

**PUBLIC NOTICE**  
NOTICE OF SHERIFF'S SALE

Execution in Foreclosure (Real Property)  
On the the 21st, day of June, 2012, at the hour of 10 o'clock A. M., inside the front Doors of the Morrow County Courthouse, in the City of Heppner, Oregon, I will sell at public oral auction to the highest bidder for cash the following described real property, subject to redemption, located in Morrow County, Oregon to wit: All of Lot 5 and the East 40.00 feet of Lot 4, the East 40.00 feet of Lot 4 being further described as follows:

Beginning at the Southeastern corner of said Lot 4, said point also being the Northeast corner of Lot 5; thence Northwesterly along the State Highway a distance of 40.00 feet to a point on the Northeastly line of said Lot 4; thence Southwesterly a distance of 133.80 feet, 40.00 feet distant and parallel with the Southeastly line of said Lot 4 to a point; thence Southeastly 40.00 feet to the Southwest corner of said Lot 4; thence Northwesterly along the South lot line of Lot 4, 133.80 feet to the Point of Beginning, all being in Block 10 of the City of Lexington, Morrow County, Oregon. Commonly Know as: 125 West Main Street, Lexington, Oregon Said sale is made under a Writ of Execution in Foreclosure issued out of the Circuit Court of the State of Oregon for the County of Morrow, Case No. 11CV176, to me directed in the case of Linda C. Schultz and Robert H. Smith Co-personal Representatives of the ESTATE OF RICK S. SMITH

Plaintiff VS GARY LENT AND DIANE LENT, Husband and wife, Defendants  
Writ of Execution on Money Award the 14 day of April, 2012  
Kenneth W Matlack, Sheriff  
Morrow County, Oregon  
By: Judy Chastain, Deputy  
First Publication: May 23, 2012  
Last Publication: June 13, 2012

Conditions of Sale: Only U.S. currency and/or certified cashier's checks made payable to Morrow County Sheriff's Office will be accepted. Payment must be made in full immediately upon close of the sale. Before bidding at the sale, a prospective bidder should independently investigate: (a) The priority of the lien or interest of the judgment creditor; (b) Land use laws and regulations applicable to the property; (c) Approved uses for the property; (d) Limits on farming or forest practices on the property; (e) Rights of neighboring property owners; and (f) Environmental laws and regulations that affect the property  
Published: May 23, 30, June 6 and 13, 2012  
Affidavit

**PUBLIC NOTICE**  
Notice of Budget Committee Meeting

A public meeting of the Budget Committee of the Heppner Cemetery Maintenance District, Morrow County, State of Oregon, on the budget for the fiscal year July 01, 2012 to June 30, 2013 will be held on Thursday, June 21st, at 5:30 p.m., at 171

Linden Way, Heppner, Oregon (Columbia Basin Electric Co-Op conference room). The purpose of the meeting is to receive the budget message, discuss the proposed budget, and hear public comments on same.

A copy of the budget document may be inspected or obtained at the meeting, or after June 21st at 180 Rock Street, Heppner, Oregon, between the hours of 5:30 p.m. and 8:00 p.m. The proposed budget is for a one-year period, and will be prepared on a basis of accounting that is consistent with the basis of accounting used during the preceding year.

This is a public meeting where deliberation of the Budget Committee will take place. Public questions and comments are invited.  
Published: June 6 and 13, 2012  
Affidavit

**PUBLIC NOTICE**  
Notice of City Council Meeting

Notice is hereby given that the City Council of the City of Heppner, Oregon at its regular scheduled meeting set for Monday, June 11, 2012 at 7:00 PM will be considering adoption of a supplemental budget. This meeting will be held at the Heppner City Hall, 111 N. Main Street.  
David R. De Mayo, City Manager  
Published: June 6, 2012  
Affidavit

**PUBLIC NOTICE**

The City of Irrigon will hold a special city council meeting on Wednesday, June 13, 2012 at the Irrigon Courthouse CSEPP Annex, 205 NW Third Street, Irrigon, Oregon. The purpose of the meeting is to negotiate a new joint

management agreement with Morrow County for management of lands within the urban growth area. The meeting will be held at 2:00 PM. If you would like to attend and need assistance, please phone Irrigon City Hall at 541-922-3047 or TTY relay 800-735-2900.  
Gerald W. Breazeale  
City Manager  
Published: June 6, 2012  
Affidavit

**Wheat League to hold social**

The Morrow County Wheat League will hold a social Friday, June 15, at Eric Orem's Place, 72028 Blackhorse Canyon.

The social will begin at 5 p.m., with dinner served at 6 p.m. Steaks will be provided but attendees are asked to contribute to potluck; A-M, salad or side, and N-Z, desert. Music will be provided by Eric Jepsen and John Wambeke.

Contact OSU Extension wheat agent Larry Lutchter at 541-571-4454 for more information.

**Heppner celebrates graduation**



Twenty-seven seniors participated in the commencement ceremony at Heppner High School on June 2. Standing (L-R): Jeff McConnell, Colby Goebel, Zach Yocom, Justin Bailey, Seth Palmer, Cody Orr, Jake Bowles, Zech Hintz, Shane Smith, Justin Pranger, Cam Day, Josh Townsend, Jared Gorham and Ryan Bennett. Sitting (L-R): Cassi Day, Gabby Sanchez, Taylor Gould, Stephanie Schuler, Carrie Haguwood, Natalie Rauch, Mayci Garrett, Bethany Koelker and Hannah Jones. Front (L-R): Garrett Gibbs, Andrew Bara, Drew Brannon and Conner Pappas. -Photo by Sandy Matthews

**Boardman appoints Profitt to council position**

The Boardman City Council appointed Brenda Profitt to the Boardman City Council May 15. She will fill the vacancy left by Mark Pratt, who resigned in April due to moving outside the city limits. Profitt was among four citizens who submitted letters of interest and were interviewed by the council that night. The other citizens interested were Paul Beagle, Bill Ellis and

Tony Navarro. Profitt is an educator with the Morrow County School District. She said she has lived in Boardman for eight years, and is interested in working with the council to promote development in Boardman. She has been an active member of the community, developing relationships with special interest groups including the local police department,

fire department, chamber of commerce and social clubs. The council position to which she is appointed will expire December 31, 2014.

In other city news, the council approved the city recorder's job description. Councilors also set the date for the city manager's annual review as June 19, in executive session.

**Wait over for Boardman clinic**

Approximately four years ago, Columbia River Community Health Services (CRCHS) began a campaign to build a new clinic. On May 22, the first patient walked through the new facility's doors at 450 Tatone Street.

"Patients entering the front doors for the first time were in awe of the beautiful high ceiling in the lobby, and the accessibility of the exam rooms with wide-open corridors and

brightly lit spaces," said an organization release.

CRCHS is a non-profit organization overseen by a board of directors made up of 10 community members and users of the clinic services. Mindy Binder, executive director; Marta Barajas, financial director; and Dr. Robert Boss, medical director, oversee the day-to-day functions of the facility.

"This is a building the community can be proud of

for years to come," stated the CRCHS release.

In order to share the new building with the public, a grand opening and ribbon-cutting ceremony is scheduled for June 29 at 450 Tatone Street. Lunch will be served from 11 a.m. to 2 p.m. The ribbon-cutting ceremony will take place at noon. Tours of the new facility will be offered during the event. Any questions, call 541-481-7212.

**Ammonia leak in Boardman**

Emergency services from two counties responded to an anhydrous ammonia leak at the Boardman Lamb Weston/Con Agra facility recently, according to a statement by the Morrow County Sheriff's Office. According to the U.S. Environmental Protection Agency (EPA), ammonia is a pungent, toxic gas that attacks skin, eyes, throat, and lungs and can cause serious injury or death.

Around 9:30 p.m. May 15, a leak occurred at the food processing plant in Boardman. The facility was evacuated and emergency services called to the scene. Seven patients were transported to Good

Shepherd Hospital with varying degrees of respiratory distress and nausea. Another four personnel were initially seen by EMTs on site but refused transport to the hospital.

The patients that were transported to the hospital were held for observation, but all were expected to be released in a few hours. The leak was contained by on-site plant personnel, and the last emergency unit cleared the scene around midnight. A definitive cause is yet to be determined.

Units from Boardman Fire, Irrigon Fire, Hermiston Fire, Morrow County Health District, MCSO and Boardman Police all

responded.

A similar ammonia leak occurred in the Boardman area and apparently went unnoticed several years ago. On June 30, 2008, an electrical storm caused power surges that disrupted the computers and compressors that control the ammonia system at Columbia River Processing's Boardman facility, according to the EPA. The computer failure caused a pressure relief valve to open and release nearly 2,500 pounds of ammonia into the environment. Columbia River Processing, recently agreed to a settlement with the EPA, including a \$42,435 penalty.



**Earn While You Learn Program**

At Community Bank we recognize the importance of education and would like to encourage our student-customers in their academic success.

**Program Features\*:**

- Pays \$1 directly into an open Youth Savings Account for every "A" (or top grade) that our 1st through 12th grade students receive on their end-of-the-year report cards.
- Reports cards must be presented at the local Community Bank branch during the months of **June or July** of the same year of the dated report card.
- Students do not have to be previous customers - a Youth Savings Account must be opened before bonus can be paid.



Local Money Working For Local People  
www.communitybanknet.com

\*No minimum balance required to obtain bonus. Bonus will be deposited on the same business day that the report card is reviewed. \$25 Minimum opening balance required for the Youth Savings Account. Current Youth Savings customers that turn 18 during their senior year can still receive the bonus as long as they have continued to have an open savings account. Top grades include any grade of an "A" (A-, A, or A+). Bonus paid once per main school subject per grading period. Top grades should be noted on report card and could include "S+" for above satisfactory, "E" for excellent, or any other grade explained on report card to be the top grade for that grading system. Report cards must be originals, no copies please.

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