### SEVEN

this sale go to: www.oregonsheriffs.com/ sales.htm Published: July 22, 29, August 5, and 12, 2015 Affidavit

#### **PUBLIC NOTICE** NOTICE OF SHERIFF'S

SALE On August 27, 2015 at the hour of 1 pm the Morrow County Courthouse, 100 Court Street, Heppner, OR 97836, inside the lobby at the Front doors, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 320 Northeast 7th Street, Irrigon Oregon 97844. The court case number is 14CV018, where JPMorgan Chase Bank national Association, Plaintiff And Kelli D. Motth; Darlene V. Wools; and Occupants of Premises, Defendants. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Morrow County Sheriff's Office. For more information on this sale go to:

www.oregonsheriffs.com/ sales.htm

Published: July 22, 29, August 5, and 12, 2015 Affidavit

#### **PUBLIC NOTICE** NOTICE OF SHERIFF'S SALE

On August 28th, 2015 at the hour of 10am the Morrow County Courthouse, 100 Court Street, Heppner, OR 97836, inside the lobby at the Front doors, the defendant's interest will be sold, subject to redemption, in the real property commonly known as:71843 Meadow Loop, Boardman OR 97818. The court case number is 14CV033, where Wells Fargo Bank, NA, Plaintiff And Paul L. Wilson; Amanda S. Wilson; and all other occupants of the premise, Defendants . The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Morrow County Sheriff's Office. For more information DATED this 7th day of on this sale go to: www. oregonsheriffs.com/sales. htm

ATTORNEY For more information on P E R S O N A L Published: July 29, August REPRESENTATIVE: 5, and 12, 2015 William J. Kuhn, OSB No. Affidavit 762075 267 N. Main Street P. 0. Box 428 Heppner, OR 97836 Telephone: 541-676-9141 Fax: 541-676-5502 Email:wik@ kuhnlawoffices.com Published: August 12, 19 and 26, 2015

Affidavit

**PUBLIC NOTICE** Morrow County School District Board of Directors has called a special work session for Monday, August 10, 2015 at 6:00 pm at A.C. Houghton Elementary School in Irrigon, OR. The purpose of the work session is to establish Board Goals for 2015/16. Published: August 12, 2015

Affidavit

**PUBLIC NOTICE** MORROW COUNTY HEARING ТНЕ MORROW COUNTY COURT will hold the following hearing of public interest on Wednesday, August 19, 2015, at 11:00 a.m. at the Heppner City Hall in Heppner, Oregon. To consider the statutorily available opportunity to 'opt out' of certain medical and recreational marijuana operations being performed within the unincorporated portions of Morrow County. To be considered will be medical processing and dispensaries, and recreational producers, processors, wholesalers and retailers. Opportunity to voice support or opposition to the above proposal or to ask questions will be provided. Issues can be raised either in person or by letter and should provide sufficient specificity to afford the decision makers an opportunity to respond to the issue. Copies of the staff report and all relevant documents will be available after August For more 2015. 7, information, please contact the Planning Department at 541-922-4624 or 541-676-9061, extension 5506.

-Continued FROM PAGE for Personal Representative Greenburg Road, Suite 530, Bendixsen Law, P.C. FOR Portland, OR 97223-5486.

> **PUBLIC NOTICE** Columbia Basin Electric Cooperative, Inc., is notifying all members that IN THE CIRCUIT nominations are open for COURT OF THE STATE the following two director's OF OREGON FOR THE positions: For three year COUNTY OF MORROW terms: ZONE NUMBER 1: No. 150RO19 That territory served or to be In the Matter of the served by the Cooperative Estate of: LENARD D. copy of the ballot title is lying West of the Morrow- ABERCROMBIE, Gilliam County line and Deceased. North of the Township NOTICE line dividing Townships 4 INTERESTED PERSONS South and 5 South. ZONE NOTICE IS HEREBY NUMBER 7: That territory GIVEN that the undersigned served or to be served by the has been appointed personal Cooperative lying south of representative. All persons 2015 under ORS 250.296. the Township line dividing having claims against the Signed Kim Cutsforth, City Townships 4 South and 5 South and lying West of the present them, with vouchers notice is to be published by Morrow-Gilliam County attached, to the undersigned line and lying West of the personal representative Morrow Wheeler County at the office of Monahan, line. The members of the Grove & Tucker, 105 N. nominating committee Main, Milton-Freewater, are: ZONE NUMBER OR 97862 1: Paul Bates, Condon, for Oregon (541) 384-5056. representative), within four Affidavit ZONE NUMBER 7: Mary months after the date of first Mountain, Fossil, Oregon publication of this notice, or (541) 763-2070. The the claims may be barred. nominating committee will All persons whose rights Basin Electric Cooperative, personal representative, Inc. They must reside in, or the attorneys for the 97836, inside the lobby and receive service in the personal representative. Zone in which they will be Dated and first published running.

Published: August 12, 2015 Affidavit

**PUBLIC NOTICE** IN THE CIRCUIT COURT OREGON FOR THE COUNTY OF MORROW MARIA VIRGINIA ARIAS, Plaintiff, v. ANTHONY S. MELIUS, and 19, 2015 Defendant. CASE NO. 15CV089 **SUMMONS** 

245 E. Main St. Suite E Hermiston, OR 97838 Tele: 541-567-5564 Published: July 22, 29, August 5, and 12, 2015 Affidavit

**PUBLIC NOTICE** 

ТО estate are required to

(attorneys the City. the July 10, 2015 THOMAS C.

ABERCROMBIE Personal Representative.

SUBMITTED BY: Sam Tucker, OSB #763644 MONAHAN, GROVE & TUCKER Attorneys OF THE STATE OF at Law 105 N. Main St. Milton-Freewater, OR 97862 phone 541-938-3377 fax 541-938-6112 sam@ mgtlegal.com Published: August 5, 12,

Affidavit

TO: Anthony S. Melius: PUBLIC NOTICE You are hereby required EXHIBIT A NOTICE to appear and defend the OF CITY MEASURE Complaint (Breach of ELECTION NOTICE OF contract and fraudulent BOND ELECTION CITY misrepresentation) filed OF HEPPNER MORROW this sale go to: against you in the above COUNTY, OREGON www.oregonsheriffs.com/ entitled cause within thirty NOTICE IS HEREBY sales.htm (30) days from the date GIVEN that on November Published: August 12, 19, of first publication of this 3, 2015 an election will be and 26, and September 1, summons, and in case of held within the boundaries 2015 apply to the Court for a The election shall be default against you for conducted by mail. The following question will be NOTICE OF SHERIFF'S submitted to the qualified SALE T O voters thereof: CAPTION On September 1st, 2015 at OBLIGATION BOND AUTHORIZATION QUESTION Shall the City of Heppner issue \$585,000 in general obligation bonds to finance a fire hall? If the bonds are approved, Constitution. SUMMARY Approval of this measure authorizes the City to issue up to \$585,000 of general obligation bonds to pay capital costs related to a paying costs of issuance of the bonds. This measure, if approved, would finance costs related to a new fire hall jointly owned with sales.htm the Heppner Rural Fire Published: July 22, 29 Protection District. The August 5, and 12, 2015 district is also seeking Affidavit general obligation bond approval to finance its proportionate share of the **PUBLIC NOTICE** proposed fire hall. The IN THE CIRCUIT fire hall is expected to be COURT OF THE STATE located on land owned by OF OREGON FOR THE the City. The bonds may be COUNTY OF MORROW issued in one or more series. No. 15PR016 Each series will mature Probate Department In the in 21 years or less. This Matter of the measure is estimated to Estate of:

per year, or approximately Deceased. assessed at \$150,000. EXHIBIT B NOTICE OF RECEIPT OF BALLOT TITLE Notice is hereby given that a ballot title for a measure referred by the City of Heppner has been filed with the City Elections Officer on August 10, 2015. The ballot title caption is CITY OF HEPPNER FIRE HALL GENERAL OBLIGATION BOND AUTHORIZATION. A for review of this ballot title in the Morrow County Circuit Court no later than 5:00 p.m., August 19,

Manage 8-10-15. This legal the City Elections Officer in the Heppner Gazette-Times, Heppner, Oregon, or in another newspaper of general distribution within

personal Published: August 12,2015

**PUBLIC NOTICE** 

NOTICE OF SHERIFF'S accept nominations up to may be affected by the SALE On September SALE On September and including the last day of proceedings may obtain 17th, 2015 at the hour of 17, 2015 at the hour of 1 August. Nominees must be additional information from 10am the Morrow County members of the Columbia the records of the court, the Courthouse, 100 Court Courthouse, 100 Court Street, Heppner, OR at the Front doors, the at the Front doors, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 585 E Hager Street, Heppner Oregon 97836. The court OR 97844. The court case number is 14CV202, where Wilmington Trust, National Association, Not And April M. Linnell; ET in its individual capacity, but solely as trustee for vm trust series 1, A Delaware to the highest bidder for statutory trust, Plaintiff And Frances A. Peck; Judy Peck; United States County Sheriff's Office. of America Occupants of For more information on the Premises, Defendants . The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Morrow County Sheriff's Office. For more information on

\$132 per year on a home NOTICETOINTERESTED PERSONS Notice is given that the undersigned has been appointed and has qualified as the personal representative of the estate. All persons having claims against the estate are required to present it, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to the personal representative at Kuhn Law Offices, 267 N. Main Street, P.O. Box available from the City's 428, Heppner, Oregon Elections Officer. An 97836, or they may be elector may file a petition barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the court, the personal representative or the attorney for the personal representative. Dated and first published July 29, 2015. Marjorie T. Kenny, Personal Representative P.O. Box 35 Heppner, OR 97836 Published: July 29, August

5, and 12, 2015 Affidavit

**PUBLIC NOTICE** NOTICE OF SHERIFF'S pm the Morrow County Street, Heppner, OR 97836, inside the lobby defendant's interest will be sold, subject to redemption, in the real property commonly known as: 200 kristen Drive, Irrigon, case number is 15CV021, where US Bank, Plaintiff AL, Defendants . The sale is a public auction cash or cashier's check, in hand, made out to Morrow this sale go to:

www.oregonsheriffs.com/ sales.htm

Published: August 12, 19 and 28, and September 1, 2015

Affidavit

Bicycle,

Published: July 22, 29, August 5, and 12, 2015 Affidavit

**PUBLIC NOTICE** IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MORROW Probate Department No. 15PR021 In the Matter of the Estate of: REESE FORREST BURKENBINE,

#### Deceased.

**NOTICE TO INTERESTED** PERSONS Notice is given that the undersigned has been appointed and has qualified as the personal representative of the estate. All persons having claims against the estate are required to present it, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to the personal representative at Kuhn Law Offices, 267 N. Main Street, P.O. Box 428, Heppner, Oregon 97836, or they may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the court, the personal representative or the attorney for the personal representative. DATED and first published August 12, 2015. To be published for three consecutive weeks. PERSONAL **REPRESENTATIVE:** Gail E. Burkenbine 601 Village Way 36 Walla Walla, WA 99362 No. 762075 Attorney

August, 2015. MORROW COUNTY PLANNING DEPARTMENT Published: August 12, 2015 Affidavit

**PUBLIC NOTICE** THE CIRCUIT ΙN COURT OF THE STATE OF OREGON FOR THE COUNTY OF MORROW In the Matter of the Estate CAREFULLY! of: Howard L. Mullins, Deceased.

**NOTICE TO INTERESTED** PERSONS - No. 15PR016 NOTICE; The Circuit Court of the State of Oregon, for the County of Morrow, has appointed the undersigned Personal Representative of the Estate of Howard L. Mullins, deceased. All persons having claims against the estate are hereby required to present the claims, with proper vouchers, within four months after the date of first publication of this Notice, as stated below, to the Personal Representative at 10300 SW Greenburg Road, Suite 530, Portland, OR 97223-5486, or the claims may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the court, the Personal Representative, or the Attorney for the Personal Representative. Dated and first published July 29, 2015. Personal Representative Marion Dianne Mullins, PO Box 62, Ione, OR 97843. Attorney for Personal Representative J. Mackenzie Hogan, OSB No. 101081, 10300 SW Attorney for Plaintiff,

your failure to do so, for of the City of Heppner, Affidavit want thereof, plaintiff will Morrow County, Oregon. the relief demanded in the Complaint.

NOTICE THESE PAPERS

You must "appear" in this case or the other side will win automatically. To "appear" you must file with the court a legal paper called a "motion" or "answer". The "motion" or "answer" must be given to the court clerk or administrator within thirty (30) days along with the required filing fee. It must be in proper form and have proof of service on the plaintiffs attorney or, if the plaintiff does not have an attorney, proof of service upon the plaintiff.

If you have any questions, you should see an attorney immediately. If you need help finding an attorney, you may contact the Oregon State Bar's Lawyer Referral Service online at www. oregonstatebar.org or by calling (503) 684-3763 in the Portland metro area or toll free elsewhere in Oregon at (800) 452-7636. The 'motion' or 'answer' (or 'reply') must be given to the court clerk or administrator within 30 days of the date of first publication specified herein along with the required filing fee. Dated and first published on August 5, 2015 Cameron R. Bendixsen

# **PUBLIC NOTICE**

DEFENDANT: READ CITY OF HEPPNER the hour of 10am the Morrow FIRE HALL GENERAL County Courthouse, 100 Court Street, Heppner, OR 97836, inside the lobby at the Front doors, the defendant's interest will be sold, subject to redemption, in the real property commonly known as:275 SE Seventh Street, they will be payable Irrigon OR 97844. The court from taxes on property or case number is 14CV103, property ownership that where Midfirst Bank, are not subject to the limits Plaintiff And TIFFANY of sections 11 and 11b, M. LOCEY; DANIEL J. Article XI of the Oregon LOCEY; CAPITAL ONE BANK (USA), N.A.; OCCUPANTS OF THE PROPERTY, Defendants . The sale is a public auction to the highest bidder for cash or cashier's check, in new fire hall, including hand, made out to Morrow County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/

result in a tax of \$0.88 per WILLIAM JOSEPH \$1,000 of assessed value KENNY

## pedestrian advisory board to meet

SALEM—The Oregon Bicycle and Pedestrian Advisory Committee will hold its next meeting Aug. 19-20 in Pendleton and La Grande. On Aug. 19, the meeting will begin at 2 p.m. at the City of Pendleton offices, 500 NW Dorion Ave. in Pendleton. On Aug. 20, the committee will meet in La Grande at the ODOT Region 5 Headquarters, 3012 Island Ave. beginning at 9:15 a.m.

The agenda for the Pendleton portion of the meeting includes discussion about the 2019-21 State Transportation Improvement Program Fix It funding and a recap of the Modal PAC meeting. The agenda for the La Grande portion of the meeting includes presentations on orphan highways, the Joseph to Wallowa Park Trail and an update on some bicycle and pedestrian related transportation projects.

Those who wish to provide comments during the regular meeting are encouraged to sign up at the meeting, provide written summaries when possible and limit comments to three minutes.

Accommodations will be provided to persons with disabilities by calling 503-986-3317 or call statewide relay at 7-1-1.