FOR RENT

Office space for rent in Heppner. \$450 month includes electrical and heat. Available Now Call David Sykes at Heppner Gazette. 541-676-9228

2 Bedroom apartment for rent. 541-989-8118

11-11-tfc

For rent: 30x50 building with large bathroom, kitchen area & new heating & AC system. Space could be easily used for offices, meetings, storage, minimal food service or storefront. Many extras, good location on Main St. in Ione, OR. Please contact 541-561-7558. 1-27-3c

Two bedroom one bath large apartment. Beautiful view. New floors, fresh paint. All appliances including new washer and dryer. Sewer/water paid. No pets. \$550 mo. Call 541-676-5444 for details/ application.

1-27-2c

CONCERT

John Wambeke and Friends

Cabin Fever Concert

Sunday, January 31st 3pm Heppner Elementary \$15 includes Dutch oven dessert!

PUBLIC NOTICE

Lexington Public Meeting THE LEXINGTON TOWN COUNCIL will hold a public hearing on Tuesday, February 9,2016, at 7:00pm at the Lexington Town hall in Lexington, Oregon.

Street and Alley abandonment: The Lexington Town Council will consider the portion of personal representatives. D Street between Tax Lot the alley way located on Tax lot 1500 for abandonment.

Opportunity to voice Representative to the above action or consecutive weeks. provided. Failure to raise REPRESENTATIVES: an issue in person or by letter or failure to provide 1807 SW 43rd sufficient specificity to Pendleton, OR 97801 an opportunity to respond to Molly Rhea the issue precludes appeal to the Land Use Board of Heppner, OR 97836 issues.

Copies of the staff report CO-PERSONAL and all relevant documents REPRESENTATIVES: February 2, 2016. For more information, please contact KUHN LAW OFFICES the Lexington Town Hall at 267 N. Main Street 541-989-8515.

DATED this 20th day of Heppner, OR 97836 January 2016 TOWN OF LEXINGTON Published: January 20 and E m a i 1:

27, 2016 Affidavit

PUBLIC NOTICE IN THE CIRCUIT COURT OF THE STATE OF

OREGON FOR THE COUNTY OF **MORROW**

Probate Department In the Matter of the Estate

NELLIE FAY PIERCE, NOTICETOINTERESTED **PERSONS**

Deceased. No. 16PR002

Notice is given that the undersigned have been appointed and have qualified as the co-personal representative's of the estate. All persons having claims against the estate are required to present it, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to the copersonal representatives at Kuhn Law Offices, 267 N. Main Street, P.O. Box 428, Heppner, Oregon 97836, or

they may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the court, the co-personal representatives or the attorney for the co-

DATED and first

Eastern Oregon

You Don't Want to Miss This!

Back row(L-R): Carson Brosnan, Tim Jaca, Will Lutcher, Ryan Smith, Cord Flynn. Front row

(L-R): Charles Cason, Trevor Chamberlin, Leo Waite, Zach Bredfield, Sabashtian Futter.

Saturday, January 30, 2016

Bank of

support or opposition To be published for three to ask questions will be CO-PERSONAL Martha McQuinn afford the decision maker Telephone: 541-276-7775 P.O. Box 1034 Appeals based on those Telephone: 541-399-3420 ATTORNEY FOR

will be available after William J. Kuhn, OSB No. 762075 P. O. Box 428 Telephone: 541-676-9141 Fax: 541-676-5502 k 1 o @ kuhnlawoffices.com January 27, February 3 and

10, 2016

Affidavit

PUBLIC NOTICE

REQUEST FOR QUALIFICATIONS FOR Janitorial Services at Various County Buildings. Morrow County Public Works is requesting for Qualifications for Janitorial Services at various County Buildings in Irrigon, Boardman, Heppner and Lexington. The contract is anticipated to start March 2016 and will cover a period of three (3) years. For specifications please contact Morrow County Public works, 541-989-9500.

Copies of the Request for Qualifications may be obtained from Morrow County, P.O. Box 428, 365 W Hwy 74, Lexington, Oregon 97839, (541) 989-9500. Complete proposals will be accepted at the same address no later than 4:00 p.m., February 19, 2016. Morrow County reserves the right to reject any and all request for qualifications. Morrow County does not

provision of services. If any questions or concerns Martha McQuinn, Putman, In the Morrow 989-9500. Molly Rhea, Co-Personal Office in Lexington, 541-

discriminate on the basis of

age, religion, race national

origin, sex or handicapped

status in hiring our the

Published: January 27, February 3, 10 and 17, 2015 Affidavit

989-9500.

PUBLIC NOTICE NOTICE TO

INTERESTED PERSONS In the Circuit Court of the State of Oregon for the County of Morrow No. 16PR001 Estate of:) Gerald F. Peterson,) Deceased.) Notice is hereby given that the persons named below have been appointed copersonal representatives of the estate. All persons having claims against the estate are required to present them to the personal representatives at: P.O. Box 218, Pendleton, OR 97801 within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representatives or the attorney.

Dated and first published: January 20, 2016 Joel R. Peterson Co-Pers. Rep. 65528 Halvorsen Lane Ione, OR 97843 Jon R. Kvistad Co-Pers. Rep. 2360 22nd Ave. S Seattle, WA 98144 Karin E. Dallas Of Attys. for Co-Pers. Reps. Corey, Byler & Rew, LLP 222 SE Dorion Ave P.O. Box 218 Pendleton, OR 97801 541-276-3331 Published: January 20, 27 February 3, 2016

PUBLIC NOTICE

Affidavit

REQUEST FOR BIDS Morrow County Public Works is accepting bids on the following:

Herbicides Specifications and bid sheets may be obtained by contacting Morrow County Public Works P.O. Box 428, 365 W Hwy 74, Lexington,

Member

FDIC

the Morrow County Public Works Office, P.O. Box 428, 365 W. Hwy 74, and Lexington, OR 97839 no later than 4:00 p.m. Tuesday, February 2, Umatilla Electric 2016 Bids must be in a sealed envelope marked "Herbicide Bid". Bids will be opened February 3, 2016. Starting at 9:30 a.m. at the Morrow County Court Session being held at the Morrow County Bartholomew building, 110 N. Court St. Heppner, OR. For additional information contact Morrow County Public Works 541-989-

Morrow County reserves the right to reject any and all bids and/or to postpone the award of bids for thirty (30) days from the date of opening.

9500.

Morrow County does not discriminate on the basis of age, religion, race national origin, sex or handicapped status in hiring or the provision of services. Published: January 20 and

27, 2015 Affidavit

PUBLIC NOTICE

UMATILLA ELECTRIC COOPERATIVE

Non-Discrimination Statement

Cooperative is an equal opportunity provider and employer. If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www. ascr.usda.gov/complaint filing cust.html/ or at any USDA office, or call (866) $632\sim9992$ to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov. Published: January 27, 2016 Affidavit

Arbuckle ski club



The Arbuckle Nordic ski club had six folks turn out to enjoy spring ski conditions last Saturday. The group skied a 3.5-mile loop west of Highway 207 at Colvin Creek. Group members said conditions were beautiful when they started out, but they finished up in snow showers. Pictured (L-R) are participants Andrew Johnson, Dave Fowler, Kristy Crowell, Dan VanLiew, and Luanne and Steve Brownfield. Club members say they welcome newcomers to join them next weekend. -Contributed photo

Chamber Chatter

Co-Personal Representative County Public Works Bids must be received at Heppner Family Foods. games are being requested. Cash and check donablankets in the HHS library on Feb. 3 and Feb. 9 with sewn edges and no Friday, Jan. 22. knotted edges. Contact details.

held at Gateway Café, to come. 168 N. Main Street.

Tuesday, Jan. 12 – Guest speaker will be Friday, Feb. 12 – HHS Bruce Sorte, who will be Math students collect do-giving an update on the nations for Doernbecher Business Retention and Children's Hospital: Drop Expansion Projects as se-2500 and Tax Lot 1500, and published January 27, 2016. please contact Sandi OR. 97839. Phone 541- boxes will be available lected by the WCVEDG at Murray's Drug and Board. Come enjoy a great meal prepared by Donations of new school Alvin Liu and find out supplies, books, toys and what the board has been involved in 2015. Alvin will be serving barbecue tions (made out to HHS) ribs, grilled chicken, slow will also be accepted. The cooked beans with bacon students will be sewing and brown sugar, coleslaw, sweet corn bread and beverage. RSVP to from 4-8 p.m. for anyone the chamber office at who wants to participate. 541-676-5536 or hep-Blankets also must be pnerchamber@centumade from new material rytel.net no later than

> Thursday, March Tony Morgan at HHS at 17 – Sunday, March 20 541-676-9138 for more - 34th Annual Wee Bit O' Ireland Celebration: Wednesday, Jan. 27 Mark your calendars for 12-1 p.m. – Willow this fun-filled weekend Creek Valley Econom- and plan on participating ic Development Group in the great events the (WCVEDG) Hosted community puts on to Annual Luncheon: The celebrate its Irish herihosted luncheon will be tage. More information

Chamber lunch meeting

The next lunch meeting of the Heppner Chamber of Commerce will be an all entities report on Thursday, Feb. 4, at noon in Heppner City Hall conference room.

Cost of lunch is \$10. Chamber lunch attendees are asked to RSVP at 541-676-5536 no later than the Wednesday before to guarantee a lunch.

Community lunch menu

Church of the Nazarene volunteers will serve lunch on Wednesday, Feb. 3, at St. Patrick's Senior Center.

Lunch will include hot open-faced turkey sandwiches, mashed potatoes and gravy, peas and carrots, cranberry sauce, and pumpkin walnut trifle.

Milk is served at each meal. Suggested donation is \$3.50 per meal. Menu is subject to change.

COME SUPPORT THE HEPPNER HIGH **SCHOOL WRESTLING TEAM**

BEO Wrestling

at Heppner High School Competition begins at 10:00 a.m. Tickets can be purchased at the door.

Concessions available.

SCHEDULED TO COMPETE:

Bonanza, Echo, Elgin, Grant Union, Heppner, Hermiston JV, Heppner, Imbler, Irrigon, Joseph, MacHi, Riverside and Wallowa

beobank.com