

**PUBLIC NOTICE
NOTICE OF PUBLIC
HEARING**

Pursuant to ORS 477.250, notice is hereby given that a public hearing will be held to receive from any interested persons suggestions, advice, objections or remonstrance's to the proposed budget for the Central Oregon Forest Protection District. A hearing will be held on Monday, April 25, 2011, at 1:30 P.M., at the John Day Unit, 415 Patterson Bridge Road (next to OTEC), John Day, OR.

Copies of the tentative budget may be inspected during normal working hours. To ensure the broadest range of services to individuals with disabilities, persons with disabilities requiring special arrangements should contact 541-575-1139 at least two working days in advance.

OREGON DEPARTMENT OF FORESTRY
DOUG DECKER, STATE FORESTER
Published: April 6 and 13, 2011
Affidavit

**PUBLIC NOTICE
Scholarship Applications
Available**

The Gertrude L McRae Scholarship Committee announces that applications for 2011-2012 academic scholarships are now available to graduates of Grant County high schools. Graduates of high schools within Morrow, Wasco and Wheeler counties may also be considered for a scholarship award if too few Grant County applications are received. Preference will be given to Grant County high school graduates who reside in Oregon and have completed one or more years of an accredited college. For an application form and student criteria list contact the McRae Scholarship Committee c/o Grant County Court, 201 S. Humboldt St. Box 280, Canyon City OR 97820 or call 541-575-0059. Completed application packets must be received by the County Court office on or before July 15th.

Published: April 13 and 20, 2011
Affidavit

**PUBLIC NOTICE
NOTICE OF BUDGET
COMMITTEE
MEETING**

A public meeting of the Budget Committee of the Boardman Park & Recreation District, Morrow County, State of Oregon, to discuss the budget for the fiscal year July 1, 2011 to June 30, 2012 will be held at Boardman Park & Recreation District office, #1 West Marine Drive, Boardman, OR. The meeting will take place on the 27th day of April, 2011 at 7:30 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after April 28, 2011 at #1 West Marine Drive, Boardman, between the hours of 9:00 a.m. and 5:00 p.m.

This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

Published: April 6 and 13, 2011
Affidavit

**PUBLIC NOTICE
NOTICE OF BUDGET
COMMITTEE MEETING**

A public meeting of the

Budget Committee of the Morrow County School District, Morrow County, State of Oregon, to discuss the budget for the fiscal year July 1, 2011 to June 30, 2012 will be held at the school district office at 270 W Main, Lexington, Oregon. The meeting will take place on the 2nd day of May 2011 at 7:00 pm. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after April 25th at the school district office in Lexington between the hours of 8:00 am and 4:00 pm. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

Published: April 13 and April 20, 2011
Affidavit

**PUBLIC NOTICE
PUBLIC MEETING
NOTICE
MORROW COUNTY
COURT**

Public notice is hereby given that the Morrow County Court will hold a public hearing on Wednesday, May 4, 2011 at 10:00 a.m. at the Morrow County Courthouse, 100 S. Court St., Heppner, OR for the purpose of receiving public comment pursuant to ORS 198.705 - 198.955 upon a petition to form the 'Ione Library District' to take over the operation of the Ione Public Library. The boundary of the district as proposed is as follows: For more information contact the Morrow County Court office at (541) 676-5620.

All interested parties may appear and be heard. Upon request, accommodations will be made at the meeting to facilitate persons with physical impairments or disabilities. Please call (541) 676-5620 at least 48 hours prior to the meeting. Legal Description for the proposed Ione Library District

BEGINNING AT THE NORTHWEST CORNER OF TOWNSHIP 2 NORTH, RANGE 23 EAST OF THE WILLAMETTE MERIDIAN, MORROW COUNTY, OREGON BEING ON THE WEST COUNTY LINE OF SAID MORROW COUNTY; THENCE SOUTHALONG THE WEST LINE OF SAID RANGE 23 EAST, ALSO BEING THE WEST LINE OF SAID MORROW COUNTY, TO THE SOUTHWEST CORNER, (ASTANDARD CORNER), OF TOWNSHIP 1 NORTH RANGE 23 EAST OF THE SAID WILLAMETTE MERIDIAN; THENCE WEST ALONG THE MORROW COUNTY LINE AND ALONG THE WILLAMETTE MERIDIAN BASE LINE 20 CHAINS TO THE NORTHWEST CORNER OF TOWNSHIP 1 SOUTH, RANGE 23 EAST, (A CLOSING CORNER), OF THE SAID WILLAMETTE MERIDIAN; THENCE SOUTHALONG THE WEST LINE OF SAID RANGE 23 EAST, ALSO BEING THE WEST LINE OF SAID MORROW COUNTY, TO THE SOUTHWEST CORNER OF TOWNSHIP 3 SOUTH, RANGE 23 EAST OF THE SAID WILLAMETTE MERIDIAN; THENCE EAST ALONG THE SOUTH LINE OF SAID TOWNSHIP 3 SOUTH, RANGE 23 EAST, ALSO BEING ON THE COUNTY LINE OF SAID MORROW COUNTY, TO THE SOUTHEAST

CORNER OF THE SAID TOWNSHIP 3 SOUTH, RANGE 23 EAST; THENCE LEAVING THE MORROW COUNTY LINE, NORTH ALONG THE EAST LINES OF SECTIONS 36, 25 AND 24 TO THE NORTH EAST CORNER OF SAID SECTION 24, OF SAID TOWNSHIP 3 SOUTH, RANGE 23 EAST OF THE SAID WILLAMETTE MERIDIAN; THENCE EASTERLY ALONG THE SOUTH LINES OF SECTIONS 18, 17 AND 16 TO THE SOUTHEAST CORNER OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 24 EAST OF THE SAID WILLAMETTE MERIDIAN; THENCE NORTHALONG THE EAST LINES OF SECTIONS 16, 9 AND 4 TO THE NORTHEAST CORNER OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 24 EAST OF THE SAID WILLAMETTE MERIDIAN; THENCE EAST ALONG THE SOUTH LINES OF SECTIONS 34, 35 AND 36 TO THE SOUTHEAST CORNER OF SECTION 36, TOWNSHIP 2 SOUTH, RANGE 24 EAST OF THE SAID WILLAMETTE MERIDIAN; THENCE NORTHALONG THE EAST LINES OF SECTIONS 36, 25, 24, 13 AND 12 TO THE NORTHEAST CORNER OF SAID SECTION 12, TOWNSHIP 3 SOUTH, RANGE 24 EAST OF THE SAID WILLAMETTE MERIDIAN; THENCE EASTERLY ALONG THE SOUTH LINE OF SECTION 6, TOWNSHIP 2 SOUTH, RANGE 25 EAST OF THE SAID WILLAMETTE MERIDIAN TO THE QUARTER CORNER BETWEEN SECTIONS 6 AND 7 OF SAID TOWNSHIP 2 SOUTH, RANGE 25 EAST; THENCE NORTHERLY ALONG THE NORTH-SOUTH CENTER LINE OF SAID SECTION 6 TO THE NORTH QUARTER CORNER OF SAID SECTION 6, TOWNSHIP 2 SOUTH, RANGE 25 EAST; THENCE WESTERLY ALONG THE NORTH LINE OF SAID SECTION 6, TOWNSHIP 2 SOUTH, RANGE 25 EAST TO THE NORTHWEST CORNER OF SAID SECTION 6, TOWNSHIP 2 SOUTH, RANGE 25 EAST; THENCE NORTH ALONG THE EAST LINES OF SECTIONS 36, 25, 24 AND 13 TO THE NORTHEAST CORNER OF SAID SECTION 13, TOWNSHIP 1 SOUTH, RANGE 24 EAST OF THE SAID WILLAMETTE MERIDIAN; THENCE EASTERLY ALONG THE NORTH LINE OF GOVERNMENT LOT 1, SECTION 18, TOWNSHIP 1 SOUTH, RANGE 25 EAST OF THE

SAID WILLAMETTE MERIDIAN TO THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTHERLY ALONG THE EAST LINES OF THE FOLLOWING GOVERNMENT LOTS: LOT 1, 2, 3 AND 4 OF SAID SECTION 18 AND CONTINUING SOUTHERLY ALONG THE EAST LINES OF GOVERNMENT LOTS 1 AND 2 OF SECTION 19, TOWNSHIP 1 SOUTH, RANGE 25 EAST OF THE SAID WILLAMETTE MERIDIAN; THENCE FROM THE SOUTHEAST CORNER OF SAID GOVERNMENT LOT 2 OF SAID SECTION 19 ALONG THE EAST-WEST CENTER OF SECTION LINE OF SAID SECTION 19 TO THE EAST QUARTER CORNER OF SAID SECTION 19; THENCE NORTHALONG THE EAST LINES OF SECTION 19, 18, 7 AND 6, TOWNSHIP 1 SOUTH, RANGE 25 EAST OF THE SAID WILLAMETTE MERIDIAN TO THE CLOSING CORNER AT THE NORTHEAST CORNER OF SAID SECTION 6, TOWNSHIP 1 SOUTH, RANGE 25 EAST; THENCE EAST ALONG THE WILLAMETTE BASE LINE AND ALSO BEING ALONG THE NORTH LINES OF SECTIONS 5 AND 4, TOWNSHIP 1 SOUTH, RANGE 25 EAST TO THE NORTHEAST CORNER OF SAID SECTION 4, TOWNSHIP 1 SOUTH, RANGE 25 EAST; THENCE SOUTHALONG THE EAST LINE OF SAID SECTION 4, TOWNSHIP 1 SOUTH, RANGE 25 EAST TO THE CENTER OF SECTION 4, TOWNSHIP 1 SOUTH, RANGE 25 EAST TO THE EAST QUARTER CORNER OF SAID SECTION 4; THENCE SOUTHERLY ALONG THE NORTH-SOUTH CENTER LINE OF SECTION 9, TOWNSHIP 1 SOUTH, RANGE 25 EAST OF THE SAID WILLAMETTE MERIDIAN TO THE SOUTH QUARTER CORNER OF SAID SECTION 9, TOWNSHIP 1 SOUTH, RANGE 25 EAST; THENCE EASTERLY ALONG THE SOUTH LINES OF SAID SECTION 9 AND SECTION 10, TOWNSHIP 1 SOUTH, RANGE 25 EAST OF THE SAID WILLAMETTE MERIDIAN TO THE SOUTHEAST CORNER

OF SAID SECTION 10, TOWNSHIP 1 SOUTH, RANGE 25 EAST; THENCE NORTHALONG THE EAST LINE OF SAID SECTION 10, TOWNSHIP 1 SOUTH, RANGE 25 EAST TO THE EAST QUARTER CORNER OF SAID SECTION 10; THENCE EASTERLY ALONG THE EAST-WEST CENTER OF SECTION OF SAID SECTION 10, TOWNSHIP 1 SOUTH, RANGE 25 EAST; THENCE NORTHERLY ALONG THE NORTH-SOUTH CENTER OF SECTION 3, TOWNSHIP 1 SOUTH, RANGE 25 EAST OF THE SAID WILLAMETTE MERIDIAN TO THE CENTER OF SECTION 3, TOWNSHIP 1 SOUTH, RANGE 25 EAST; THENCE EASTERLY ALONG THE EAST-WEST CENTER OF SECTION 3, TOWNSHIP 1 SOUTH, RANGE 25 EAST OF THE SAID WILLAMETTE MERIDIAN TO THE CENTER OF SECTION 3, TOWNSHIP 1 SOUTH, RANGE 25 EAST; THENCE EASTERLY ALONG THE EAST-WEST CENTER OF SECTION 3, TOWNSHIP 1 SOUTH, RANGE 25 EAST OF THE SAID WILLAMETTE MERIDIAN TO THE CENTER OF SECTION 3, TOWNSHIP 1 SOUTH, RANGE 25 EAST; THENCE NORTHERLY ALONG THE EAST LINE OF THE WEST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 3, TOWNSHIP 1 SOUTH, RANGE 25 EAST; THENCE NORTHERLY ALONG THE EAST LINE OF THE WEST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 3, TOWNSHIP 1 SOUTH, RANGE 25 EAST OF THE SAID WILLAMETTE MERIDIAN TO THE NORTHEAST CORNER OF GOVERNMENT LOT 2 OF SAID SECTION 3, TOWNSHIP 1 SOUTH, RANGE 25 EAST; THENCE WEST ALONG THE WILLAMETTE BASE LINE ALSO BEING ALONG THE NORTH LINE OF SECTION 3, TOWNSHIP 1 SOUTH, RANGE 25 EAST OF THE SAID WILLAMETTE MERIDIAN TO THE SOUTH QUARTER CORNER OF SECTION 33, TOWNSHIP 1 NORTH, RANGE 25 EAST OF THE SAID WILLAMETTE MERIDIAN; THENCE NORTHERLY ALONG THE NORTH-SOUTH CENTER LINE OF SAID SECTION 33, TOWNSHIP 1 NORTH, RANGE 25 EAST AND CONTINUING NORTHERLY ALONG THE NORTH-SOUTH CENTER LINE OF SECTION 28, TOWNSHIP 1 NORTH, RANGE 25 EAST OF THE SAID WILLAMETTE

MERIDIAN TO THE NORTH QUARTER CORNER OF SAID SECTION 28, TOWNSHIP 1 NORTH, RANGE 25 EAST; THENCE EASTERLY ALONG THE SOUTH LINE OF SECTION 21, TOWNSHIP 1 NORTH, RANGE 25 EAST OF THE SAID WILLAMETTE MERIDIAN TO THE SOUTHEAST CORNER OF SAID SECTION 21, TOWNSHIP 1 NORTH, RANGE 25 EAST; THENCE NORTHALONG THE EAST LINES OF SECTION 21, 16, 9 AND 4 OF TOWNSHIP 1 NORTH, RANGE 25 EAST OF THE SAID WILLAMETTE MERIDIAN TO THE NORTH EAST CORNER OF SAID SECTION 4, TOWNSHIP 1 NORTH, RANGE 25 EAST; THENCE CONTINUING NORTH ALONG THE EAST LINES OF SECTIONS 33, 28, 21, 16, 9 AND 4 OF TOWNSHIP 2 NORTH, RANGE 25 EAST OF THE SAID WILLAMETTE MERIDIAN TO THE NORTHEAST CORNER OF SAID SECTION 4, TOWNSHIP 2 NORTH, RANGE 25 EAST; THENCE WEST ALONG THE NORTH LINES OF SECTIONS 4, 5 AND 6 OF TOWNSHIP 2 NORTH, RANGE 25 EAST OF THE SAID WILLAMETTE MERIDIAN TO THE NORTHWEST CORNER OF SAID SECTION 6, TOWNSHIP 2 NORTH, RANGE 25 EAST; THENCE WEST ALONG THE NORTH LINE OF TOWNSHIP 2 NORTH, RANGE 24 EAST OF THE SAID WILLAMETTE MERIDIAN TO THE NORTHWEST CORNER OF SAID TOWNSHIP 2 NORTH, RANGE 23 EAST AND ALSO BEING THE POINT OF BEGINNING OF THIS DESCRIPTION. Published: April 13, May 13 and 27, 2011
Affidavit

WEB SITES

*Design
*Set up
*Maintenance

**Heppner
Gazette-Times
676-9228**

PUBLIC NOTICE

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Town of Lexington Morrow, State of Oregon, (District name) (County)

to discuss the budget for the fiscal year July 1, 2011 to June 30, 2012, will be held at 425 "F" Street Lexington, Oregon (Location)

The meeting will take place on April 20, 2011 at 7:00 A.M. P.M. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after April 18, 2011 at 425 "F" Street Lexington, Oregon between the hours of 8:00 A.M. P.M. and 4:00 A.M. P.M.

This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

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