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12-23-1c

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12-23-tfc

PUBLIC NOTICE

Notice of Permit Amendment T-12135 T-12135 filed by Matt public meeting in person, SUMMONS McElligott, 49026 Hwy. 30, North Powder, OR 97867, proposes an additional point of diversion under Permit S-54839. The permit allows the use of 90.62 acre feet from Willow Sec. 12, T1S, R24E, for 11-11-tfc supplemental irrigation in Sec. 12, T1S, R24E, W.M. The applicant proposes an additional point of diversion within Sec. 12, T1S, R24E, W.M. The Water Resources Department has concluded that the proposed permit amendment appears to be consistent with the requirements of ORS 537.211. The last date of newspaper publication is 12/30/2015 Published: December 23

and 30, 2015

Affidavit

PUBLIC NOTICE MORROW COUNTY PUBLIC MEETING

THE MORROW COUNTY COURT will hold a public meeting on Wednesday, January 6, 2016, at 1:30 p.m at the at the Port of Morrow Riverfront Center in Boardman, Oregon.

The Bureau of Land

Management (BLM) PUBLIC NOTICE SERVICES: has released the INTHE CIRCUIT COURT environmentally preferred OF THE STATE OF route for the Boardman OREGON to Hemingway (B2H) FOR THE COUNTY OF transmission line project,

County. The purpose of this SERVICING LLC public meeting is to obtain Plaintiff, vs. public input for the Morrow

preferred route. please submit written PUBLICATION

Oregon, 97844 or by email at cmclane@co.morrow. Creek Reservoir within or.us. Please put B2H Route Comment in the subject

please contact the Planning Department at 541-922-4624 or 541-

676-9061, extension 5506. DATED this 23rd day of December, 2015 MORROW COUNTY

P L A N N I N G N O T I C E **DEPARTMENT** Published: December 23

and 30, 2015 Affidavit

PUBLIC NOTICE

Morrow County School District Board of Directors has called a special work session for Monday, January 11, 2016 at 5:00 pm at Sam Boardman Elementary School in Boardman, OR. The purpose of the work session is the superintendent evaluation.

Published: December 23,

2015

Affidavit

MORROW

along with other proposed Case No.: 15CV133 routes within Morrow CITIFINANCIAL

ELIZABETH M. BAILEY; County Court to consider THE UNKNOWN HEIRS as it develops comment to AND DEVISEES OF the BLM concerning the CHARLES L. BAILEY; selection of the agency DISCOVER BANK; OCCUPANTS OF THE If you cannot attend the PROPERTY, Defendants.

comments prior to Friday, To: THE UNKNOWN January 8, 2016, to the HEIRS AND DEVISEES Planning Department, OF CHARLES L. BAILEY P.O. Box 40, Irrigon, and OCCUPANTS OF THE **PROPERTY**

You are hereby required to appear and defend the Complaint filed against you in the above entitled cause For more information, within thirty (30) days from the date of service of this summons upon you, and in case of your failure to do so, for want thereof, Plaintiff will apply to the court for the relief demanded in the Complaint.

> **DEFENDANT:** READ THESE PAPERS CAREFULLY!

You must "appear" in this case or the other side will win automatically. To "appear" you must file with the court a legal paper called a "motion" or "answer." The "motion" or "answer" (or "reply") must filing fee. It must be in proper form and have proof of service on the plaintiff's attorney or, if the plaintiff

PIONEER MEMORIAL PHYSICAL THERAPY

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676-2945

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does not have an attorney, proof of service on the plaintiff.

If you have questions, you should see an attorney immediately. If you need help in finding an attorney, you may call the Oregon State Bar's Lawyer Referral Service at (503) 684-3763 or toll-free in Oregon at (800) 452-7636.

The relief sought in the Complaint is the foreclosure of the property located at 350 S. Gilmore, Heppner, OR 97836.

Date of First Publication: December 23, 2015 McCarthy & Holthus, LLP [] Casey Pence, OSB #975271 [x] Robert B. Hakari, OSB#

114082 920 SW 3rd Ave, 1st Floor Portland, OR 97204 Phone: (855) 809-3977 Fax: (971) 201-3202 E-mail: rhakari@ mccarthyholthus.com Of Attorneys for Plaintiff Published: December 23 and 30, 2015 and January 6 and 13, 2016

Affidavit

and heat. Available Now Call David Sykes at Heppner Gazette. 541-676-9228

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be given to the court clerk or administrator within 30 days of the date of first publication specified herein along with the required \$450 month includes electrical