

Community Counseling Solutions has openings for on-call Residential Associates who will work at Lakeview Heights, located in Heppner, OR. Lakeview Heights is a Secure Residential Treatment Facility providing services to individuals with a severe mental illness. These positions will engage in daily housekeeping and meal preparation tasks as well as assisting the residents in their activities of daily living (transportation, medication management, recreation and leisure activities, and other services designed to promote recovery and meet the residents and facilities needs). A complete job description is available upon request. Qualified applicants must have a high school diploma or equivalent and be able to pass a criminal history background check, as well as possessing a valid Oregon Drivers License. For an application, please contact Matt Bergstrom or Jennifer Cecil at 541-676-5125.

4-20-1c

Morrow County Health District is accepting applications for a temporary maintenance helper in Heppner for the summer until school resumes. Must be at least 16 years old and have Driver's License. Duties include lawn mowing with riding lawn mower, weeding, digging, lifting, painting, and other duties as assigned. For more information contact Maintenance Director Carl Lauritsen, 676-2929. Applications are available at Pioneer Memorial Hospital's Admissions Office or by contacting Patti Allstott, 676-2949. Position closes May 2nd. MCHD is an Equal Employment Opportunity Employer.

4-20-2c

Morrow County Public Works is seeking a part-time (average 14 hrs/week) Transfer Station Attendant for the North Morrow County Transfer Station, Near Boardman, OR. Work is on Saturday and Sunday, 9am - 4pm. Six months each year beginning in July. Ability to operate a backhoe preferred. Beginning wage is \$10.00/hr. For application contact Karen Wolff, Morrow County Courthouse, PO Box 788, Heppner, OR 97836, (541) 676-5620 or kwolff@co.morrow.or.us. For information call (541) 676-5620. Open until filled. EOE.

4-20-2c

FOR RENT

Cottage Creek Apartments
1 bed / 1 bath apartments
All utilities included!
160 N. Chase Street
Call toll free: 
(877)967-6583

2004 N.W. Jetboat-Spectrum, low hours, All bells & whistles, V8 inboard. 541-676-5403
3-30-5p

For rent: 2 bedroom apartment, second floor, Willow View Apartments, 515 N. Elder, Heppner, 541-256-0388, 208-384-1589
4-20-tfc

Newly decorated 1 bedroom/1 bath apartment W/S/G/ included \$300/month 541-571-0411 or 541-256-0389.
4-20-2c

YARD SALE

Drew Brannons
Yard Sale
585 NW gale
May 14th 9am-3pm
May 15th sack sale
9 am- 12pm
4-27-3c

REAL ESTATE

Three Bedroom , 1 bath double wide 2 lots, both with utilities, major appliances, heat pump, fruit trees, in lone , owner carried \$65,000. 541-422-7436
4-20-4c

SERVICES

AFFORDABLE FAMILY EYEWEAR
YEAR END FRAME CLEARANCE SALE
1st frame 50% OFF
2nd Frame & Lenses FREE
Combine prescription lenses, sunglasses, readers, computer glasses, etc.
Same Day Service most prescriptions
(Purchase of lenses required with 1st frame 2nd frame & lenses of equal or less value Free, all sales final)
1 year warranty on lenses
Excellent Selection of Designer Frames
Over 400 to Choose From
1045 N. 1st St. • Hermiston
www.affordablefamilyeyewear.com
888-567-3790 • 541-567-3790

Veteran's Services

Hours: 9-12 am & 1-4 pm
First Thursday of each month
Gilliam Building, Heppner
Please call for Appointment
Phone 541-922-6420
Please leave a detailed message

PUBLIC NOTICE

NOTICE OF BUDGET COMMITTEE MEETING
A public meeting of the Budget Committee of the IRFPD #6-604, in Morrow County, in the State of Oregon, to discuss the budget for the fiscal year July 1, 2011 to June 30, 2012, will be held at Lone Fire Hall on Main Street in lone, OR. The meeting will take place on May 9th 2011 at 7:30 pm. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after May 9th at MCGG, Main street in lone, OR, between the hours of 8 am & 5 pm. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.
Published: April 27 and May 5, 2011
Affidavit

PUBLIC NOTICE

NOTICE OF BUDGET COMMITTEE MEETING
A public meeting of the Budget Committee of the City of Lone, Morrow County, State of Oregon, to discuss the budget for the fiscal year July 1, 2011 to June 30, 2012, will be held at City Hall, 385 W. 2nd Street. The meeting will take place on May 2, 2011 at 6:00 pm. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after April 20, 2011 at City Hall 385 W. 2nd Street, between the hours of 8:00am and 12:pm. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting to discuss the proposed programs with the Budget Committee.
Published: April 20 and 27, 2011

PUBLIC NOTICE
PUBLIC MEETING NOTICE
MORROW COUNTY COURT

Public notice is hereby given that the Morrow County Court will hold a public hearing on Wednesday, May 4, 2011 at 10:00 a.m. at the Morrow County Courthouse, 100 S. Court St., Heppner, OR for the purpose of receiving public comment pursuant to ORS 198.705 - 198.955 upon a petition to form the 'lone Library District' to take over the operation of the lone Public Library. The boundary of the district as proposed is as follows: For more information contact the Morrow County Court office at (541) 676-5620. All interested parties may appear and be heard. Upon request, accommodations will be made at the meeting to facilitate persons with physical impairments or disabilities. Please call (541) 676-5620 at least 48 hours prior to the meeting. Legal Description for the proposed lone Library District BEGINNING AT THE NORTHWEST CORNER OF TOWNSHIP 2 NORTH, RANGE 23 EAST OF THE WILLAMETTE MERIDIAN, MORROW COUNTY, OREGON BEING ON THE WEST COUNTY LINE OF SAID MORROW COUNTY; THENCE SOUTH ALONG THE WEST LINE OF SAID RANGE 23 EAST, ALSO BEING THE WEST LINE OF SAID MORROW COUNTY, TO THE SOUTHWEST CORNER, (ASTANDARD CORNER), OF TOWNSHIP 1 NORTH, RANGE 23 EAST OF THE SAID WILLAMETTE MERIDIAN; THENCE WEST ALONG THE MORROW COUNTY LINE AND ALONG THE WILLAMETTE MERIDIAN BASE LINE 20 CHAINS TO THE NORTHWEST CORNER OF TOWNSHIP 1 SOUTH, RANGE 23 EAST, (A CLOSING CORNER), OF THE SAID WILLAMETTE MERIDIAN; THENCE SOUTH ALONG THE WEST LINE OF SAID RANGE 23 EAST, ALSO BEING THE WEST LINE OF SAID MORROW COUNTY, TO THE SOUTHWEST CORNER OF TOWNSHIP 3 SOUTH, RANGE 23 EAST OF THE SAID WILLAMETTE MERIDIAN; THENCE EAST ALONG THE SOUTH LINE OF SAID TOWNSHIP 3 SOUTH, RANGE 23 EAST, ALSO BEING ON THE COUNTY LINE OF SAID MORROW COUNTY, TO THE SOUTHEAST CORNER OF THE SAID TOWNSHIP 3 SOUTH, RANGE 23 EAST; THENCE LEAVING THE MORROW COUNTY LINE, NORTH ALONG THE EAST LINES OF SECTIONS 36, 25 AND 24 TO THE NORTH EAST CORNER OF SAID SECTION 24, OF SAID TOWNSHIP 3 SOUTH, RANGE 23 EAST OF THE SAID WILLAMETTE MERIDIAN; THENCE EASTERLY ALONG THE SOUTH LINES OF SECTIONS 18, 17 AND 16 TO THE SOUTHEAST CORNER OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 24 EAST OF THE SAID WILLAMETTE MERIDIAN; THENCE NORTH ALONG THE EAST LINES OF SECTIONS 16, 9 AND 4 TO THE NORTHEAST CORNER OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 24 EAST OF THE SAID WILLAMETTE MERIDIAN; THENCE EAST ALONG

THE SOUTH LINES OF SECTIONS 34, 35 AND 36 TO THE SOUTHEAST CORNER OF SECTION 36, TOWNSHIP 2 SOUTH, RANGE 24 EAST OF THE SAID WILLAMETTE MERIDIAN; THENCE NORTH ALONG THE EAST LINES OF SECTIONS 36, 25, 24, 13 AND 12 TO THE NORTHEAST CORNER OF SAID SECTION 12, TOWNSHIP 3 SOUTH, RANGE 24 EAST OF THE SAID WILLAMETTE MERIDIAN; THENCE EASTERLY ALONG THE SOUTH LINE OF SECTION 6, TOWNSHIP 2 SOUTH, RANGE 25 EAST OF THE SAID WILLAMETTE MERIDIAN TO THE QUARTER CORNER BETWEEN SECTIONS 6 AND 7 OF SAID TOWNSHIP 2 SOUTH, RANGE 25 EAST; THENCE NORTHERLY ALONG THE NORTH-SOUTH CENTER OF SECTION LINE OF SAID SECTION 6 TO THE NORTH QUARTER CORNER OF SAID SECTION 6, TOWNSHIP 2 SOUTH, RANGE 25 EAST; THENCE WESTERLY ALONG THE NORTH LINE OF SAID SECTION 6, TOWNSHIP 2 SOUTH, RANGE 25 EAST TO THE NORTHWEST CORNER OF SAID SECTION 6, TOWNSHIP 2 SOUTH, RANGE 25 EAST; THENCE NORTH ALONG THE EAST LINES OF SECTIONS 36, 25, 24 AND 13 TO THE NORTHEAST CORNER OF SAID SECTION 13, TOWNSHIP 1 SOUTH, RANGE 24 EAST OF THE SAID WILLAMETTE MERIDIAN; THENCE EASTERLY ALONG THE NORTH LINE OF GOVERNMENT LOT 1, SECTION 18, TOWNSHIP 1 SOUTH, RANGE 25 EAST OF THE SAID WILLAMETTE MERIDIAN TO THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTHERLY ALONG THE EAST LINES OF GOVERNMENT LOTS: LOT 1, 2, 3 AND 4 OF SAID SECTION 18 AND CONTINUING SOUTHERLY ALONG THE EAST LINES OF GOVERNMENT LOTS 1 AND 2 OF SECTION 19, TOWNSHIP 1 SOUTH, RANGE 25 EAST OF THE SAID WILLAMETTE MERIDIAN; THENCE FROM THE SOUTHEAST CORNER OF SAID GOVERNMENT LOT 2 OF SAID SECTION 19 ALONG THE EAST-WEST CENTER LINE OF SAID SECTION 19 TO THE EAST QUARTER CORNER OF SAID SECTION 19; THENCE NORTH ALONG THE EAST LINES OF SECTION 19, 18, 7 AND 6, TOWNSHIP 1 SOUTH, RANGE 25 EAST OF THE SAID WILLAMETTE MERIDIAN TO THE CLOSING CORNER AT THE NORTHEAST CORNER OF SAID SECTION 6, TOWNSHIP 1 SOUTH, RANGE 25 EAST; THENCE EAST ALONG THE WILLAMETTE BASE LINE AND ALSO BEING ALONG THE NORTH LINES OF SECTIONS 5 AND 4, TOWNSHIP 1 SOUTH, RANGE 25 EAST TO THE NORTHEAST CORNER OF SAID SECTION 4, TOWNSHIP 1 SOUTH, RANGE 25 EAST; THENCE SOUTH ALONG THE EAST LINE OF SAID SECTION 4, TOWNSHIP 1 SOUTH, RANGE 25 EAST OF THE SAID WILLAMETTE MERIDIAN;

QUARTER CORNER OF SAID SECTION 4, TOWNSHIP 1 SOUTH, RANGE 25 EAST; THENCE WESTERLY ALONG THE EAST-WEST CENTER OF SECTION LINE OF SAID SECTION 4, TOWNSHIP 1 SOUTH, RANGE 25 EAST TO THE CENTER OF SECTION OF SAID SECTION 4; THENCE SOUTHERLY ALONG THE NORTH-SOUTH CENTER LINE OF SAID SECTION 4 AND CONTINUING SOUTHERLY ALONG THE NORTH-SOUTH CENTER LINE OF SECTION 9, TOWNSHIP 1 SOUTH, RANGE 25 EAST OF THE SAID WILLAMETTE MERIDIAN TO THE SOUTH QUARTER CORNER OF SAID SECTION 9, TOWNSHIP 1 SOUTH, RANGE 25 EAST; THENCE EASTERLY ALONG THE SOUTH LINES OF SAID SECTION 9 AND SECTION 10, TOWNSHIP 1 SOUTH, RANGE 25 EAST OF THE SAID WILLAMETTE MERIDIAN TO THE SOUTHEAST CORNER OF SAID SECTION 10, TOWNSHIP 1 SOUTH, RANGE 25 EAST; THENCE NORTH ALONG THE EAST LINE OF SAID SECTION 10, TOWNSHIP 1 SOUTH, RANGE 25 EAST TO THE EAST QUARTER CORNER OF SAID SECTION 10; THENCE EASTERLY ALONG THE EAST-WEST CENTER OF SECTION LINE TO THE CENTER OF SECTION OF SAID SECTION 10, TOWNSHIP 1 SOUTH, RANGE 25 EAST; THENCE NORTHERLY ALONG THE NORTH-SOUTH CENTER OF SECTION LINE OF THE NORTH QUARTER CORNER OF SAID SECTION 10, TOWNSHIP 1 SOUTH, RANGE 25 EAST OF THE SAID WILLAMETTE MERIDIAN; THENCE CONTINUING NORTHERLY ALONG THE NORTH-SOUTH CENTER OF SECTION LINE OF SECTION 3, TOWNSHIP 1 SOUTH, RANGE 25 EAST OF THE SAID WILLAMETTE MERIDIAN TO THE CENTER OF SECTION 3, TOWNSHIP 1 SOUTH, RANGE 25 EAST OF THE SAID WILLAMETTE MERIDIAN TO THE EAST ONE-SIXTEENTH CORNER, CENTER TO CENTER, OF SAID SECTION 3, TOWNSHIP 1 SOUTH, RANGE 25 EAST; THENCE NORTHERLY ALONG THE EAST LINE OF THE WEST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 3, TOWNSHIP 1 SOUTH, RANGE 25 EAST OF THE SAID WILLAMETTE MERIDIAN TO THE NORTHEAST CORNER OF GOVERNMENT LOT 2 OF SAID SECTION 3, TOWNSHIP 1 SOUTH, RANGE 25 EAST; THENCE WEST ALONG THE WILLAMETTE BASE LINE ALSO BEING ALONG THE NORTH LINE OF SECTION 3, TOWNSHIP 1 SOUTH, RANGE 25 EAST OF THE SAID WILLAMETTE MERIDIAN TO THE SOUTH QUARTER CORNER OF SECTION 33, TOWNSHIP 1 NORTH, RANGE 25 EAST OF THE SAID WILLAMETTE MERIDIAN;

THENCE NORTHERLY ALONG THE NORTH-SOUTH CENTER OF SECTION LINE OF SAID SECTION 33, TOWNSHIP 1 NORTH, RANGE 25 EAST AND CONTINUING NORTHERLY ALONG THE NORTH-SOUTH CENTER LINE OF SECTION 28, TOWNSHIP 1 NORTH, RANGE 25 EAST OF THE SAID WILLAMETTE MERIDIAN TO THE NORTH QUARTER CORNER OF SAID SECTION 28, TOWNSHIP 1 NORTH, RANGE 25 EAST; THENCE EASTERLY ALONG THE SOUTH LINE OF SECTION 21, TOWNSHIP 1 NORTH, RANGE 25 EAST OF THE SAID WILLAMETTE MERIDIAN TO THE SOUTHEAST CORNER OF SAID SECTION 21, TOWNSHIP 1 NORTH, RANGE 25 EAST; THENCE NORTH ALONG THE EAST LINES OF SECTION 21, 16, 9 AND 4 OF TOWNSHIP 1 NORTH, RANGE 25 EAST OF THE SAID WILLAMETTE MERIDIAN TO THE NORTH EAST CORNER OF SAID SECTION 4, TOWNSHIP 1 NORTH, RANGE 25 EAST; THENCE CONTINUING NORTH ALONG THE EAST LINES OF SECTIONS 33, 28, 21, 16, 9 AND 4 OF TOWNSHIP 2 NORTH, RANGE 25 EAST OF THE SAID WILLAMETTE MERIDIAN TO THE NORTHEAST CORNER OF SAID SECTION 4, TOWNSHIP 2 NORTH, RANGE 25 EAST; THENCE WEST ALONG THE NORTH LINES OF SECTIONS 4, 5 AND 6 OF TOWNSHIP 2 NORTH, RANGE 25 EAST OF THE SAID WILLAMETTE MERIDIAN TO THE NORTHWEST CORNER OF SAID SECTION 6, TOWNSHIP 2 NORTH, RANGE 25 EAST; THENCE WEST ALONG THE NORTH LINE OF TOWNSHIP 2 NORTH, RANGE 23 EAST OF THE SAID WILLAMETTE MERIDIAN TO THE NORTHWEST CORNER OF SAID TOWNSHIP 2 NORTH, RANGE 23 EAST AND ALSO BEING THE POINT OF BEGINNING OF THIS DESCRIPTION. Published: April 13 and 27, 2011
Affidavit

PUBLIC NOTICE
NOTICE OF STATE REVENUE SHARE HEARING

The Town Council of the Town of Lexington, Morrow County, State of Oregon, will hold a public hearing regarding the State Revenue Sharing, for the fiscal year July 1st, 2011 to June 30th, 2012 at Lexington Town Hall, 425 F Street. The meeting will take place on the 17th of May 2011 at 6:30 PM. The purpose of the hearing is to receive testimony regarding the use of State Revenue Sharing. This is a public meeting where deliberations of the Town Council will take place. Any person may appear at the meeting and discuss the proposed programs with the Town Council.
Published: April 27th and May 4th 2011
Affidavit