

PUBLIC NOTICE
 TS No. OR09000024-16-1S APN R08645 TO No OR09000024-16-2 TRUSTEE'S NOTICE OF SALE Reference is made to that certain Trust Deed made by, CHARLES D. STULL, A SINGLE OWNER as Grantor to COLUMBIA RIVER TITLE CO. L.L.C. as Trustee, in favor of COMMUNITY BANK as Beneficiary dated as of May 6, 2003 and recorded on May 13, 2003 as Instrument No. 2003-7648 and the beneficial interest was assigned to U.S. Bank, NA and recorded May 29, 2003 as Instrument Number 2003-7800 of official records in the Office of the Recorder of Morrow County, Oregon to-wit: APN: R08645 LOT 3, DUNE ADDITION, IN THE CITY OF IRRIGON, COUNTY OF MORROW AND STATE OF OREGON Commonly known as: 120 KRISTEN DRIVE, IRRIGON, OR 97844 Both the Beneficiary, U.S. Bank National Association, and the Trustee, Nathan F. Smith, Esq., OSB #120112, have elected to sell the said real property to satisfy the obligations secured by said Trust Deed and notice has been recorded pursuant to Section 86.735(3) of Oregon Revised Statutes. The default for which the foreclosure is made is the Grantor's failure to pay: Failed to pay payments which became due Monthly Payment(s): 4 Monthly Payment(s) from 08/01/2013 to 11/01/2013 at \$650.98 15 Monthly Payment(s) from 12/01/2013 to 02/01/2015 at \$656.66 12 Monthly Payment(s) from 03/01/2015 to 02/01/2016 at \$658.65 12 Monthly Payment(s) from 03/01/2016 to 02/01/2017 at \$725.13 2 Monthly Payment(s) from 03/01/2017 to 04/01/2017 at \$659.20 Monthly Late Charge(s): 04/04/2017 By this reason of said default the Beneficiary has declared all obligations secured by said Trust Deed immediately due and payable, said sums being the following, to-wit: The sum of \$59,728.19 together with interest thereon at the rate of 5.87500% per annum from July 1, 2013 until paid; plus all accrued late charges thereon; and all Trustee's fees, foreclosure costs and any sums advanced by the Beneficiary pursuant to the terms of said Trust Deed. Wherefore, notice is hereby given that, the undersigned Trustee will on August 29, 2017 at the hour of 09:00 AM, Standard of Time, as established by Section 187.110, Oregon Revised Statutes, Front Entrance, Morrow County Courthouse, 100 South Court Street, Heppner, OR 97836 County of Morrow, sell at public auction to the highest bidder for cash the interest in the said described real property which the Grantor had or had power to convey at the time of the execution by him of the said Trust Deed, together with any interest which the Grantor or his successors in interest

acquired after the execution of said Trust Deed, to satisfy the foregoing obligations thereby secured and the costs and expenses of sale, including a reasonable charge by the Trustee. Notice is further given that any person named in Section 86.753 of Oregon Revised Statutes has the right to have the foreclosure proceeding dismissed and the Trust Deed reinstated by payment to the Beneficiary of the entire amount then due (other than such portion of said principal as would not then be due had no default occurred), together with the costs, Trustee's or attorney's fees and curing any other default complained of in the Notice of Default by tendering the performance required under the obligation or Trust Deed, at any time prior to five days before the date last set for sale. Without limiting the Trustee's disclaimer of representations or warranties, Oregon law requires the Trustee to state in this notice that some residential property sold at a Trustee's sale may have been used in manufacturing methamphetamines, the chemical components of which are known to be toxic. Prospective purchasers of residential property should be aware of this potential danger before deciding to place a bid for this property at the Trustee's sale. In construing this notice, the masculine gender includes the feminine and the neuter, the singular includes plural, the word "Grantor" includes any successor in interest to the Grantor as well as any other persons owing an obligation, the performance of which is secured by said Trust Deed, the words "Trustee" and "Beneficiary" includes their respective successors in interest, if any. Dated: By: Nathan F. Smith, Esq., OSB #120112 Successor Trustee Malcolm & Cisneros, A Law Corporation Attention: Nathan F. Smith, Esq., OSB #120112 c/o TRUSTEE CORPS 17100 Gillette Ave, Irvine, CA 92614 949-252-8300 FOR SALE INFORMATION PLEASE CALL: Auction.com at 800.280.2832 Website for Trustee's Sale Information: www.Auction.com ISL Number 30757, Pub Dates: 05/24/2017, 05/31/2017, 06/07/2017, 06/14/2017, HEPPNER GAZETTE TIMES Published: MAY 24, 31, JUNE 7 and 14, 2017

estate are hereby required to present the same, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to C. Wayne May, the personal representative, in care of the law office of Anderson Hansell PC, attorneys for the personal representative, at 475 East Main Street, Hermiston, Oregon 97838-1926, or they may be barred. All persons whose rights may be affected by the proceeding in this estate may obtain additional information from the records of the court, the personal representative, or the attorney for the personal representative. Dated and first published: May 10, 2017 /s/ C. Wayne May Personal Representative c/o Sally Anderson Hansell, OSB #001934 Of Attorneys for Personal Representative Anderson Hansell PC 475 East Main Street Hermiston OR 97838-1926 Telephone: 541-567-7800 Fax: 541-567-7656 Published: May 10, 17 and 24, 2017 Affidavit

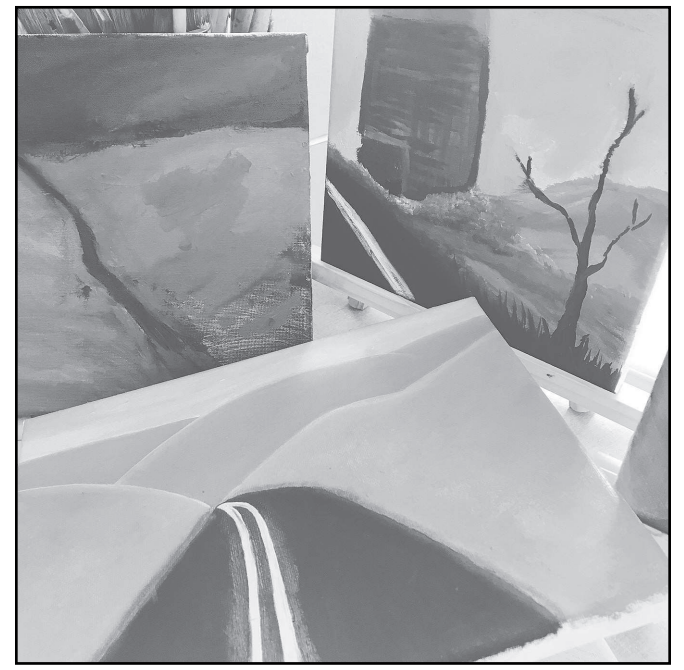
PUBLIC NOTICE
 Notice of Budget Committee Meeting
 A public meeting of the Budget Committee of the Heppner Rural Fire Protection District, Morrow County, State of Oregon, on the budget for the fiscal year July 01, 2017 to June 30, 2018 will be held on Tuesday, May 30th, at 7:00 p.m., at 171 Linden Way, Heppner, Oregon (Columbia Basin Electric conference room). The purpose of the meeting is to receive the budget message, discuss the proposed budget, and hear public comments on same. A copy of the budget document may be inspected or obtained at the meeting, or after May 30th at 180 Rock Street, Heppner, Oregon, between the hours of 5:30 p.m. and 8:00 p.m. The proposed budget is for a one-year period, and will be prepared on a basis of accounting that is consistent with the basis of accounting used during the preceding year. This is a public meeting where deliberation of the Budget Committee will take place. Public questions and comments are invited. Published: May 24, 2017

PUBLIC NOTICE
 Morrow SWCD is accepting bids to paint the exterior of an office building at 430 W Linden Way, Heppner until June 15. Mail to PO Box 127, Heppner or email to swcdmanager@centurytel.net. Bid to include prep, paint and cleanup to owner specifications and satisfaction. Project to begin after July 1, 2017. For questions call 541-676-5452 ext 109 or email address above. Published: May 17 and 24, 2017

SAGE Center showcasing HHS students' artwork

Heppner High School students will have artwork displayed through August 2017

Art students at Heppner High School have created a vibrant collection of work, interpreting local landscapes through their young eyes. The exhibit, "Morrow County: From Here to There," showcases artwork from students ranging from seventh through twelfth grade. The art project features oil paintings that highlight Morrow County. "The goal was to allow students to explore a new medium (oil paints) that focus on the beauty of Morrow County, and to learn about the exhibit process," Andrea Nelson, Heppner High School art teacher, described the goal for the assignment.



HHS student artwork like this is on display at the SAGE Center through August. -Contributed photo

SAGE Center Manager Kalie Davis was excited about the opportunity to work with local art students. "At the SAGE Center we have the opportunity to share what makes Morrow County special with visitors from around the world," she said. "Featuring student artwork in the gallery is a

perfect opportunity to reward students for their hard work and share their talents with our visitors." "The SAGE Center is a perfect fit for this exhibit, because like the SAGE Center, these pieces of art focus on Morrow County and all that it has to offer," Nelson added. "The SAGE Center reaches out and

educates our youth, and with this exhibit, our youth are connecting back to the SAGE center." The gallery is open to the public during regular SAGE Center hours. The SAGE Center is located at 101 Olson Road in Boardman. For more information or questions please call 541-481-7243.

Sheriff's Report

February 9 (cont.):
 -Luis Anthony Mendoza Sanchez, 25, was arrested on a Morrow County Circuit Court warrant for Parole Violation/Contempt of Court x2. The same subject was served a MCCC warrant for Parole Violation/Assault IV, Interfering with Making a Report and Harassment. Subject was lodged at Umatilla County Jail with no bail. MCSO was advised of a truck driver on I-84 east, Boardman driving erratically. The caller reported that the subject caught up to the caller, was following

too close with unlawful use of brights, and that the caller was doing 70 and the trucker was passing passenger cars. William Leroy Ledger, 73, was cited for Violating the Speed Limit 72/65, Unlawful Use of Lights and Following Too Close. -A female in the Heppner area advised she took a lot of pills. Heppner ambulance responded and transported the subject. -MCSO contacted a semi that had lost its back tanker on Bombing Range Road. The tanker was not tipped over, just discon-

nected. -A male reported that he lost control on Hwy. 730, Boardman and got into the other lane of traffic and was hit by an oncoming driver. Misael Avilez, 29, was cited for no insurance/no license. The other driver was warned for violating the basic rule/too fast for the conditions. -Neighbors reported to a residence owner in Heppner that two kids were trying to break into the residence and went behind the house to the garage. MCSO took the incident under investigation.

PUBLIC NOTICE
NOTICE OF BUDGET COMMITTEE MEETING
 A public meeting of the Budget Committee of the Boardman Cemetery District Morrow, State of Oregon, to discuss the budget for the fiscal year July 1, 20 17 to June 30, 20 19, will be held at 2 Marine Drive (Location) a.m. p.m. Boardman, OR 97818 (Address) The meeting will take place on May 30, 2017 (Date) at 7:00 (Time).
 The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.
 A copy of the budget document may be inspected or obtained on or after May 30, 2017 (Date) at 2 Marine Drive (Location) a.m. p.m. between the hours of 9:00 (Time) p.m. and 3:00 (Time) p.m.
 Published: May 17 and 24, 2017
 Affidavit

PUBLIC NOTICE
FORM LB-1 NOTICE OF BUDGET HEARING
 A public meeting of the Town of Lexington will be held on June 13, 2017 at 6:00 pm at 425 F St, Lexington Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2017 as approved by the Lexington Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected and obtained at 425 F St, Lexington OR, between the hours of 8:00a.m. and 3:00p.m. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year. If different, the major changes and their effect on the budget are:
 Contact: Janette Eldridge Telephone: 541-889-8515 Email: town055@centurytel.net

FINANCIAL SUMMARY - RESOURCES			
TOTAL OF ALL FUNDS	Actual Amount 2015-2016	Adopted Budget This Year 2016-2017	Approved Budget Next Year 2017-2018
Beginning Fund Balance/Net Working Capital	196,847	203,922	252,996
Fees, Licenses, Permits, Fines, Assessments & Other Service Charges	11,520	14,100	57,000
Federal, State and all Other Grants, Gifts, Allocations and Donations	15,000	79,300	79,188
Revenue from Bonds and Other Debt			
Interfund Transfers / Internal Service Reimbursements	50,777	61,307	38,844
All Other Resources Except Current Year Property Taxes	104,500	84,100	21,810
Current Year Property Taxes Estimated to be Received	48,500	49,000	48,941
Total Resources	427,144	491,729	528,479

FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION			
Personnel Services	85,500	85,500	88,491
Materials and Services	114,005	98,465	91,865
Capital Outlay	84,000	91,000	147,844
Debt Service	13,041	13,041	13,041
Interfund Transfers	50,777	61,307	38,844
Contingencies	5,585	18,038	39,215
Special Payments			
Unappropriated Ending Balance and Reserved for Future Expenditure	74,236	124,378	109,179
Total Requirements	427,144	491,729	528,479

FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM *			
Name of Organizational Unit or Program	FTE for that unit or program		
General Fund	55,900	45,400	44,971
Street Services	34,700	78,200	92,044
Water Services	115,390	113,450	120,590
Fire Department	56,915	37,915	40,595
Fire Station Bond	15,000	16,378	14,495
MCO Fund	31,967	12,397	0
Special Water Reserve Fund	55,277	79,041	70,725
Reserve Fund Fire Department	17,000	42,000	67,000
Fire Department Building Fund			
Not Allocated to Organizational Unit or Program	44,995	65,948	78,059
Total Requirements	427,144	491,729	528,479

In the 2015-2016 fiscal year there will be a new Reserve fund for the fire department for future Fire Fighting equipment and Truck replacement established.

PROPERTY TAX LEVIES			
	Rate or Amount Imposed 2014-2015	Rate or Amount Imposed This Year 2015-2016	Rate or Amount Approved Next Year 2016-2017
Permanent Rate Levy (rate limit .7289 per \$1,000)	0.7289/\$1000	0.7289/\$1000	0.7289/\$1000
Local Option Levy	\$2.62/\$1000	\$2.62/\$1000	\$2.62/\$1000
Levy For General Obligation Bonds	\$13.041	\$13.041	\$13.041

STATEMENT OF INDEBTEDNESS		
LONG TERM DEBT	Estimated Debt Outstanding on July 1,	Estimated Debt Authorized, But Not Incurred on July 1
General Obligation Bonds	\$134,682	
Other Bonds		
Other Borrowings	\$0	
Total	\$134,682	

* If more space is needed to complete any section of this form, insert lines (rows) on this sheet. You may delete blank lines.
 Published: May 24, 2017
 Affidavit

DEADLINE FOR NEWS AND ADVERTISING:
MONDAY AT 5 P.M.
 HEPPNER GT 541-676-9228