

HELP WANTED



Part-time Bank Teller
Heppner Branch

Bank of Eastern Oregon's Heppner branch is now hiring for a part-time teller (20 hours per week) position; also requires flexibility to provide additional coverage as needed. We are looking for an applicant with outstanding customer service skills, a genuine interest in helping our customers with their financial needs and ability to work as part of a great team. Competitive Salary, Health Benefits, 401(k), Stock Ownership, Discretionary Cash Bonus, Teller Certification Cash Incentive Pay. To apply: visit www.beobank.com Career Opportunities found under Human Resources. Final candidate is subject to pre-employment background, credit, and drug screenings. Application Closing Date: 2.19.16 Bank of Eastern Oregon is an Equal Opportunity Employer of minorities, women, protected veterans and individuals with disabilities.

2-10-2c

FOR SALE

Jefferson DNS Seed Wheat, clean. \$8/bushel. 400 +- bu. 541-422-7123

2-3-4c

Alfalfa 1st cutting 250/ton, tarped, clean. \$150/ton. 541-379-6230.

2-10-tfc

Aluminum cargo carrier with ramps. Folds up. \$300. Brand new never used. 541-676-9408

2-17-1c

29 ft. 1988 Holiday Rambler 5th wheel. Call Bob 541-676-5376.

2-17-tfc

PUBLIC NOTICE
NOTICE TO INTERESTED PERSONS
In the Circuit Court of the State of Oregon for the

County of Morrow
Estate of:
Clinton Kenneth Peck
Deceased
No. 16PR003
Notice is hereby given that the person named below has been appointed personal representative of the estate. All persons having claims against the estate are required to present them to the personal representative at: P.O. Box 218, Pendleton, OR 97801 within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative or the attorney.
Dated and first published February 17, 2016
Stephen K. Peck
Martha Peck Andrews
Co-Pers. Rep.
907 NE 25th Ave, #A
Portland, OR 97232
Timothy P. O'Rourke
Corey Byler & Rew, LLP
222 SE Dorion Ave
Pendleton, OR 97801
541-276-3331
Published: February 17, 24 and March 2, 2016
Affidavit

PUBLIC NOTICE
IN THE CIRCUIT COURT
OF THE STATE OF
OREGON

FOR THE
COUNTY OF MORROW
Probate Department
In the Matter of the Estate of:

ELMA JOY WARDINSKI,
No. 15PR031
Deceased.
NOTICE TO INTERESTED PERSONS

Notice is given that the undersigned has been appointed and has qualified as the personal representative of the estate. All persons having claims against the estate are required to present it, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to the personal representative at Kuhn Law Offices, 267 N. Main Street, P.O. Box 428, Heppner, Oregon 97836, or they may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the court, the personal representative or the attorney for the personal

representative.
DATED and first published February 10, 2016.
Travis A. Reed
74835 Depot Ln.
Irrigon, OR 97844
To be published for three consecutive weeks.
P E R S O N A L REPRESENTATIVE:
Travis A. Reed
74835 Depot Ln.
Irrigon, OR 97844
Telephone: 541-626-8162
A T T O R N E Y FOR PERSONAL REPRESENTATIVE:
Phillip Spicerkuhn, OSB No. 106750
Kuhn Law Offices
P.O. Box 428
Heppner, OR 97836
Telephone: 541-676-9141
Fax: 541-676-5502
E m a i l : k l o @ kuhnlawoffices.com
Published: February 10, 17 nad 24, 2015
Affidavit

PUBLIC NOTICE
REQUEST FOR
QUALIFICATIONS FOR
Janitorial Services at
Various County Buildings.

Morrow County Public Works is requesting for Qualifications for Janitorial Services at various County Buildings in Irrigon, Boardman, Heppner and Lexington. The contract is anticipated to start March 2016 and will cover a period of three (3) years. For specifications please contact Morrow County Public works, 541-989-9500.

Copies of the Request for Qualifications may be obtained from Morrow County, P.O. Box 428, 365 W Hwy 74, Lexington, Oregon 97839, (541) 989-9500. Complete proposals will be accepted at the same address no later than 4:00 p.m., February 19, 2016. Morrow County reserves the right to reject any and all request for qualifications. Morrow County does not discriminate on the basis of age, religion, race national origin, sex or handicapped status in hiring our the provision of services. If any questions or concerns please contact Sandi Putman, In the Morrow County Public Works Office in Lexington, 541-989-9500.
Published: January 27, February 3, 10 and 17, 2015
Affidavit

Deadline for news and advertising:
Monday at 5 p.m.

PUBLIC NOTICE
LEXINGTON PUBLIC MEETING
THE LEXINGTON TOWN COUNCIL will hold a public hearing on Tuesday, March 8, 2016, at 6:30 p.m at the Lexington Town Hall in Lexington, Oregon.
Zoning Map Amendments: to rezone a portion of parcels of land from Public to Commercial and a portion from Public to Residential and amend the underlying comprehensive plan designation from Public to Commercial and Public to Residential. Properties are identified as Tax Lots 1500 and 2500 of Assessor's Map

1 S 25 27DC. Criteria for approval include Lexington Development Code Article 8. Opportunity to voice support or opposition to the above action or to ask questions will be provided. Failure to raise an issue in person or by letter or failure to provide sufficient specificity to afford the decision maker an opportunity to respond to the issue precludes appeal to the Land Use Board of Appeals based on those issues. Copies of the staff report and all relevant documents will be available after

March 8, 2016. For more information, please contact the Lexington Town Hall at 541-989-8515.
DATED this 17th day of February, 2016
TOWN OF LEXINGTON
Published: February 17, 2016
Affidavit

PUBLIC NOTICE
Willow Creek Park District will have a regular board meeting Tuesday February 23 at Heppner city hall at 5:15 pm.
Published: February 17, 2016
Affidavit

FFA members seek state degree



Heppner and Irrigon FFA members made their presentations this past week for their requirements to earn the State FFA Degree, the highest accolade the state can award its members. Students must meet minimum qualifications within their Supervised Agriculture Experience (SAE) project in terms of dollars and/or hours, as well as leadership activities both in and out of the FFA realm. Application requirements included passing a test, completing multiple years' worth of record books, completing an application and making a presentation to a panel of community members in order to be considered. Pictured are community members (L-R) Sheryll Bates, Angie Hughes, Erin Heideman, Dave Pranger and Jason Hanna. State degree applicants pictured L-R in back are Tim Gould, Johnny Roberts (Irrigon), Kolby Currin and Rylee Kollman. Not pictured are FFA members CJ Kindle, Patrick Collins and Kaelyn Lindsay. -Contributed photo

Ione FFA shows well at district event



The Ione FFA Chapter made a good showing at its second district leadership career development event. Pictured L-R: Ione FFA Advisor Erin Heideman, Tarynn Angell, Sonia Medina (first place creed speaking), Morgan Orem (first place sophomore public speaking), Ivy Sandford (second place extemporaneous public speaking), Emily Taylor, Jake Heideman (third place beginning public speaking), Matt Orem and Austin Carter (third place advanced public speaking). Della Heideman, Henry Ramirez, Maria Conner and Bill Jepsen volunteered their time and talents to be speaking judges for the day. -Contributed photo

*Founded in 1945
by farmers & ranchers.*



We  local.

BEO is at home in our rural communities.
When you bank with us, your investment stays right here where your roots are. *heart is.*



Russell Seewald
Loan Officer



Joe Perry
Loan Officer



Term Loans || Lines of Credit || Ag & Commercial Real Estate Loans

Heppner: 541.676.9125 || Ione: 541.422.7466

Member FDIC

beobank.com



**ART EXHIBIT
ANDREW SYKES**

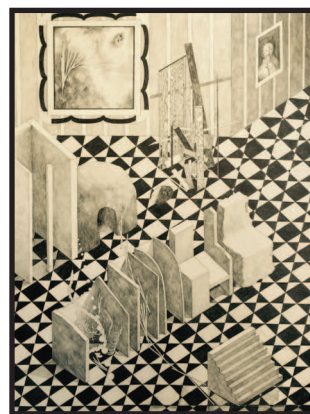


FEBRUARY 4TH - 29TH

at The Pendleton
Convention
Center

**OPEN TO
THE PUBLIC**

**TUES - FRI
10 a.m. to 4 p.m.
SATURDAY
12 noon to 4 p.m.**



**Chamber
lunch
meeting**

Agencies involved in the "wrap around" services for Morrow County School District will be at the next lunch meeting of the Heppner Chamber of Commerce this Thursday, Feb. 18, at noon in the Heppner City Hall conference room.

Representatives of the various agencies will share what type of services are offered through the program and how they work together to provide them.

Cost of lunch is \$10; Heppner Family Foods will cater. Chamber lunch attendees are asked to RSVP at 541-676-5536 no later than the Tuesday before to guarantee a lunch.