

**PUBLIC NOTICE
NOTICE OF SHERIFF'S
SALE**

On June 1st, 2016 at the hour of 1 pm the Morrow County Courthouse, 100 Court Street, Heppner, OR 97836, inside the lobby at the Front doors, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 350 West Nevada Avenue, Irrigon OR. The court case number is 15CV016, where JPMorgan Chase Bank, National Association, Plaintiff And Jacob R. Case; Jolyn R. Case; State of Oregon; Parties of Possession, Defendants . The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Morrow County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales.htm
Published: April 27, May 4, 11, 18, 2016
Affidavit

where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.
Published: May 4 and 18, 2016
Affidavit

**PUBLIC NOTICE
NOTICE OF SHERIFF'S
SALE**

On June 7th, 2016 at the hour of 1 pm the Morrow County Courthouse, 100 Court Street, Heppner, OR 97836, inside the lobby at the Front doors, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 250 SE 3rd Street, Irrigon OR. The court case number is 14CV239, where Ocwen Loan Servicing, LLC, Plaintiff And ESTATE OF CHARLES D. MORGAN; THE UNKNOWN HEIRS AND ASSIGNS OF CHARLES D. MORGAN; THE UNKNOWN DEVISEES OF CHARLES D. MORGAN; AND ALL OTHER PERSONS OR PARTIES UNKNOWN CLAIMING ANY RIGHT, TITLE, LIEN, OR INTEREST IN THE REAL PROPERTY COMMONLY KNOWN AS 250 SOUTHEAST 3RD STREET, IRRIGON, OR 97844, Defendants . The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Morrow County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales.htm
Published: May 4, 11, 18, and 25, 2016
Affidavit

**PUBLIC NOTICE
NOTICE OF BUDGET
COMMITTEE MEETING**

A public meeting of the Budget Committee of the Boardman Rural Fire Protection District, Morrow County State of Oregon, to discuss the budget for the fiscal year July 1, 2016 to June 30, 2017 will be held at the Boardman Rural Fire District Offices, 300 SW Wilson Lane, Boardman, Oregon. The meeting will take place on the 25th day of May 2016 at 7:00 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after the 24th day of May, 2016 at 300 SW Wilson Lane, between the hours of 9:00 a.m. and 4:00 p.m. This is a public meeting

SCHOOL DISTRICT #1 NOTICE IS HEREBY GIVEN, pursuant to ORS 294.426, that a meeting of the budget committee of the Morrow County School District #1 will be held on the 10th day of May, 2016 at 7:00 p.m. for the purpose of receiving the budget message and budget document of the district for the fiscal year 2016-2017. The meeting will be held at the Heppner Elementary School, 235 East Stansbury St., Heppner, Oregon. This is a public meeting where deliberations of the budget committee will take place and any person may appear and comment on proposed programs with the budget committee at that time. A copy of the budget document will be available at 235 East Stansbury St., Heppner, Oregon at the time of the meeting. This notice is posted on the Morrow County School District website at: www.morrow.k12.or.us
Dirk Dirksen, Superintendent & Budget Officer
Web Page April 23 - May 10, 2016
Published: April 27, 2016
Affidavit

PUBLIC NOTICE
Morrow County School District Board of Directors has called a work session for Monday, May 9, 2016 at 5:45 pm at Riverside Jr/Sr High School in Boardman, OR. The purpose of the work session is a tour of the Riverside welding/3-D printing lab and dinner.
Published: May 4, 2016

PUBLIC NOTICE
Morrow County School District Board of Directors has called a work session for Monday, May 9, 2016 at 5:45 pm at Riverside Jr/Sr High School in Boardman, OR. The purpose of the work session is a tour of the Riverside welding/3-D printing lab and dinner.
Published: May 4, 2016

**PUBLIC NOTICE
NOTICE OF SHERIFF'S
SALE**

On May 31, 2016 at the hour of 11 am the Morrow County Courthouse, 100 Court Street, Heppner, OR 97836, inside the lobby

at the Front doors, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 80772 Wagon Wheel Loop, Irrigon OR 97844. The court case number is 15CV099, where JPMorgan Chase Bank, National Association, Plaintiff And Robert Pearl; Pam Langum; Parties in Possession, Defendants . The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Morrow County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales.htm
Published: April 27, May 4, 11 and 18, 2016
Affidavit

**PUBLIC NOTICE
THE PORT OF MORROW,
OREGON
NOTICE OF ADOPTION
OF RESOLUTION**

The Port of Morrow, Oregon (the "Port") hereby gives notice pursuant to ORS 777.565(1) that the Board of Commissioners of the Port will consider a Resolution (the "Resolution") at a regular meeting to be held at 1:30 p.m. on Wednesday, May 11, 2016 at the Riverfront Center, 2 Marine Drive, Boardman, Oregon 97818. The Resolution will authorize the issuance, sale, execution and delivery of one or more series of the Port of Morrow Transmission Facilities Revenue Bonds (Bonneville Cooperation Project No. 5) (the "Bonds"), approve the Bonds and other documents to be executed and delivered or distributed in connection therewith; and certain other matters related thereto. Complete copies of the Resolution may be obtained without charge from the General Manager of the Port located at the Riverfront Center, 2 Marine Drive, P.O. Box 200, Boardman, Oregon 97818 telephone: 541-481-7678.
THE PORT OF MORROW, OREGON
Gary Neal, General Manager
Published April 20, 27 and May 4, 2016.
Affidavit

**PUBLIC NOTICE
IN THE CIRCUIT COURT
OF THE STATE OF
OREGON
FOR THE COUNTY OF
MORROW
Probate Department
In the Matter of the Estate
of: No. 16PR008
CARL WILLIAM
THORPE,**

**NOTICE TO
INTERESTED PERSONS
Deceased.**
Notice is given that the undersigned has been appointed and has qualified as the personal representative of the estate. All persons having claims against the estate are required to present it, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to the personal representative at Kuhn Law Offices, 267 N. Main Street, P.O. Box 428, Heppner, Oregon 97836, or they may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the court, the personal representative or the attorney for the personal representative.

DATED and first published April 20, 2016.
Carla J. Thorpe, Personal Representative
2611 S. Fillmore Court
Kennewick WA 99338
To be published for three consecutive weeks.
**P E R S O N A L
REPRESENTATIVE:**
CARLA J. THORPE
2611 S. FILLMORE COURT
KENNEWICK WA 99338
Telephone: 509-551-5344
**A T T O R N E Y
FOR PERSONAL
REPRESENTATIVE:**
WILLIAM J. KUHN
KUHN LAW OFFICES
267 N MAIN STREET
PO BOX 428
HEPPNER OR 97836
Telephone: 541-676-9141
Fax: 541-676-5502
E m a i l : k l o @
kuhnlawoffices.com
Published: April 20, 27 and May 4, 2016
Affidavit

Deadline for news and advertising:
Monday at 5 p.m.

**PUBLIC NOTICE
IN THE CIRCUIT
COURT OF THE STATE
OF OREGON FOR
THE COUNTY OF
MORROW** Wilmington Trust, National Association, as trustee for Newcastle Investment Trust 2014-MH1, Plaintiff, v. Heirs, Legatees and Devisees of Allen A. Swenson and Ann S. Swenson, et al, Defendants. Case No.: 16CV031 SUMMONS BY PUBLICATION NOTICE TO DEFENDANTS READ THESE PAPERS CAREFULLY! You must "appear" in this case or the other side will win automatically. To "appear" you must file with the court a legal paper called a "motion" or "answer." The "motion" or "answer" must be given to the court clerk or administrator within 30 days of the date of first publication, 04/27/2016, along with the required filing fee. It must be in proper form and have proof of service on the Plaintiff's attorney or, if the Plaintiff does not have an attorney, proof of service on the Plaintiff. The subject of this a judicial foreclosure of real property commonly known as 57566 Blue Jay Rd, Heppner, OR 97836 for non-payment of mortgage debt. If you have questions, you should see an attorney immediately. If you need help in finding an attorney, you may call the Oregon State Bar's Lawyer Referral Service at (503) 684-3763 or toll-free in Oregon at (800) 452-7636. **DATED:** April 25, 2016. /s/ Katrina E. Glogowski, OSB #035386, Allegiant Law Group, 22000 64th Ave W #2F, Mountlake Terrace, WA 98043 (206) 903-9966. Fax (206) 405-2701. Published: April 27, May 4, 11 and 18, 2016
Affidavit



**HEPPNER
GAZETTE'S
SPECIAL
GRADUATION
SECTION
TO BE
PUBLISHED**

The Heppner & Ione High Schools are getting ready to celebrate graduation

**THE SENIOR PAGES
WILL INCLUDE
HEPPNER AND
IONE STUDENTS**



**ANYONE WHO
WOULD LIKE
TO HAVE
THEIR NAME
OR BUSINESS
NAME LISTED
ON THE PAGE
CONGRATULATING
SENIORS
SHOULD CALL
THE GAZETTE-
TIMES AT:**

**541-676-9228
OR EMAIL
MEGAN@
RAPIDSERVE.NET.
COST IS \$10.**

The students' photos will be included free of charge.

**PUBLIC NOTICE
NOTICE OF BUDGET COMMITTEE MEETING**

A public meeting of the Budget Committee of the IRFPD-6-604 Morrow, State of Oregon, to discuss the budget for the fiscal year July 1, 20 16 to June 30, 20 16, will be held at Ione Fire Hall between the hours of Main Street, Ione OR The meeting will take place on May 16, 2016 at 7:30 a.m. p.m.

The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

A copy of the budget document may be inspected or obtained on or after May 20, 2016 at MCGG-Ione between the hours of 8:00 a.m. p.m. and 5:00 a.m. p.m.

Published: May 4 and 11, 2016
Affidavit

**PUBLIC NOTICE
NOTICE OF BUDGET COMMITTEE MEETING**

A public meeting of the Budget Committee of the City of Heppner Morrow, State of Oregon, to discuss the budget for the fiscal year July 1, 20 16 to June 30, 20 17, will be held at Heppner City Hall between the hours of 111 N Main St The meeting will take place on 05/17/2016 at 6:00 a.m. p.m.

The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

A copy of the budget document may be inspected or obtained on or after May 16, 2016 at Heppner City Hall between the hours of 9:00 a.m. p.m. and 5:00 a.m. p.m.

Published: May 4 and 11, 2016
Affidavit

**PUBLIC NOTICE
NOTICE OF BUDGET COMMITTEE MEETING**

A public meeting of the Budget Committee of the Ione Lexington Cemetery Dist Morrow County, State of Oregon, to discuss the budget for the fiscal year July 1, 20 16 to June 30, 20 17, will be held at Ione Market & Deli between the hours of 285 W Main St, Ione, OR 97843 The meeting will take place on May 09, 2016 at 11:00 a.m. p.m.

The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

A copy of the budget document may be inspected or obtained on or after April 26, 2016 at Bank of Eastern OR, Ione between the hours of 9:00 a.m. p.m. and 4:00 a.m. p.m.

Published: April 27 and May 4, 2016
Affidavit

OPENING WEEKEND AT OHV PARK

THE LANDING LODGE

WELCOME TURKEY HUNTERS

TURKEY HUNTER BREAKFAST SPECIAL 1/2 ORDER BISCUITS & GRAVY \$2.95 OR ADD HASH BROWNS FOR ONLY \$1! SHOW US YOUR BIRD AND MISS BELLA WILL BUY YOUR BREAKFAST SPECIAL!

SAT & SUN BREAKFAST BUFFET

NEW LOWER PRICE

ALL YOU CAN EAT ONLY \$7.95

PRIME RIB! EVERY SATURDAY NIGHT \$25.95

RESERVATIONS ARE REQUIRED

SENIOR SUNDAYS
THIS SUNDAY'S MEAL WILL BE CHICKEN FRIED STEAK

LANDING LODGE AT MORROW COUNTY OHV PARK
HOURS: MON-SAT 8AM-8PM
SUNDAY 8AM-5PM
541-969-3822
FIND US ON FACEBOOK
WWW.FACEBOOK.COM/THELANDINGLODGE

WE PRINT!

Letterhead & Envelopes

Heppner Gazette 541-676-9228