

FOR SALE

Seed Wheat for sale. Stephens and Mary varieties. Really nice quality \$8.75/bushel, cleaned Ralph Morter 541-422-7429.

9-11-2c

2007 fifth wheel travel trailer. 34' Copper Canyon Sprinter. 2 tipouts, excellent condition, pulled very little, asking low book. \$14,800. 541-676-5096.

9-11-tfc

DAN'S FARM IS FOR SALE - 58 acres m/l includes 15 bottom land, year-round creek - 30'x60' metal building - three bays/one a shop - house - three-story (unfinished daylight basement), approx. 2500 sf, three bedrooms, two baths, spring and well water. \$400,000 includes '50's D2 Caterpillar, '68 diesel wheel-tractor with farmhand/bale fork, '77 flatbed Ford 350, Heston swather, 457 John Deere baler, and miscellaneous tillage equipment. Call 676-5382/256-0606.

9-11-2c

Thomas Orchards
Kimberly, Oregon

**U-PICK/
REDI PICKED**

Free-stone Canning Peaches

- O'Henry - Ryansun
- Bartlett Pears
- Asian Pears
- Jonagold Apples
- Gala Apples
- Prunes

BRING CONTAINERS FOR U-PICK

Open 7 days a week
8 am-6pm Only
541-934-2870
Look for us on facebook
8-7-1c

**PUBLIC NOTICE
IN THE CIRCUIT
COURT OF THE STATE
OF OREGON**

FOR MORROW COUNTY
Juvenile Department
In the Matter of
AVERY EASTON,
A Child. Case No.
12JV003B
PUBLISHED SUMMONS
TO: William H. Easton
IN THE NAME OF THE
STATE OF OREGON:

A petition has been filed asking the court to terminate your parental rights to the above-named child for the purpose of placing the child for adoption. YOU ARE DIRECTED TO FILE A WRITTEN ANSWER TO the petition NO LATER THAN 30 DAYS AFTER THE DATE OF LAST PUBLICATION OF THIS SUMMONS, specified herein, admitting or denying the allegations in the petition and informing the court of your current residence address, mailing address and telephone number. YOUR ANSWER SHOULD BE MAILED TO Morrow County Courthouse, P.O. Box 609, Heppner, Oregon 97836. You are further directed to appear at any subsequent court-ordered hearing. AN ATTORNEY MAY NOT ATTEND ANY COURT-ORDERED HEARING IN YOUR PLACE. THEREFORE, YOU MUST APPEAR EVEN IF YOUR ATTORNEY ALSO APPEARS.

This summons is published pursuant to the order of the circuit court judge of the above-entitled court, dated August 15, 2013. The order directs that this summons be published once each week for three

consecutive weeks, making three publications in all, in a published newspaper of general circulation in Morrow County.

Date of first publication: September 4, 2013

Date of last publication: September 18, 2013

**NOTICE
READ THESE PAPERS
CAREFULLY**

IF YOU DO NOT FILE A WRITTEN ANSWER AS DIRECTED ABOVE, OR DO NOT APPEAR AT ANY SUBSEQUENT COURT-ORDERED HEARING, the court may proceed in your absence without further notice and TERMINATE YOUR PARENTAL RIGHTS to the above-named child either ON THE DATE AN ANSWER IS REQUIRED BY THIS SUMMONS OR ON A FUTURE DATE, and may make such orders and take such action as authorized by law.

**R I G H T S A N D
O B L I G A T I O N S**

(1) YOU HAVE A RIGHT TO BE REPRESENTED BY AN ATTORNEY IN THIS MATTER. If you are currently represented by an attorney, CONTACT YOUR ATTORNEY IMMEDIATELY UPON RECEIVING THIS NOTICE. Your previous attorney may not be representing you in this matter.

IF YOU CANNOT AFFORD TO HIRE AN ATTORNEY and you meet the state's financial guidelines, you are entitled to have an attorney appointed for you at state expense. TO REQUEST APPOINTMENT OF AN ATTORNEY TO REPRESENT YOU AT STATE EXPENSE, YOU MUST IMMEDIATELY CONTACT the Morrow County Circuit Court, PO Box 609, Heppner, OR 97836, phone number (541) 676-5264, between the hours of 8:00 a.m. and 5:00 p.m. for further information.

IF YOU WISH TO HIRE AN ATTORNEY, please retain one as soon as possible. If you need help finding an attorney, you may call the Oregon State Bar's Lawyer Referral Service at (503) 684-3763 or toll free in Oregon at (800) 452-7636.

IF YOU ARE REPRESENTED BY AN ATTORNEY, IT IS YOUR RESPONSIBILITY TO MAINTAIN CONTACT WITH YOUR ATTORNEY AND TO KEEP YOUR ATTORNEY ADVISED OF YOUR WHEREABOUTS.

(2) If you contest the petition, the court will schedule a hearing on the allegations of the petition and order you to appear personally and may schedule other hearings related to the petition and order you to appear personally. IF YOU ARE ORDERED TO APPEAR, YOU MUST APPEAR PERSONALLY IN THE COURTROOM, UNLESS THE COURT HAS GRANTED YOU AN EXCEPTION IN ADVANCE UNDER ORS 419B.918 TO APPEAR BY OTHER MEANS INCLUDING, BUT NOT LIMITED TO, TELEPHONIC OR OTHER ELECTRONIC MEANS. AN ATTORNEY MAY NOT ATTEND THE HEARING(S) IN YOUR PLACE.

**P E T I T I O N E R ' S
A T T O R N E Y**

Edward
(Ted) Meece
Assistant
Attorney General
Department of Justice

1515 SW
Fifth Ave, Suite 410
Portland,
OR 97201
Phone:
(971) 673-1880
ISSUED this 29th
day of August, 2013.
Issued by:
Edward (Ted)
Meece #762487
Assistant Attorney
General

Published: September 4, 11,
and 18, 2013
Affidavit

PUBLIC NOTICE

PUBLIC NOTICE hereby is given, that the two-year period for the redemption of real properties included in the 2011 delinquent tax lien foreclosure proceedings instituted by Morrow County, Oregon, on August 22, 2011, in the circuit court of the State of Oregon for Morrow County, Case No. 11-CV-133 and included in the judgment entered therein on September 29, 2011 will expire on September 30, 2013.

All properties ordered sold under the judgment, unless redeemed on or before September 30, 2013, will be deeded to Morrow County, Oregon, immediately on expiration of the period of redemption, and every right or interest of any person in such properties will be forfeited forever to Morrow County, Oregon
Michael D. Gorman
Tax Collector
Morrow County
Published: September 11
and 18, 2013
Affidavit

**PUBLIC NOTICE
MORROW COUNTY
LAND USE HEARING**

THE MORROW COUNTY COURT will hold the following hearings of public interest on Wednesday, October 9, 2013, at 3:00 p.m. at the Port of Morrow Riverfront Center in Boardman, Oregon.

Appeal of the Planning Commission Decision related to Zoning Permit ZP# 2238: Appellant: Devin Oil Co, Inc. Zoning Permit ZP #2238 allows for development of a Love's Travel Stops & Country Stores on property described as Tax Lot 133 of Assessor's Map 4N 24 located approximately 5 miles west of Boardman at the Tower Road interchange on Interstate 84. The property is zoned Tourist Commercial. Criteria for approval include Morrow County Zoning Ordinance Article 4.

Appeal of the Planning Commission Decision related to the Extension of Conditional Use Permit CUP-N-274-E: Appellant: Devin Oil Co. Inc. See above item for property description and zoning. Criteria for approval include MCZO Article 6.

Opportunity to voice support or opposition to the above proposal or to ask questions will be provided. Failure to raise an issue in person or by letter or failure to provide sufficient specificity to afford the decision maker an opportunity to respond to the issue precludes appeal to the Land Use Board of Appeals based on those issues.

Copies of the staff report and all relevant documents will be available after September 27, 2013. For more information, please contact the Planning Department at 541-922-4624.

DATED this 18th day of September, 2013
MORROW COUNTY
P L A N N I N G
D E P A R T M E N T
Published: September 18,
2013
Affidavit

Chamber Chatter

Heppner Farmer's Market - Friday, 10 a.m. - 2 p.m. at Heppner City Park: Don't forget to stop by on Friday to check out all of the vendors at our farmer's market, they will be there through Fri., Oct. 4.

Heppner FFA Chapter's Annual Apple/Pear Sale: Pick up an order form and send your order and check to Heppner FFA, HHS, Attn. Beth Dickenson PO Box 67. For pick up at Oct. 11 home football game, the deadline is Oct. 3; second delivery date orders are due by Nov. 7 for pick up Nov. 16 at the Harvest Festival. Questions, contact Beth at 541-676-9138 x2542.

Beginning American Sign Language (ASL) - United Methodist Church: These classes are being offered Tuesdays at 2 p.m. and 7 p.m., are free of charge and are open to the public. Contact the Methodist Church for more information and to sign up.

Thursday, Sept. 19 - AWANA Club - Willow Creek Baptist Church: The club will be held Thursdays from 6:30-8 p.m. at Willow Creek Baptist Church. Transportation is available if needed. Call Dale Bates at 541-676-5773 for more information.

Saturday, Sept. 21 - 5th annual Rollin' on the River in Boardman from 2-9 p.m.: The event will be held at the Boardman Marina Park. Enjoy some local wines and brews, check out the car show, enjoy dancing and visiting with the community. Tickets are just \$20 each and are now available at the Boardman Chamber of Commerce inside the SAGE Center building. Contact Pam for more information at 541-481-6250.

Saturday, Sept. 21 -

Sunday, September 22 - 2nd Annual Blue Mountain Century Scenic Bikeway Ride: This two-day ride will start in Ukiah on Saturday morning and end in Heppner with a barbecue served up by Cornerstone Gallery and on Sunday will start in Heppner and end in Ukiah. It is a 109 mile ride - call the Heppner Chamber office at 541-676-5536 if you want to sign up. The ride is limited to 50 people, so call today.

Saturday, Sept. 28 - Step OUT Walk to Stop Diabetes at Boardman Marina Park: Registration starts at 8:45 a.m., walk begins at 9 a.m. ConAgra Foods/Lamb Weston will be holding a 5K walk to raise funds for the American Diabetes Association. Costs is a \$25 donation for each walker/family or you can donate or have a business sponsor. For more information, call Roz or Yvette at 541-481-2011x67310 or Tina at 541-481-8216.

Saturday, Sept. 28 - Ione Education Foundation's 11th annual dinner and auction at the Ione American Legion Hall: Social hour begins at 6 p.m., dinner at 7 p.m. and the auction to follow. Delicious prime rib and salmon dinner will be served - \$25 adults, \$10 for children ages seven to 12, and six and under are free. Tickets can be purchased at BEO Ione Branch or at the door.

Saturday, Oct. 19 - 5:30 p.m. - First Annual Chili Run sponsored by Heppner FFA Chapter: The Heppner FFA Chapter is organizing their First Annual Chili Run. Registration forms are available at Dickenson Chiropractic Clinic, Murray's, Wheatland

Insurance and Heppner High School and will soon be available in Hermiston and Ione.

Wednesday, Oct. 2 - Travel Oregon 101 - from 9-11 a.m. at the SAGE Center: Participate in a free seminar for tourism-related business and organizations. This seminar will be focused on owners, executives and managers of visitor-related businesses and organizations. Learn how to use Travel Oregon to help your business or organization. Free online registration at www.cvent.com/d/w4q75c. Contact Diane at the Boardman Chamber office for more information at 541-481-3014.

Saturday, Oct. 12, 9 a.m., 5K Walk/Run in Boardman: Domestic Violence Services, Inc. presents the First Annual Domestic Violence Awareness 5K Walk/Run. The event starts at the Marina in Boardman with registration starting at 8 a.m. and the walk to start at 9 a.m. You can sign up at www.eventbrite.com. All proceeds to benefit Umatilla/Morrow County Domestic Violence Services, Inc. If you have questions, please call 541-676-5665 or 541-561-3337.

October 15-29 - Domestic Violence Services of Umatilla & Morrow County Volunteer Training: This training is for those interested in answering calls on the 24 hour crisis line; serve as an advocate for victims of domestic/sexual violence. To reserve your spot or get more information on the training schedule, please call 541-276-3322. The classes will be held at the Hermiston DVS Office.

Sports Schedules

**Mustang
Varsity
Football**

Sept. 20, 7 p.m. vs. Irrigon
Sept. 27, 7 p.m. vs. Enterprise
Oct. 4, 7 p.m. @ Union
Oct 11, 7 p.m. vs. Stanfield
Oct. 18, 7 p.m. @ Grant
Union
Oct 25, 7 p.m. @ Pilot
Rock

**Cardinal
Football**

Sept. 20, 7 p.m. @ Condon-Wheeler
Sept. 27, 7 p.m. @ St. Paul
Oct. 4, 7 p.m. @ Sherman
Co.
Oct 10, 7 p.m. @ Dufur
Oct. 18, 7 p.m. vs. Arlington (Homecoming)
Oct 25, 7 p.m. @ Elgin
Nov. 1, 7 p.m. vs. Echo (Senior Night)

**Mustang JV
Football**

Sept. 23, 4:30 p.m. vs. Enterprise @ Weston-McEwen
Oct. 7, 5 p.m. vs. Stanfield
Secondary
Oct 14, 5 p.m. vs. Grant
Union
Oct. 21, 5 p.m. @ Pilot
Rock
Oct 28, 5 p.m. vs. Weston-McEwen

**Mustang
Varsity
Volleyball**

Sept. 21, 12 p.m. @ Pilot
Rock
Sept. 26, 5 p.m. @ Stanfield Secondary
Sept. 28, 12 p.m. vs.

Elgin, Grant Union
Oct. 3, 5 p.m. vs. Irrigon
Oct. 5, 12 p.m. @ Union
Oct. 12, 12 p.m. vs. Pilot
Rock, Weston-McEwen
Oct. 17, 5 p.m. vs. Stanfield
Oct. 19, 12 p.m. @ Elgin
Oct. 22, 5 p.m. vs. Stanfield
Nov. 2, 4 p.m. Championships

**Cardinal
Volleyball**

Sept. 19, 5 p.m. @ Helix (V/JV)
Sept. 20, 5 p.m. @ Condon-Wheeler (V/JV)
Sept. 24, 5 p.m. vs. Riverside (V/JV)
Sept. 27, 5 p.m. vs. South Wasco (V/JV)

Sept. 28, 11 a.m. vs. Helix (V/JV)
Oct. 1, 5:30 p.m. vs. Echo (V/JV)
Oct. 4, 5 p.m. @ Sherman Co. (V/JV)
Oct. 5, 12 p.m. @ Arlington (V)
Oct. 5, 1:30 p.m. @ Arlington vs. Portland Christian (V)
Oct. 8, 5:30 p.m. @ Echo (V/JV)
Oct. 10, 5 p.m. @ Dufur (V/JV)
Oct. 15, 5 p.m. vs. Condon-Wheeler (V/JV)
Oct. 18, 5 p.m. vs. Arlington (V/JV)
Oct. 26, 10 a.m. @ Big Sky District Tournament, Dufur HS (V)

**Crop insurance
meeting planned**

Wheatland Insurance will host a crop insurance meeting Thursday, Sept. 19, at 6:30 p.m. in the Ione Community School Cafeteria.

The meeting will include updates for crop year 2014. Anyone who wants to hear about upcoming crop insurance changes is welcome to attend.

Any questions, contact Stacie Ekstrom at 541-422-7410.

**Chamber lunch
meeting**

The next lunch meeting of the Heppner Chamber of Commerce will be on Thursday, Sept. 26, at noon in the St. Patrick's Senior Center dining room. Casey Beard and representatives from Blue Mountain Community College will be coming to give information on the upcoming bond levy.

Cost of lunch is \$10; catering to be announced. Chamber lunch attendees are asked to RSVP at 541-676-5536 no later than the Wednesday before to guarantee a lunch.

WE MAKE BANNERS & SIGNS

Heppner Gazette-Times
Phone: 541-676-9228
Fax: 541-676-9211