

Water tender operators for 2013 fire season. 18 years of age with CDL, Physically fit Wage DOE Call 541-676-5309 before 8 p.m.

2-6-2c

Pioneer Memorial Hospital in Heppner, Oregon is accepting applications for a full time cook. High school diploma required. Preferred applicants will have experience working in a hospital or institutional cooking environment. Must be able to follow cooking instructions and comply with specified patient diets. Must also be able to work on holidays and weekends. This position is benefit eligible and the starting salary range begins at \$11.66. Rotating schedule based on 12 hours shifts. Individuals wishing to apply may pick up an application at Pioneer Memorial Hospital or call Chris Lewis at 541-676-2924. The application deadline is February 19th. Morrow County Health District is an equal opportunity employer.

2-6-2c

**PUBLIC NOTICE**

Morrow County Citizens A public meeting of the Morrow County Special Transportation Committee will be held on February 25, 2013 at 5:00pm at the Morrow County Annex, 150 Rock Street, Heppner Oregon. Gayle Gutierrez Morrow County Treasurer Published: February 13 and 20, 2013 Affidavit

**PUBLIC NOTICE IN THE CIRCUIT COURT FOR THE STATE OF OREGON IN AND FOR THE COUNTY OF MORROW**

CITIMORTGAGE, INC., its successors in interest and/or assigns, Plaintiff, v.

UNKNOWN HEIRS OF H. LOUISE BARRY; SANDRAL RITTHALER; SUSAN A. FLORES; OCCUPANTS OF THE PREMISES; AND THE REAL PROPERTY LOCATED AT 211 SOUTHWESTBLALOCK COURT, BOARDMAN, OREGON 97818, Defendants. Case No. 12CV159 S U M M O N S B Y P U B L I C A T I O N TO THE DEFENDANTS: Unknown Heirs of H. Louise Barry.

In the name of the State of Oregon, you are hereby required to appear and answer the complaint filed against you in the above-entitled Court and cause on or before the expiration of 30 days from the date of the first publication of this summons. The date of first publication in this matter is January, 30, 2013. If you fail timely to appear and answer, plaintiff will apply to the above-entitled court for the relief prayed for in its complaint. This is a judicial foreclosure of a deed of trust in which the plaintiff requests that the plaintiff be allowed to foreclose your interest in the following described real property: LOT 21, BLOCK 10, COLUMBIA TERRACE, IN THE CITY OF BOARDMAN, COUNTY OF MORROW AND STATE OF OREGON. Commonly known as: 211 Southwest Blalock Court, Boardman, Oregon 97818. N O T I C E T O DEFENDANTS: READ THESE PAPERS CAREFULLY!

A lawsuit has been started against you in the above-entitled court by CitiMortgage, Inc., plaintiff. Plaintiff's claims are stated in the written complaint, a copy of which was filed with the above-entitled Court.

You must "appear" in this case or the other side will win automatically. To "appear" you must file with the court a legal document called a "motion" or "answer." The "motion" or "answer" (or "reply") must be given to the court clerk or administrator within 30 days of the date of first publication specified herein along with the required filing fee. It must be in proper form and have proof of service on the plaintiff's attorney or, if the plaintiff does not have an attorney, proof of service on the plaintiff.

If you have any questions, you should see an attorney immediately. If you need help in finding an attorney, you may contact the Oregon State Bar's Lawyer Referral Service online at www.oregonstatebar.org or by calling (503) 684-3763 (in the Portland metropolitan area) or toll-free elsewhere in Oregon at (800)452-7636.

This summons is issued pursuant to ORCP 7.ROUTH CRABTREE OLSEN, P.C.

Stephanie Schilling, OSB #104942 schilling@rclegal.com Attorneys for Plaintiff 511 SW 10th Ave., Ste. 400 Portland, OR 97205 P: (503) 459-0140 F: (503) 977-7963 Published: January 30, February 6, 13 and 20, 2013.

**PUBLIC NOTICE REQUEST FOR BIDS**

Morrow County Public Works is accepting bids for the airlift removal of a portion of the existing clock tower and bell from the Morrow County Courthouse, located 100 S. Court Street in Heppner, OR. It is anticipated that two separate lift dates, one for the removal of the existing structure and bell and one for the placement of the reconstructed structure and bell, will be required. Each date will require 2 or more lifts as determined by the contractor.

The existing clock tower structure to be removed is estimated at 7,200 lbs. The bell is estimated to weigh 3,050 lbs. The existing tower structure and bell will be prepared for removal by others prior to the arrival of the lift contractor. The Contractor shall airlift the structure and bell and lower it to a location directly adjacent to the Courthouse. On the second lift date, the contractor shall airlift the re-constructed tower structure and bell back into position on the Courthouse building.

The contractor shall be responsible for all rigging associated with the lifts. The Morrow County Courthouse is located approximately 8.9 air miles from the Lexington, Or, Airport (9S9).

Bids shall include all costs associated with mobilization for each separate lift date and all costs associated with rigging, lifting and placing as directed. Dates for lifts shall be coordinated between the contractor and the Morrow County Public Works Dept. The successful contractor must have Worker's Compensation Insurance covering work in Oregon. The successful contractor must also submit documents addressing insurance, non-competition, tax law, debarment, and conflict of inter-

est as part of the personal services contract.

Sealed bids must be received at the Morrow County Public Works Office, P.O. Box 428, 365 W. Hwy 74, Lexington, OR 97839 by 4:00 pm February 26, 2013. Bids must be in a sealed envelope marked "Bid for Clocktower Lift". Bids will be opened and publicly read on Wednesday, February 27, 2013 at 10:00 a.m. at the Morrow County Court House located at 100 S. Court Street in Heppner, OR. For additional information contact Sandi Putman at Morrow County Public Works, phone 541-989-9500.

Morrow County reserves the right to reject any and all bids and/or to postpone the award of bids for thirty (30) days from the date of opening.

Morrow County does not discriminate on the basis of age, religion, race national origin, sex or handicapped status in hiring or the provision of services.

Published: January 30, February 6, 13 and 20, 2013 Affidavit

**PUBLIC NOTICE**

The Morrow County Court will be considering one appointment to serve on the Morrow County Planning Commission for the greater Boardman area. The term will begin at the time of appointment and run until the end of the vacated term, December 31, 2013. Interested parties residing in Morrow County are encouraged to submit a letter of interest to the Morrow County Court, P.O. Box 788, Heppner, OR 97836, by February 15, 2013.

DATED this 1st day of February 2013 MORROW COUNTY P L A N N I N G DEPARTMENT Published: February 6 and 13, 2013 Affidavit

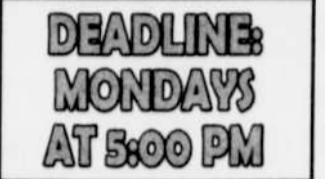
**PUBLIC NOTICE INVITATION TO BID FOR MORROW COUNTY 14 PORTABLE TOILET SELF CONTAINED FREE STANDING UNITS**

Sealed bids for fourteen (14) portable restroom units (Porta Potty's) will be received by Morrow County, Public Works Office, P.O. Box 428, 365 West Highway 74, Lexington, Oregon, 97839. Until the bid closing time of 4:00 p.m., on the 19th day of February, 2013. Bids will be publicly opened and read at the bid opening time of 9:30 a.m. On the 20th day of February 2013. Morrow County requires the units to be serviced on a mid week schedule on a weekly basis. Units are located at various locations in Morrow County, locations and numbers of units are as follows.

- 1 Unit South end transfer station
  - 57185 Hwy 74, Lexington, OR 97839
  - 1 Unit North end transfer station
  - 69900 Frontage Ln. Boardman, OR. 97818
  - 2 Units Cutsforth Park
  - 58430 Willow Cr. Rd., Heppner, OR. 97836
  - 1 Unit Anson Wright Park
  - 47500 Hwy 207-Spray, Heppner, OR. 97836
  - 7 Units OHV Park
  - 71000 FS Rd. 21, Heppner, OR. 97836
  - 1 ADA Unit OHV Park
  - 71000 FS Rd. 21, Heppner, OR. 97836
  - 1 Portable wheeled Unit
- Various road department locations Bids shall be bid by

monthly basis. Morrow County reserves the right to reject any and all bids or to postpone the award of bids for thirty (30) days from the date of opening. The County will award the contract with in twenty (20) calendar days of the bid opening at that time units will need to be readily available and in place.

Published: January 16, 23, 30, February 6 and 13, 2013 Affidavit



**Chamber Chatter**

**Heppner**

The Heppner Chamber of Commerce welcomes two new members—Ruggs Ranch Hunting Preserve and Craig Miles Farming are our newest chamber members. Please make sure you give them the great chamber welcome when you see them.

Registration forms are available for Heppner's 31st Annual St. Patrick's activities—March 15-17. Contact the chamber if you want a form for: Great Green Parade, Cruz-In, Amateur Boxing Smoker, Welly Team Competition, Road Bowling.

FFA Canned Food Drive sponsored by Les Schwab Tires—Help support our local FFA by dropping off any canned food to Les Schwab Tires through February. The donations will be given to our local Neighborhood Center for distribution.

Tuesday, Feb. 12, from 5-7:30 p.m. at All Saints Episcopal Parish Hall—Shrove Tuesday Pancake Supper, sponsored by the Shared Ministry of All Saints Episcopal and Hope Lutheran Church. All you can eat...pancakes, ham, fruit and beverage with all proceeds to benefit mission and outreach needs in local communities. Meal expense is adults-\$5, students-\$4, family-\$15.

Sunday, Feb. 17, 4:30 p.m.—United States Senator Ron Wyden will be holding a town hall meet-

**Ag workshop set for Feb. 21**

An Oregon State University Ag Production Workshop will be offered at the Morrow County Extension Office on Thursday, Feb. 21.

The workshop begins at 9 a.m. and includes discussions and training related to fertilizer use (dry versus liquid), application rate recommendations, and the production of dryland winter wheat, winter canola, and irrigated winter canola and field corn. The workshop will end at noon.

Seating is limited, so those planning on attending

are asked to RSVP at 541-676-9642 if possible. The agenda may be modified, or changed somewhat, to fit the needs of participants.

Participants are also urged to consider showing up early, at 8 a.m., so they can listen to the Oregon Wheat Growers League (OWGL) Polycom Marketing Meeting.

Contact Larry Lutchter, 541-571-4454 or Larry.Lutchter@oregonstate.edu, with questions. Covered topics are not eligible for ODA pesticide recertification credits.

ing at the Port of Morrow, Riverfront Room in Boardman.

Monday, Feb. 25, Chili Cook-Off—Celebrate National Chili Day with Community Bank; come in and taste, then cast your vote for your favorite. Donations will accepted, with all benefits going to support our local Relay for Life June 29-30.

Saturday, March 2, 6 p.m.—Morrow County Fair and OTPR Queen Krysten's coronation will be held at the Morrow County Fairgrounds. There will be a no-host bar, prime rib or chicken dinner, dessert auction, silent and live auction items. Dinner cost is \$20 for adults and \$10 for children ages five to 18; four and under are free. There will be country music, and the Old Time Fiddlers will be providing entertainment. Come out and support our 91st queen and celebrate our 100th year of the Morrow County Fair.

BMCC is offering some social media classes, which will be taught by Heidi Nelson—Classes are \$49 each and will be held in the HHS computer room. The classes that will be offered are: Blogging for Business—Thurs., 2/21, 5-7 p.m. and Social Media Management on Thurs., 2/28, 5-7 p.m. To register, contact Anne Morter at 422-7040.

2013 EO Walk MS in Heppner—Saturday, April 20: Plan now to participate

in this local walk to help MS. Registration is at 9 a.m. Walk begins at 10 a.m. Meet at All Saints Episcopal Church. Register online at www.walkMSoregon.com. Questions, contact Merilee McDowell at 541-571-5853 or meri012@gmail.com.

Morrow County Relay for Life—Mark your calendars for the upcoming local Relay for Life event, which is scheduled for June 29-30, from 5 p.m. to 9 a.m. at the Morrow County Fairgrounds. You can create a team, be a sponsor, volunteer or participate in some way. Contact the chamber for more information.

The Morrow County 4-H program is looking for any 4-H memorabilia: (Morrow County and non-Morrow County alike) to share in a display at this year's centennial of the Morrow County Fair, held August 14-17, 2013. Photos, ribbons, trophies, pins, exhibits you made or your grandparents made when they were in 4-H, or anything you might have would be a great addition to this year's display recognizing the hard work and memories from 4-H throughout the years. We are happy to make copies, or take photos of items you don't feel comfortable to have out on display. Please contact the Morrow County 4-H office or 4-H leader Doashea Qualls for more information: 541-676-9642 information.

**Boardman appoints budget committee members**

Tuesday night the Boardman City Council appointed Lavern Gertlar and reappointed Bob Okeson to the Boardman Budget Committee.

Okeson has served on the budget committee since 2010; his term expired in December of 2012. He will be serving a term ending in December of 2015.

Gertlar, in recent years, has served as a Boardman City Councilor and on the Boardman Budget Committee. He will be finishing a term ending in December of 2014.

"The City Council would like to thank

outgoing member Kathie McGowan for serving on the Budget Committee," said the council in a release. "Her commitment to the committee has benefited the entire community."

The budget committee is comprised of the Boardman City Council and seven members of the community, appointed by the city council, to serve three-year terms. The committee holds one or more meetings each April to review and make recommendations to the city council for the city's budget and the Urban Renewal District's budget. Currently, the budget com-

mittee has one vacancy. Interested parties must be adult residents of the City of Boardman and be willing to commit to the annual meetings. For more information, contact Boardman City Hall at 541-481-9252.

In other city business, the council accepted the resignation of Councilor Tony Navarro from the city council. Navarro said he will be moving out of town in the near future.

The next meeting of the Boardman City Council will be Tuesday, Feb. 19, at 7 p.m. at Boardman City Hall.

**Nominations for 2013 Crystal Apple Awards now open**

The InterMountain Education Service District (IMESD) has announced that nominations for the 2013 Crystal Apple "Excellence in Education" Awards will be accepted now through Monday, April 1.

The Crystal Apple Awards will take place for Umatilla and Morrow counties on May 15 at the Pendleton Red Lion.

This is the 14th year for the Crystal Apple program, which began with support from the former Umatilla-

Morrow ESD and Mid Columbia Bus Company. The purpose of the awards is to recognize individuals who help make schools and students successful.

The awards are open to all classified and licensed/certified staff in Umatilla and Morrow county school districts. The honor may be awarded to individuals who work full-time or part-time in any capacity other than administration. The staff member must have worked in his or her current position for at least one year

to qualify. Anyone in the general public may submit a nomination.

In addition, nominations are being accepted for the Doug Flatt Memorial Leadership Award, which recognizes an outstanding administrator. Nomination forms and qualifications are available on the Crystal Apple Web site, www.imesd.k12.or.us/crystalapple/home. All nominations must be made using the online form. The deadline to make nominations is Monday, April 1, at 5 p.m.