

Session planned regarding feed directive

A session regarding the new Veterinary Feed Directive will take place Sunday, Feb. 19, at 2 p.m. at the USDA Service Center, 430 W. Linden Way, Heppner.

As of January 2017, Oregon livestock producers must comply with a new federal law that fundamentally changes the way feed-

grade antibiotics are used in their operations. During the Feb. 19 session, OSU Extension agents and a veterinarian will be available to answer questions about the directive.

This session is sponsored by the Grow 'Em and Show 'Em 4-H club, OSU and Morrow County Exten-

sion and is open to anyone and everyone wanting to learn more about the Veterinary Feed Directive and how it will impact the way market animals are raised.

RSVPs are requested. To RSVP, or for more information, call Jennifer Wilson at 541-805-8917.

Chamber Chatter

Don't forget to check out Wildhorse Resort and Casino website for schedule of activities.

Friday, Feb. 17, and Saturday, Feb. 18, Tillamook Cheese Days at The SAGE Center: The Sage Center will be showcasing the Tillamook products made in Boardman; lunch will be served from 11 a.m. to 2 p.m. each day; the cost is \$5 for lasagna, garlic bread, salad, dessert and a drink. The cost includes admission to the SAGE Center. There will be short films on Tillamook shown throughout the day

in the theater. The Store at SAGE Center will have Tillamook Squeaky Cheese Curds available for purchase. Contact the SAGE Center at 541-481-7243 for more info.

Hold the Dates:

March 16-19 - Heppner's Annual Wee Bit O' Ireland St. Patrick's Celebration

Saturday, April 22 - Eastern Oregon MS Walk/Run - All Saints Episcopal Church. Registration begins at 9 a.m. with the walk/run to begin at 10 a.m. Contact Merilee McDowell at meri0120@gmail.com or

503-445-8342 for questions or www.walkMS.org to register for the event. Lunch will be served afterwards.

Thursday, April 27 - Harlem Ambassador's Basketball Show, HHS Gym. Competing team to be made up of local community members.

Heppner Music in the Park - Second Sunday of the month from 5-7p.m., Heppner City Park:

June 11 - Frazer Wambeke and Luke Basile

July 9 - Steel Drum Band

Aug. 13 - Elwood

HHS invites community to CTE open house



Metals and manufacturing and agriculture students like Coby Dougherty (front) are enjoying some of the new equipment that was purchased for Heppner High School through the CTE Revitalization Grant this past year. Community members are invited to come see for themselves at the open house planned for next week. -Contributed photo

The Heppner High School Career and Technical Education program would like to invite the community to attend its open house on Monday, Feb. 13, from 5:30-6:30 p.m. at the HHS metal shop.

The high school was awarded a CTE Revitaliza-

tion Grant last year along with the other high schools in Morrow County School District.

Staff and students have been working over the course of the year to upgrade, install and begin using some of the new industry-standard equipment

they were able to purchase. They now invite community members to come and see the new equipment, ask questions, understand the goals of the grant and tour the newly-facelifted facilities during the open house. Refreshments will be served.

please join us

Creth Harris 100th Birthday

EVERYONE INVITED!!

Hardman Community Center
Sunday Feb. 19, 2017
2pm - 4pm



Volunteers needed for St. Pat's celebration

The Heppner Chamber of Commerce has announced it is looking for volunteers to help with St.

Patrick's weekend celebration. Anyone who has a few hours to spare that weekend is asked to contact the Heppner chamber at 541-676-5536.

"The St. Patrick's Celebration takes lots of hands on deck to be successful, so spread the word," urges executive director Sheryll Bates

MORROW COUNTY PUBLIC WORKS IS CURRENTLY REQUESTING BIDS FOR VEHICLES THAT ARE PRESENTED FOR SILENT BIDS AT THE PUBLIC WORKS OFFICE 365 HWY. 74, LEXINGTON, OR. 97839

Vehicles and specifications and any more questions are on display or you may contact Morrow County Public Works at P.O. Box 428, 365 Hwy 74, Lexington, OR 97839 phone 541-989-9500.

All items are sold "AS IS-WHERE IS" without any guarantees or warranty expressed or implied. Specifically, but without limitation, Morrow County makes no representation or warranty that any of the vehicles conform to any standard in respect of safety, pollution, or fit for any particular purpose. Morrow County make no guarantee as to the authenticity, of any particular age, year of manufacture, model, make, mileage, hours, condition, or defect of any vehicle being sold. Bidders are encouraged to make their own physical inspection and rely solely on that inspection before bidding. Failure to inspect does not negate that Bidders responsibility to perform under the auction terms and conditions.

Sealed bids will be received no later than 4:00 p.m., **February 21, 2017**. Morrow County Public Works Office in Lexington. Bids will be opened at 9:00 a.m. at Morrow County Court in Boardman, OR. On **February 22, 2017**.

Successful bidder will be required to take possession and remove vehicle within **30 days** of being notified their bid has been accepted Morrow County makes no warranties as to vehicles condition.

Payment in full must be completed with certified check, cashier's check, or cash. Payment in full is required before buyer will receive vehicle title from Morrow County. Buyer is required to register the vehicle in the buyer's name, and present that registration to Morrow County prior to the vehicle being released to the buyer. Failure to perform these steps within 30 days of being notified that bid has been accepted will nullify the winning bid, and Morrow County may offer vehicle to next highest bidder or choose to relist the vehicle at auction.

Morrow County does not discriminate on the basis of race, color, national origin, religion, sex or handicapped status in employment or the provision of services.

#158 - 1998 -CHEVY CAB CHASSIS - VIN#16BHR341JJ119401
2WD, DIESEL, AM/FM, MANUAL TRANSMISSION CUSTOM DELUXE
94 K MILES, Min Bid \$500.00.

#732 - 2003- Chevy Silverado- VIN#2GCE519V831269439
Automatic Trans, 4WD, A/C, 149,000 miles. AM/FM Radio.
Min Bid \$1,000.00.

#124 - 1996 - FORD Pickup - VIN# 2FTHF36G9TCA14595
4WD, MANUAL, A/C, CRUISE, 237,350 MILES
SINGLE CAB.
MIN BID \$ 600.00.

#139 - 1989 -Chevy 1 Ton - VIN # 1GBHV34K1KJ118058
MANUAL TRANSMISSION, 188,292 MILES, AM.FM CD RADIO,
GASOLINE, SINGLE CAB WITH UTILITY.
MIN BID \$ 200.00.

#933 - 2005 - FORD - CROWN VIC - VIN# 2FAFP71W65X152719
MANUAL- CRUISE - A/C. AM/FM RADIO
MIN BID \$200.00

#151 1996 - CHEVY PICKUP - VIN# 1GBHK34R6TZ109266
MANUAL, 4WD, V8 CYL, 153,000 Miles. CC, PW, AM/FM Radio. Min Bid. \$400.00.

ALL VEHICLES ARE SOLD AS IS!

Successful bidder will be required to take possession and remove vehicle within **30 days** of being notified their bid has been accepted Morrow County makes no warranties as to vehicles condition. Vehicle's **SOLD AS IS** Certified check, cashier's check or cash must make payment.



Mom has always been so patient, but now when I ask her questions she gets angry.

IT'S NOT LIKE HER.



WE CAN HELP.

Call us with questions about aging and Alzheimer's.



1-855-ORE-ADRC
HelpForAlz.org

ADRC
Aging and Disability
Resource Connection
of OREGON

OREGON DEPARTMENT OF HUMAN SERVICES PROGRAM

HEPPNER GAZETTE-TIMES CONTACT INFO

David E. Sykes, publisher
188 W. Willow / P.O. Box 337
Heppner, OR 97836
541-676-9228/ Fax: 541-676-9211
Owner/Publisher: david@rapidsolve.net
Billing: april@rapidsolve.net
Editor: editor@rapidsolve.net
Advertizing: megan@rapidsolve.net

NEWS & ADVERTISING DEADLINES Monday at 5:00 pm