice, the masculine gender includes the feminine and the neuter, the singular includes plural, the word "Grantor" includes any successor in interest to the Grantor as well as any other persons owing an obligation, the performance of which is secured by said Trust Deed, the words "Trustee" and "Beneficiary" includes their respective successors in interest, if any. Dated: 12/19/2018 By: Nathan F. Smith, Esq., OSB #120112 Successor Trustee Malcolm & Cisneros, A Law Corporation Attention: Nathan F. Smith, Esq., OSB #120112 **continued page 7**

**INVITATION TO BID**  
For  
**MORROW COUNTY**  
**KEENE BRIDGE & SNYDER BRIDGE WIDENING PROJECT**  
**MORROW COUNTY PUBLIC WORKS DEPARTMENT**  
**MORROW COUNTY, OREGON**  
**February, 2019**

Scaled Bids for the "KEENE BRIDGE & SNYDER BRIDGE WIDENING PROJECT" will be received by the Morrow County Public Works Department, 365 West Highway 74 (P.O. Box 428), Lexington, Oregon, 97839, until 2:30 p.m. local time on February 20, 2019. First Tier Subcontractor Disclosure Forms will be accepted until 4:30 p.m. local time on February 20, 2019. The bids will be publicly opened and read at the Morrow County Public Works Department, 365 West Highway 74, Lexington, Oregon, at 3:00 p.m. local time on February 20, 2019.

A mandatory pre-bid meeting will be held onsite, commencing at the Snyder Bridge, on February 11, at 1:00 p.m.

The County may reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all bids upon a finding of the County that it is in the public interest to do so. The bidder must be registered with the Construction Contractors Board.

Estimated Cost Range: \$200,000 to \$250,000

The work will consist of removing the existing bridge decks, installing widening beams, installing Agency supplied corrugated bridge decking, furnish and placing asphalt concrete pavement, furnish and install bridge railing and guard rail, and minor roadwork at bridge approaches. The Morrow County Public Works Department will be in charge of road closures and traffic control for this project.

The project consists of, but may not be limited to the following total estimated unit cost quantities:

Mobilization, Lump Sum.1; Saw cut existing asphalt, 100 ft.; Remove existing asphalt wearing surface, 202 sq. yds; Remove existing bridge decking, 1810 sq. ft.; Install Agency supplied corrugated decking, 245 sq. yds.; Furnish & install W27x102 beams, painted, 19176 lbs.; Furnish & install bearing pads, 8 each; Furnish & install 2" electrical conduit, 100 ft.; Thrie beam bridge rail, 163 ft.; 3/4"-0" aggregate base, 10 tons; Level 3, 1/2 inch Asphalt Concrete Pavement, 70 tons; Thrie beam rail transition, 8 each; W3 Guard rail Flares, 8 each; Guard rail end pieces, 8 each.

This is a MORROW COUNTY Project by and through THE MORROW COUNTY PUBLIC WORKS DEPARTMENT, fully funded by Morrow County and is subject to the current Oregon Bureau of Labor and Industries (BOLI) Prevailing Wage Rates.

A Bid Bond in the amount of 10% of the bid amount is required with the proposal. Performance and Payment Bonds in the amount of the contract bid amount will be required of the successful bidder.

The County will award the contract at the February 27, 2019 Board of Commissioner's Meeting held at the Morrow Bartholomew Building, 110 N. Court St., Heppner, Oregon, starting at 9:00 a.m. Contract work will commence within five (5) calendar days of the Notice to Proceed. The contractor shall complete all work required in the contract within sixty (60) calendar days of the Notice to Proceed.

The contractor will not be required to have an asbestos abatement license under ORS 468A.720.

Plans and Bidding Documents may be obtained online at <http://www.co.morrow.or.us/rfps> or by contacting the Morrow County Public Works Department at (541) 989-9500.

For additional information, questions or concerns, contact Sandi Pointer by e-mail at [spointer@co.morrow.or.us](mailto:spointer@co.morrow.or.us) or by phone at (541) 989-9500.

MORROW COUNTY is an equal opportunity employer.

Matt Scrivner  
Morrow County Public Works Director.

Published: Jan 30, Feb 6, Feb 13, 2019  
Affidavit

**NOTICE OF SUPPLEMENTAL BUDGET HEARING**

\* For supplemental budgets proposing any change in a fund's expenditures by more than 10 percent.

A public hearing on a proposed supplemental budget for City of Heppner, Morrow, State (County) of Oregon, for the current fiscal year, will be held at 111 N Main St, Heppner, OR (Location). The hearing will take place on 02/11/19 at 7:00  a.m.  p.m. The purpose of the hearing is to discuss the supplemental budget with interested persons.

A copy of the supplemental budget document may be inspected or obtained on or after 02/01/2019 (Date) at 111 N Main St, Heppner OR (Location), between the hours of 9:00  a.m.  p.m. and 5:00  p.m.  p.m.

**SUMMARY OF PROPOSED BUDGET CHANGES**  
AMOUNTS SHOWN ARE REVISED TOTALS IN THOSE FUNDS BEING MODIFIED

Resource	Amount	Expenditure-Indicate Org. unit / Prog. & Activity, and Object class.	Amount
1. 03-00-1300 Water Usage	\$ 18,000.00	1. 03-01-6500 Franchise Fee	\$ 18,000.00
2. 05-00-1400 Sewer Usage	\$ 14,000.00	2. 05-01-6500 Franchise Fee	\$ 14,000.00
3.		3.	
<b>Revised Total Fund Resources</b>	<b>\$ 32,000.00</b>	<b>Revised Total Fund Requirements</b>	<b>\$ 32,000.00</b>

Explanation of change(s):  
To budget for the expenditure of franchise fees from the sewer and water fund to the general fund

FUND:

Resource	Amount	Expenditure-Indicate Org. unit / Prog. & Activity, and Object class.	Amount
1.		1.	
2.		2.	
3.		3.	
<b>Revised Total Fund Resources</b>		<b>Revised Total Fund Requirements</b>	

Explanation of change(s):

TSO-504-076-6 (Rev. 11-17)

Published: Feb 6, 2019  
Affidavit

**EXPRESSIONS OF INTEREST SOUGHT**  
**The U.S. Government has a need for 40 acres of light textured silt loam soil for experimental work.** The land needs a history of dryland production with winter wheat under low annual precipitation (9-13 inches). The farming operation requires access to land within one mile of a main road by field equipment (tractor, implements, sprayer, and semi-trailer truck). The lease term requirement is for 4-10-year firm term with renewal options. The land must be available for use by September 1, 2019. Other applicable requirements include the following features:

- Proximity: within 60 miles of 48037 Tubbs Ranch Road, Adams, OR.
- Field history: Detailed records of cropping, fertilizers, and pesticides.

Low to moderate levels of nitrogen in the soil needed to expect crop response to fertilizer applications.

- Ability to easily move farm equipment onto land.
- Lessor must register in System for Award Management (SAM) for rent payment purposes.

Lessor will be able to access the hourly readings from a standard weather station on-site, interact with scientists and technicians at work on-farm, and see research in action and the results. Interested parties should send expressions of interest to: Christa Meier, Lease Contracting Officer  
USDA, ARS, PWA  
Facilities, Safety & Real Property  
800 Buchanan Street  
Albany, CA 94710  
510-559-6124  
[Christa.meier@ars.usda.gov](mailto:Christa.meier@ars.usda.gov)

In order to be considered for award, expressions of interest must be submitted to the above address by 5:00 p.m. Pacific on March 1, 2019, and must include the following information:

- Name of Landowner, address and location of the available land.
- Rentable acres available and expected rental rate per acre.
- Date of land availability.
- Land ownership information.

The Government's decision for lease award will be based, in part, on information received in response to this advertisement. 1-30-2c