

# CHAMBER

-Continued from PAGE FIVE

Day is all about love, love for those affected by dementia & Alzheimer's. Additional information will be coming soon regarding the activities to be held during this event.

Friday, June 22 from 9 to 11:30 a.m., Immigration Legal Services in Collaboration with Domestic Violence Services, Inc. presents Using Immigration Laws to help survivors of domestic violence and child victimization. This meeting will be held at the Port of Morrow Riverfront Room in Boardman. RSVP to Griselda Cuevas or Manuel Gutierrez at 541-567-0424.

Thursday, June 28 at 6 p.m., Drop in Teen Time glow party at the Heppner Library. All teens are welcome for fun, snacks, games and prizes. Sponsored by the Oregon Trail Library District.

Sunday, July 8 from 5 to 7 p.m., Music in the park at the Heppner city park, featuring Lindy Gravelle. Additional information available soon.

Sunday, Aug. 12 from 5 to 7 p.m., Music in the park at the Heppner city park, featuring Wasteland Kings. Additional information available soon.

## PUBLIC NOTICE

**NOTICE TO INTERESTED PERSONS**  
In the Circuit Court of the State of Oregon for the County of Morrow Estate of:  
Mary Eleanor Gilman, Deceased  
No. 18PB03593  
Notice is hereby given that the person named below has been appointed personal representatives of the estate. All persons having claims against the estate are required to present them to the personal representative at: P.O. Box 218, Pendleton, OR 97801 within four months after the date of first publication of this notice, or the claims may be barred.  
All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative or the attorney.  
Dated and first published May 16, 2018  
Charles Anderson  
Marcia Anderson  
Co-Pers. Rep.  
69530 Condon Hwy  
Heppner, OR 97836  
Timothy P. O'Rourke  
Corey Byler & Rew, LLP  
222 SE Dorion Ave  
Pendleton, OR 97801  
541-276-3331  
Published: May 16, 23 and 30, 2018  
Affidavit

**OREGON**  
May, 2018  
Sealed Bids for the "MORROW COUNTY NORTH END TRANSFER STATION SCALE PIT FOUNDATION PROJECT" will be received by the Morrow County Public Works Department, 365 West Highway 74 (P.O. Box 428), Lexington, Oregon, 97839, until 3:00 p.m. local time on Thursday, May 24, 2018. The bids will be publicly opened and read at the Morrow County Public Works Department, 365 West Highway 74, Lexington, Oregon, at 4:00 p.m. local time on Thursday, May 24, 2018. First Tier Subcontractor Disclosure Forms will be accepted until 5:00 p.m. on date of the bid opening.  
The County may reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all bids upon a finding of the County that it is in the public interest to do so. The bidder must be registered with the Construction Contractors Board.  
The work will consist of constructing concrete base and walls as shown in the Project Plans titled "NORTH END TRANSFER STATION SCALE PIT FOUNDATION". The contractor will construct the form work and provide, haul and place concrete reinforcing steel and structural concrete according to the Project Plans. Morrow County Public Works Department will perform all site preparation, excavations and backfill as required.  
The work will consist of, but may not be limited to,

the following total estimated unit cost quantities:  
Mobilization, Lump Sum, 1; Steel Reinforcing for Concrete, 1920 Lbs; Concrete (3300 psi), 31 Cu. Yds;  
This is a MORROW COUNTY Project by and through THE MORROW COUNTY PUBLIC WORKS DEPARTMENT, fully funded by Morrow County and is subject to the current Oregon Bureau of Labor and Industries (BOLI) Prevailing Wage Rates.  
A Bid Bond in the amount of 10% of the bid amount is required with the proposal. Performance and Payment Bonds in the amount of the contract bid amount will be required of the successful bidder.  
The contractor will not be required to have an asbestos abatement license under ORS 468A.720. Plans and Bidding Documents may be obtained at online at <http://www.co.morrow.or.us/rfps> or by contacting the Morrow County Public Works Department at (541) 989-9500.  
For additional information, questions or concerns, contact Sandi Pointer by e-mail at [spointer@co.morrow.or.us](mailto:spointer@co.morrow.or.us) or by phone at (541) 989-9500.  
MORROW COUNTY is an equal opportunity employer.  
Matt Scrivner  
Morrow County Public Works Director.  
Published: May 2, 9, 16, and 23, 2018

of:  
DORA MELANIE STARR, Deceased.  
CASE No: 18PB03297  
**NOTICE TO INTERESTED PERSONS**  
NOTICE IS HEREBY GIVEN that the undersigned individual has been appointed personal representative of the estate of DORA MELANIE STARR, deceased. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative in care of the law office of Bendixsen Law, P.C., attorneys for the personal representative at 245 E. Main St. Suite E, Hermiston, OR 97838, within four months after the date of first publication of this notice, or the claims may be barred.  
All persons whose rights may be affected by the proceedings may obtain additional information from the record of the court, the personal representative, or the attorneys for the personal representative.  
Dated and first published on May 23, 2018  
/s/ Etha McElroy  
Personal Representative  
c/o Cameron Bendixsen,  
Attorney for personal representative  
Bendixsen Law, P.C.  
245 E. Main St. Suite E  
Hermiston, OR 97838  
Tele: 541-567-5564  
Published: May 23, 30 and June 6, 2018  
Affidavit

## SYKES REAL ESTATE OUT SELLS THE COMPETITION!!

The past 5 years Sykes Real Estate has sold more properties than all real estate agents combined. With 65 sales worth over 5.2 million in the Heppner, Lexington and lone market, no one sells more!  
**So when it's time to call an agent call David Sykes. - He Delivers!**  
Residential - Commercial - Recreational



## PUBLIC NOTICE

### INVITATION TO BID MORROW COUNTY NORTH END TRANSFER STATION SCALE PIT FOUNDATION PROJECT MORROW COUNTY PUBLIC WORKS DEPARTMENT MORROW COUNTY,

## PUBLIC NOTICE

**FORM LB-1 NOTICE OF BUDGET HEARING**

A public meeting of the Heppner Cemetery Maintenance District will be held on May 30, 2018 at 5:15 pm at 61232 Hwy 207, Heppner, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2017 as approved by the Heppner Cemetery Maintenance District Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 61232 Hwy 207 between the hours of 9 a.m. and 4 p.m. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year. If different, the major changes and their effect on the budget are:

Contact: Amy Kollman, Secretary/Treasurer Telephone: 541-377-1055 Email: [akollman39@gmail.com](mailto:akollman39@gmail.com)

FINANCIAL SUMMARY - RESOURCES			
	Actual Amount 2016-2017	Adopted Budget This Year 2017-2018	Approved Budget Next Year 2018-2019
Beginning Fund Balance/Net Working Capital	83,961	88,420	90,842
Fees, Licenses, Permits, Fines, Assessments & Other Service Charges	6,949	5,546	6,555
Federal, State and all Other Grants, Gifts, Allocations and Donations	7,000	6,000	3,000
Revenue from Bonds and Other Debt			
Interfund Transfers / Internal Service Reimbursements	8,027	8,063	7,999
All Other Resources Except Current Year Property Taxes	0	0	0
Current Year Property Taxes Estimated to be Received	47,686	48,000	53,174
<b>Total Resources</b>	<b>153,623</b>	<b>156,029</b>	<b>161,570</b>

FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION			
	Actual Amount 2016-2017	Adopted Budget This Year 2017-2018	Approved Budget Next Year 2018-2019
Personnel Services	34,423	35,271	40,220
Materials and Services	24,981	60,252	62,909
Capital Outlay		0	0
Debt Service			
Interfund Transfers	8,027	8,063	7,999
Contingencies			
Special Payments			
Unappropriated Ending Balance and Reserved for Future Expenditure	86,192	52,443	50,442
<b>Total Requirements</b>	<b>153,623</b>	<b>156,029</b>	<b>161,570</b>

FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM *			
Name	FTE for that unit or program		
FTE			
FTE			
FTE			
FTE			
Not Allocated to Organizational Unit or Program			
FTE			
<b>Total Requirements</b>			
<b>Total FTE</b>			

## SURPLUS AUCTION

The following list of City of Heppner Public Works surplus items is available by sealed bid auction

**1989 John Deer 210 Backhoe** - does not run, has hydraulic issue, you haul. Minimum bid \$100.  
**1994 Ford F-250 with Fisher Snow Plow** - Starts and runs, plow works when connected. Minimum bid \$500.  
**1998 Chevy 5500 Jet Truck** - Truck runs but jetter engine does not. Minimum bid \$100.  
**Homelite 330 chain saw**- Not sure if it runs. Minimum bid \$5.  
**BR tools laser level set** - Minimum bid \$1.  
**David White sight level**- Minimum bid \$1.  
**Red-line Electric Generator** - Not sure if it works Minimum bid \$1.  
**MTD 8hp Chipper** - Ran last time it was used. Minimum bid \$5.  
**Craftsman Radial Saw** - Runs. Minimum bid \$1  
**Better Built side mount box** - never used. Minimum bid \$25.  
**Westinghouse AC motor** - not sure if it works. Minimum bid \$1  
**Husqvarna Mower xt72lf** - runs. Minimum bid \$5.  
**Husqvarna 232L Weed trimmer** - Ran last time we used it. Minimum bid \$1.  
**Stihl FS 80r weed trimmer** - Ran last time we used it. Minimum bid \$1.  
**White canopy fits long bed pick-ups**- Minimum bid \$20.  
**BIDS MUST BE RECEIVED AT HEPPNER CITY HALL IN SEALED ENVELOPE NO LATER THAN 5PM ON JUNE 8, 2018.**



Items can be viewed by appointment or on Fridays in the back of old Public Works Shop.  
Pictures of items are also available at City Hall for viewing.  
Vehicles can be viewed in city yard on Riverside.

## PUBLIC NOTICE

**FORM LB-1 NOTICE OF BUDGET HEARING**

A public meeting of the Port of Morrow will be held on June 13, 2018 at 1:30 pm at Riverfront Center, 2 Marine Drive, Boardman, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2018 as approved by the Port of Morrow Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at Riverfront Center, 2 Marine Drive, Boardman, Oregon, between the hours of 9:00 a.m. and 4:00 p.m. or online at [www.portofmorrow.com](http://www.portofmorrow.com). This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year.

Contact: Eileen Hendricks, Controller Telephone: 541-481-7678 Email: [eileen@portofmorrow.com](mailto:eileen@portofmorrow.com)

FINANCIAL SUMMARY - RESOURCES			
	Actual Amount 2016 - 17	Adopted Budget This Year 2017 - 18	Approved Budget Next Year 2018 - 19
Beginning Fund Balance/Net Working Capital	15,682,268	5,920,000	4,540,000
Fees, Licenses, Permits, Fines, Assessments & Other Service Charges	22,150,887	22,220,656	26,607,550
Federal, State and all Other Grants, Gifts, Allocations and Donations	3,586,048	4,387,244	26,417,060
Revenue from Bonds and Other Debt	11,352,375	13,500,000	2,770,000
Interfund Transfers / Internal Service Reimbursements	117,000	1,057,000	1,077,000
All Other Resources Except Current Year Property Taxes	2,492,073	3,534,610	2,218,960
Current Year Property Taxes Estimated to be Received	175,843	143,761	182,302
<b>Total Resources</b>	<b>55,556,494</b>	<b>50,763,271</b>	<b>63,812,872</b>

FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION			
	Actual Amount 2016 - 2017	Adopted Budget This Year 2017 - 18	Approved Budget Next Year 2018 - 19
Personnel Services	9,186,293	11,729,600	11,935,000
Materials and Services	5,702,132	6,961,160	7,073,996
Capital Outlay	28,725,188	23,550,244	35,712,060
Debt Service	4,633,930	5,705,140	5,940,350
Interfund Transfers	117,000	1,057,000	1,077,000
Contingencies		1,438,249	1,752,586
Special Payments			
Unappropriated Ending Balance and Reserved for Future Expenditure	7,191,951	321,878	321,878
<b>Total Requirements</b>	<b>55,556,494</b>	<b>50,763,271</b>	<b>63,812,872</b>

FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM *			
Name of Organizational Unit or Program	FTE for that unit or program		
General Government	1,393,921	1,509,011	1,373,702
FTE	2	5	5
Freshwater Utility	2,284,893	2,681,100	13,771,100
FTE	6	6	6
Discharge Water Utility	17,553,120	9,700,690	7,704,790
FTE	14	15	15
East Beach Utility	1,009,022	1,002,325	1,326,380
FTE	1	1	1
Sites	17,686,408	25,800,045	28,576,590
FTE	20	21	21
Motor Pool	1,140,100	1,336,000	1,336,000
FTE	4	5	5
SAGE Center	712,460	707,310	727,310
FTE	4	5	5
Warehousing	13,776,570	8,026,790	8,997,000
FTE	38	52	61
<b>Total Requirements</b>	<b>55,556,494</b>	<b>50,763,271</b>	<b>63,812,872</b>
<b>Total FTE</b>	<b>89</b>	<b>110</b>	<b>119</b>

**STATEMENT OF CHANGES IN ACTIVITIES and SOURCES OF FINANCING \***

PROPERTY TAX LEVIES			
	Rate or Amount Imposed 2016 - 2017	Rate or Amount Imposed This Year 2017 - 2018	Rate or Amount Approved Next Year 2018 - 2019
Permanent Rate Levy (rate limit .5413 per \$1,000)	.5413/\$1000	.5413/\$1000	.5413/\$1000
Local Option Levy	N/A	N/A	N/A
Levy For General Obligation Bonds	N/A	N/A	N/A

**STATEMENT OF INDEBTEDNESS**

	Estimated Debt Outstanding on July 1,	Estimated Debt Authorized, But Not Incurred on July 1
General Obligation Bonds	none	none
Other Bonds	none	none
Other Borrowings	none	none
<b>Total</b>	<b>none</b>	<b>none</b>

\* If more space is needed to complete any section of this form, insert lines (rows) on this sheet. You may delete blank lines.

## PUBLIC NOTICE

### NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the HWCD Morrow, State of Oregon, to discuss the budget for the fiscal year July 1, 2018 to June 30, 2019, will be held at Ag Service Center (Location)  
430 W Linden Way, Heppner The meeting will take place on May 30 at 6:30  a.m.  p.m.  
(Address) (Date) (Time)  
The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget.  
This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.  
A copy of the budget document may be inspected or obtained on or after 5/29/18 at 430 W Linden Way, Heppner (Date) (Location)  
between the hours of 8  a.m.  p.m. and 3  a.m.  p.m.  
Published: May 16 and 23, 2018  
Affidavit

**STATEMENT OF CHANGES IN ACTIVITIES and SOURCES OF FINANCING \***

PROPERTY TAX LEVIES			
	Rate or Amount Imposed 2016 - 17	Rate or Amount Imposed This Year 2017 - 18	Rate or Amount Approved Next Year 2018 - 19
Permanent Rate Levy (rate limit .0841 per \$1,000)	.0841	.0841	.0841
Local Option Levy			
Levy For General Obligation Bonds			

**STATEMENT OF INDEBTEDNESS**

	Estimated Debt Outstanding on July 1,	Estimated Debt Authorized, But Not Incurred on July 1
General Obligation Bonds	\$43,074,196	\$0
Other Bonds		
Other Borrowings	\$23,559,157	\$0
<b>Total</b>	<b>\$66,633,353</b>	<b>\$0</b>

Published: May 23, 2018  
Affidavit