

**FOR SALE**

Thomas Orchards  
Kimberly, Oregon

**REDI-PICKED**

- Apples:
- Cameo
- Pinata
- Golden Delicious
- Granny Smith
- Fuji
- Red Delicious
- Plums and Prunes
- Bartlett Pears
- Asian Pears

**LAST DAY FOR STAND TO BE OPEN: OCT 31**  
CLOSED  
TUES & WED  
OPEN  
THURS THRU MON  
10am - 4pm ONLY  
541-934-2870  
Look for us on  
facebook  
10-8-1c

**PUBLIC NOTICE**  
IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MORROW

In the Matter of the Estate of:  
SALLY ELIZABETH MARLATT, Deceased  
N0. 14PR023  
NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative. All persons having claims against the Estate are required to present their claims, with proper vouchers attached, within four months after the date of first publication of this notice, as stated below, to the attorney for the Personal Representative at: PO Box 220, Dallas, OR, 97338, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the Personal Representative, or the attorney for the Personal Representative.

Dated and first published October 8, 2014.

Stephen F. Mannenbach  
Personal Representative  
**ATTORNEY FOR PERSONAL REPRESENTATIVE:**

Stephen F. Mannenbach  
OSB #803000  
PO Box 220  
Dallas, OR 97338  
(503) 623-6052  
(503) 623-6053 fax  
mannenbachlaw@live.com  
Published: October 8, 15 and 22, 2014  
Affidavit

**PUBLIC NOTICE**

Energy Savings Performance Contracting Morrow County School District  
Advertisement for Request for Qualifications  
The Morrow County School District will be receiving responses to a Request for Qualifications from State of Oregon Pre-qualified Energy Services Companies interested in providing Energy Savings Performance Contracting Services per ORS 279A.010. A copy of (RFQ) may be obtained from our District's website at <http://www.morrow.k12.or.us> or by contacting Jan Huddleston 541-676-9128, ext. 2011.

Responses will be due by October 30, 2014 at 4:00 PM to Jan Huddleston, Administrative Assistant/Maintenance, 235 E. Stansbury, Heppner, OR 97836.  
Published: October 15 and 22, 2014

**PUBLIC NOTICE**  
IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MORROW

In the Matter of the Estate of:

MARILYN ELISABETH RALPH aka M A R I L Y N E . RALPH, Deceased.  
CASE No: 14PR024  
NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the Estate of Marilyn Elisabeth Ralph aka Marilyn E. Ralph, deceased. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative in care of the law office of Bendixsen Law, P.C., attorneys for the personal representative at 245 E. Main St. Suite E, Hemnston, OR 97838, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the record of the court, the personal representative, or the attorneys for the personal representative.

Dated and first published on October 15, 2014.

/s/ Jonathan M. Ralph  
Personal Representative

Cameron Bendixsen, Attorney for personal representative, Bendixsen Law, P.C. 245 E. Main St. Suite E Hermiston, OR 97838  
Tele: 541-567-5564  
Published: October 15, 22 and 29, 2014  
Affidavit

**PUBLIC NOTICE**  
IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MORROW

In the Matter of the Marriage of Barbara J. Keslar, petitioner, and Robert L. Lester II, respondent to Robert L. Lester II.

Petitioner has filed a petition asking for summary dissolution of your marriage and related relief. If you do not file the appropriate legal paper with the court in the time required, Petitioner may ask the court for a judgment against you that orders the relief requested. You must "appear" in this case or the other side will win automatically. To "appear," you must file with the court a legal paper called a "Response" or Motion. This response must be filed with the court clerk or administrator within thirty (30) days along with the required filing fee. It must be in proper form and you must show that the Petitioner's attorney (or the Petitioner if he or she does not have an attorney) was served with a copy of the "Response" or "Motion."

The location to file your response is at the court located at: Morrow County Courthouse, State Courts 100 Court St., PO Box 609 Heppner, OR 97836.  
PURSUANT TO ORS 107.093 and UTCR 8.080, Petitioner and Respondent are restrained from:

1. Canceling, modifying, terminating or allowing to lapse for nonpayment of premiums any policy of health insurance, homeowner or renter insurance, or automobile insurance that one party maintains to provide coverage for the other party or a minor child of the parties, or any life insurance policy that names either of the parties or a minor child of the parties as a beneficiary.
2. Changing beneficiaries or covered parties under any policy of health insurance, homeowner or renter insurance, or automobile insurance that one party

maintains to provide coverage for the other party or a minor child of the parties, or any life insurance policy.

3. Transferring, encumbering, concealing, or disposing of property in which the other party has an interest, in any manner, without written consent of the other party or an order of the court, except in the usual course of business or for necessities of life. This paragraph (3) does not apply to payment by either party of:

- a. Attorney fees in this action;
  - b. Real estate and income taxes;
  - c. Mental health therapy expenses for either party or a minor child of the parties; or
  - d. Expenses necessary to provide for the safety and welfare of a party or a minor child of the parties.
4. Making extraordinary expenditures without providing written notice and an accounting of the extraordinary expenditures to the other party. The paragraph (4) does not apply to payment by either party of expenses necessary to provide for the safety and welfare of a party or a minor child of the parties.  
Published: October 8, 15, 22 and 29, 2014  
Affidavit

**PUBLIC NOTICE**

The Oregon Trail Library District Board of Directors will hold a telephone meeting at 6pm on Wednesday, October 29, 2014 at the OTLD Boardman library, 200 South Main Street, Boardman, OR 97818  
Published: October 22, 2014

**PUBLIC NOTICE**

TRUSTEE'S NOTICE OF SALE Loan No: 204124515 T.S. No.: 1407123OR Reference is made to that certain deed made by, Laverne Van Marter III an unmarried person as grantor to First American Title, as trustee, in favor of AmerUsLife Insurance Company, as Beneficiary, dated 10/9/1998, recorded 10/15/1998, in official records of Morrow County, Oregon in book/reel/volume No. xx at page No. xx, fee/file/instrument/microfile/reception No. M-55664 (indicated which), covering the following described real property situated in said County and State, to-wit: APN: R00717 Lot 5 and 6, Block 2, AYERS SECOND ADDITION, in the City of Heppner, County of Morrow and State of Oregon Commonly known as: 275 S. MAIN ST. HEPPNER, OR 97836 Both the beneficiary and the trustee have elected to sell the said real property to satisfy the obligations secured by said trust deed and notice has been recorded pursuant to Section 86.735(3) of Oregon Revised Statutes: the default for which the foreclosure is made is the grantor's: The balance of principal and interest which became due on 11/9/2028, along with late charges, and/or advances that have become due. By this reason of said default the beneficiary has declared all obligations secured by said deed of trust immediately due and payable, said sums being the following, to-wit: The sum of \$18,041.84 together with interest thereon at the rate of 5.56% per annum from 10/15/2014 until paid; plus all accrued late charges thereon; and all trustee's fees, foreclosure costs and any sums advanced by the beneficiary pursuant to the terms of said deed of trust. Whereof, notice

hereby is given that First American Title Company, the undersigned trustee will on 1/27/2015 at the hour of 1:00 PM, Standard of Time, as established by section 187.110, Oregon Revised Statutes, at At the front door to the Morrow County Courthouse, 100 Court St., Heppner, OR County of Morrow, State of Oregon, sell at public auction to the highest bidder for cash the interest in the said described real property which the grantor had or had power to convey at the time of the execution by him of the said trust deed, together with any interest which the grantor or his successors in interest acquired after the execution of said trust deed, to satisfy the foregoing obligations thereby secured and the costs and expenses of sale, including a reasonable charge by the trustee. Notice is further given that any person named in Section 86.753 of Oregon Revised Statutes has the right to have the foreclosure proceeding dismissed and the trust deed reinstated by payment to the beneficiary of the entire amount then due (other than such portion of said principal as would not then be due had no default occurred), together with the costs, trustee's and attorney's fees and curing any other default complained of in the Notice of Default by tendering the performance required under the obligation or trust deed, at any time prior to five days before the date last set for sale. In construing this notice, the masculine gender includes the feminine and the neuter, the singular includes plural, the word "grantor" includes any successor in interest to the grantor as well as any other persons owing an obligation, the performance of which is secured by said trust deed, the words "trustee" and "beneficiary" include their respective successors in interest, if any. Dated: 9/24/14 First American Title Company 3 First American Way Santa Ana, California 92707  
Signature By: CINDY ENGEL, AUTHORIZED SIGNOR P1113816 10/1, 10/8, 10/15, 10/22/2014  
Published: October 1, 8, 15 and 22, 2014  
Affidavit

**PUBLIC NOTICE**

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MORROW

In the Matter of the Estate of:

JOHN VINCENT RALPH aka JOHN V. RALPH, Deceased.  
CASE No: 14PR016  
NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the Estate of John Vincent Ralph aka John V. Ralph, deceased.

All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative in care of the law office of Bendixsen Law, P.C., attorneys for the personal representative at 245 E. Main St. Suite E, Hermiston, OR 97838, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the record of the court, the personal representative, or the attorneys for the personal representative.  
Dated and first published on October 15, 2014

/s/ Jonathan M. Ralph  
Personal Representative  
c/o Cameron Bendixsen, Attorney for personal representative, Bendixsen Law, P.C. 245 E. Main St. Suite E Hermiston, OR 97838  
Tele: 541-567-5564  
Published: October 15, 22 and 29, 2014  
Affidavit

**PUBLIC NOTICE**  
THE PORT OF MORROW, OREGON

NOTICE OF ADOPTION OF RESOLUTION

The Port of Morrow, Oregon (the "Port") hereby gives notice pursuant to ORS 777.565(1) that the Board of Commissioners of the Port will consider a Resolution (the "Resolution") at a regular meeting to be held at 1:30 p.m. on Wednesday, November 12, 2014 at the Riverfront Center, 2 Marine Drive, Boardman, Oregon 97818. The Resolution will authorize the issuance, sale, execution and delivery of the Port of Morrow Transmission Facilities Revenue Bonds (Bonneville Cooperation Project No. 2) (the "Bonds"), approve the Bonds and other documents to be executed and delivered or distributed in connection therewith; and certain other matters related thereto.

Complete copies of the Resolution may be obtained without charge from the General Manager of the Port located at the Riverfront Center, 2 Marine Drive, P.O. Box 200, Boardman, Oregon 97818 telephone: 541-481-7678.

THE PORT OF MORROW, OREGON

Gary Neal, General Manager  
Published October 22, October 29 and November 5, 2014.  
Affidavit

**BMCC releases summer term honor roll**

Pendleton-Blue Mountain Community College summer term 2014 honor roll recognition went to the following full-time students:

President's List: (4.0 GPA): Eva Ceder, David Garasimchuk, Amanda Hull, Hailey Mendenhall, Sherri Moore, Ashley Place, Margaret Wells.

Dean's List (3.40 to 3.84 GPA): Donna Dunda, Carina Garcia, Jaye Green, Steven McDaniel, Carlin Sacco, Victoria Stein, Belen Thomas, Synthia Valadez Ramirez.

Honor Roll (3.0 to 3.39 GPA): Gwyneth Alanko, Kristina Boatright, Judith Bowden, Alfredo Escalera, Cherie Guenther, Sasha Harrison, Whitney Nickerson, Kent Preston, Nathan Rayl, Tashina Rushlow, Debra Smith, Alica Trindle, Brigitte Valencia Jimenez, April Williamson.

**BANNERS! BANNERS! BANNERS!**

**CUSTOM FULL COLOR GRAPHIC BANNERS ON TOUGH VINYL**

Heppner Gazette-Times  
541-676-9228  
Fax 541-676-9211

188 W. Willow, Heppner OR 97836

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and ag & commercial real estate loans.  
Call today!**



Russell Seewald  
Loan Officer

Heppner 541-676-9125  
Ione 541-422-7466

[www.beobank.com](http://www.beobank.com)



**Bank of Eastern Oregon**

