

-Continued from page SEVEN

the feminine and the neuter, the singular includes plural, the word "grantor" includes any successor in interest to the grantor as well as any other persons owing an obligation, the performance of which is secured by said trust deed, the words "trustee" and "beneficiary" include their respective successors in interest, if any. Dated: 1/12/2011 LSI TITLE COMPANY OF OREGON, LLC C/O Executive Trustee Services, LLC at 2255 North Ontario Street, Suite 400 Burbank, California 91504-3120 Sale Line: 714-730-2727 Signature By: Marina Marin Authorized Signatory ASAP# 3882511 03/09/2011, 03/16/2011, 03/23/2011, 03/30/2011 Published: March 9, 16, 23 and 30, 2011 Affidavit

PUBLIC NOTICE
NOTICE OF BUDGET COMMITTEE MEETING
A public meeting of the Budget Committee of the Morrow County Unified Recreation District, Morrow County State of Oregon, to discuss the budget for the fiscal year July 1, 2011 to June 30, 2012 will be held at Ione High School, Ione, OR. The meeting will take place on the 19th day of April, 2011, at 7:00 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after April 19th, 2011 at the Morrow County Courthouse, 100 Court Street, Heppner, Oregon, between the hours of 8:00 a.m. and 5:00 p.m. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.
Published: March 30 and April 13, 2011
Affidavit

PUBLIC NOTICE
NOTICE OF PUBLIC HEARING
Notice is hereby given that the City Council of the City of Heppner, Oregon, will hold a public hearing on April 11, 2011, at 7:00 PM to consider the following: An Ordinance Authorizing the Declaration of a Water Shortage Emergency and the Implementation Guidelines for the Emergency. This hearing will be held at the Heppner City Hall, 111 N. Main Street, Heppner, Oregon. Further information may be obtained from the City Manager, David R. De Mayo, 541-676-9618. If you would like to attend the meeting and need assistance, please call (541) 676-9618 or TTY relay 800-735-2900.
David R. De Mayo, City Manager
Published: March 30, 2011
April 6, 2011
Affidavit

PUBLIC NOTICE
IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MORROW
Probate Department
ESTATE OF: MELVIN L. THOMAS, Deceased.
NO. 10PR031
NOTICE TO INTERESTED PERSONS
Probated proceedings in the estate of Melvin L. Thomas, deceased, are now pending in the above entitled court, wherein, Douglas M. Fellows, the undersigned,

has been appointed and has qualified as the personal representative of said estate. All persons having claims against said estate hereby are required to present them, in due form, within four months after the date of the first publication of this Notice, as stated below, to the undersigned at the following address now designated as the place for the presentation of claims, to-wit: 6110 SW Lesser Way, Portland, Oregon 97219, or they may be barred. All persons whose rights may be affected by the said probate proceeding may obtain additional information from the records of the court or the undersigned personal representative/attorney.
DATED,
2011.
DOUGLASM.FELLOWS,
OSB# 68047
Personal Representative/
Attorney
6110 SW Lesser Way
Portland, Oregon 97219
Telephone: (503) 452-6815
Facsimile: (503) 452-4109
Published: March 16, 23, and 30, 2011
Affidavit

PUBLIC NOTICE
TRUSTEE'S NOTICE OF SALE
Reference is made to that certain deed of trust ("Trust Deed") made, executed and delivered by Gary Lent and Diane Lent, as grantor, to Morrow County Abstract & Title Company, as trustee, in favor of Inland Empire Bank, as beneficiary, dated September 19, 2000, and recorded on September 22, 2000, in Book M, Pages 2000-2146, in the Microfilm Records of Morrow County, Oregon. Banner Bank is the successor beneficiary, by merger with Inland Empire Bank. The Trust Deed covers the following described real property ("Property") situated in said county and state, to-wit:
PARCEL ONE:
The North 16 feet 5 inches of Lot 9, and the South 4 feet of Lot 10, all in Block 4, in the Town (now City) of Heppner, Morrow County, State of Oregon.
EXCEPTING the following described land deeded to the City of Heppner. The East 2 feet 9 inches of the North 16 feet 6 inches of Lot 9 and the South 4 feet of Lot 10, in Block 4 in the Town (now City) of Heppner.
PARCEL TWO:
The South half of the North half of Lot 9, Block 4, in the City of Heppner, in the County of Morrow, State of Oregon.
ALSO an undivided 1/2 interest in and to the North concrete wall situated upon the South half of the North half of Lot 9, Block 4, said wall extending East 130.00 feet from the East line of Main Street in said City of Heppner.
EXCEPTING the East 2 feet 9 inches of the South half of the North half of Lot 9.
There are defaults by the grantor or other person owing an obligation, the performance of which is secured by the Trust Deed, with respect to provisions therein which authorize sale in the event of default of such provision; the defaults for which foreclosure is made is grantor's failure to pay when due the following sums:
Arrearage in the sum of \$32,850.94 as of January 3, 2011, plus additional payments, property expenditures, taxes, liens, assessments, insurance, late fees, attorney's and trustee's fees and costs, and interest due at the time of reinstatement or sale. The full amount of the

Note balance became due and payable on October 3, 2010.
By reason of said defaults, the beneficiary has declared all sums owing on the obligations secured by said Trust Deed immediately due and payable, said sums being the following, to-wit:
Payoff in the sum of \$32,850.94 as of January 3, 2011, plus taxes, liens, assessments, property expenditures, insurance, accruing interest, late fees, attorney's and trustee's fees and costs incurred by beneficiary or its assigns. The full amount of the Note balance became due and payable on October 3, 2010.
WHEREFORE, notice hereby is given that the undersigned trustee will on June 10, 2011, at the hour of 11:00 a.m., in accord with the standard of time established by ORS 187.110, at the following place: Inside the Front Doors of the Morrow County Courthouse, 100 South Court Street, Heppner, Oregon, sell at public auction to the highest bidder for cash the interest in the above-described Property, which the grantor had or had power to convey at the time of the execution of the said Trust Deed, together with any interest which the grantor or grantor's successors in interest acquired after the execution of the Trust Deed, to satisfy the obligations thereby secured and the costs and expenses of sale, including a reasonable charge by the trustee.
Notice is further given that any person named in ORS 86.753 has the right, at any time prior to five days before the date last set for the sale, to have this foreclosure proceeding dismissed and the Trust Deed reinstated by payment to the beneficiary of the entire amount then due (other than such portion of the principal as would not then be due had no default occurred) and by curing any other default complained of herein that is capable of being cured by tendering the performance required under the obligation or Trust Deed, and in addition to paying said sum or tendering the performance necessary to cure the default, by paying all costs and expenses actually incurred in enforcing the obligation and Trust Deed, together with trustee's and attorney's fees not exceeding the amounts provided by said ORS 86.753.
In construing this notice, the singular includes the plural, the word "grantor" includes any successor in interest to the grantor as well as any other person owing an obligation, the performance of which is secured by said Trust Deed, and the words "trustee" and "beneficiary" include their respective successors in interest, if any.
THE NOTICE TO RESIDENTIAL TENANTS, attached hereto as Exhibit A, is incorporated herein by reference. [Exhibit A, NOTICE TO RESIDENTIAL TENANTS is not published pursuant to 86.750(2)(b)]
THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.
DATED: January 27, 2011.
Valerie A. Tomasi, Successor Trustee
Farleigh Wada Witt
121 SW Morrison, Suite 600
Portland, OR 97204
Phone: 503-228-6044; fax: 503-228-1741
Published: March 30, April 6, 13 and 20, 2011
Affidavit

PUBLIC NOTICE
CITY OF HEPPNER ORDINANCE NO. AN ORDINANCE AUTHORIZING THE DECLARATION OF A WATER SHORTAGE EMERGENCY AND THE IMPLEMENTATION GUIDELINES FOR THE EMERGENCY.
WHEREAS, the water supply for the City of Heppner depends on five wells spaced along Willow Creek Valley, with one main supply line leading to the City's number one water reservoir; and,
WHEREAS, water, in general, is a finite resource; and,
WHEREAS, during a breakage in the main supply line, or other water supply emergency, there is a need to impose restrictions on the use of water; and,
WHEREAS, such restrictions require a written plan of implementation; and,
WHEREAS, the City developed a Water Curtailment Plan in the 2003 WCMP which needs to be implemented; and,
WHEREAS, such implementation must be enacted fairly and quickly for the public's health and safety;
NOW THEREFORE BE IT ORDAINED BY THE CITY OF HEPPNER:
SECTION 1. AUTHORITY. The mayor or his designee is hereby authorized, when necessary for the protection of the public health, safety and welfare, to declare a water shortage emergency to exist in accordance with the standards set out in Section 4 and to implement the water conservation measures set forth in this chapter. The declarer must immediately attempt to contact all Council Members to inform them of the emergency action. The mayor or his designee shall also have authority to determine whether the various stages of water emergencies and water conservation measures apply to the entire city utility service area or to such portions as may be particularly affected.
SECTION 2. DESCRIPTION OF STAGE. The declaration of a water shortage emergency shall designate whether it is a category Mild, Moderate, or Critical water shortage emergency as outlined in Section 4 of this ordinance.
SECTION 3. AUTHORITY TO AMEND DECLARATION. The declaration may be scaled up or down during the emergency, as declared by the mayor or his designee.
SECTION 4. POLICIES AND PROCEDURES. The following policies and procedures shall be implemented during the various stages of water shortage emergency as set forth in this section.
A. Stage 1 - Mild Water Shortage, to be issued when water usage reaches eighty percent (80%) of the carrying capacity of the main supply line, water available to the city, or to any portion of the city. The goal in Stage 1 is to raise public awareness and to reduce water usage by five percent (5%). The City shall begin efforts to educate the public regarding the benefits of conserving water by such methods as distributing pamphlets on water conservation methods, or such other education actions as the City deems fit. Sandwich boards and posters shall be posted around the city informing the public of the Mild Water Shortage, and informing the public on where to obtain information on water conservation methods. The City will

ask all residents to follow a voluntary schedule of irrigating, sprinkling, or watering lawns or gardens of odd/even days or every fifth day. The City will only flush those water lines used for essential uses.
B. Stage 2 - Moderate Water Shortage, to be issued when water usage reaches ninety percent (90%) of the carrying capacity of the main supply line, water available to the City, or to any portion of the City. The goal of this stage will be to reduce municipal water usage by ten percent (10%). The City will continue with all efforts implemented during Stage 1. The mayor or his designee is authorized to establish and enforce a mandatory schedule for irrigating, sprinkling or watering lawns and gardens. The City will close municipal pools, halt street cleaning efforts, and halt all line flushing (except those needed for medical services). The City will request all city businesses to reduce consumption by ten percent (10%). All pavement or driveway hosing is prohibited, except that hosing which is required for the public health and safety. All out of city water users are prohibited from using city water for irrigating, sprinkling, or water lawns, gardens, or other real property.
C. Stage 3 - Critical Water Shortage, to be issued when water usage reaches ninety-five (95%) of the carrying capacity of the main supply line, water available to the city, or to any portion of the city. The goal of this stage will be to reduce municipal water usage by fifteen percent (15%). The city will continue all Stage 1 and Stage 2 measures. Filling of private swimming pools with municipal water is prohibited. All outdoor irrigation is banned. All vehicle washing with municipal water is prohibited.
D. Implementation Requirements. During all stages, and prior to the implementation and enforcement of any of the above stages, the mayor or his designee shall make reasonable efforts to have information disseminated to affected customers regarding the rationing plan, which may include publication in the official newspaper of the city, or other newspaper commonly circulated in the area, notifying other media outlets, not less than one week in advance of the effective date of the declaration, information of the applicable stage, a description of the limitations and restrictions that would apply, and identification of the effective date of the declared stage and limitation and restrictions. If it is determined by the mayor that exigent circumstances exist that necessitate immediate implementation and enforcement of any particular stage of water emergency, notice to affected customers may be provided by posting notices at the customers' residences and businesses, or by posting notices at the locations where customers' utility services are received.
E. Prohibitions During All Stages of Water Shortage Emergency. The following situations are prohibited within the systems service area, when a water shortage emergency has been declared.
1. Permitting unreasonable amounts of water to escape down a gutter, ditch or other surface drain while using water for a legitimate purpose;
2. Failure to repair a controllable leak of water;
3. Failure to put to

reasonable beneficial use any use of water withdrawn from the system; and,
4. Use of a lawn sprinkler system during or immediately after a rain event.
F. Term of Stage and Scope. The mayor or his designee is also authorized to determine the geographic area to which the declared stage shall apply, and to determine the duration for which the declared stage and its limitations and restrictions shall be in effect.
SECTION 5. WATER DISASTER. Notwithstanding the Water Shortage Stages described in this chapter, the Mayor or his designee shall also be authorized, should water become unavailable, to bring in bottled water, or to have water trucked or air lifted to the City, or to provide for temporary water purification units to provide a limited supply of potable water.
SECTION 6. PENALTIES. The first violation of any provision of this chapter shall be a class B infraction pursuant to section 1-4-1 of this code (\$250.00 fine). Any second or subsequent violation shall be a class A infraction pursuant section 1-4-1 of this code (\$500.00 fine). Each day that a violation of this chapter continues shall constitute a separate violation (\$500.00 fine per day).
SECTION 8. WAIVER OF LIABILITY. The city cannot and does not guarantee either sufficient supply or adequate or uniform pressure during a water shortage. The city shall not be liable for any damages or loss resulting from an inadequate or interrupted supply, from pressure variations, or for damages from the resumption of service when such conditions are not due to willful fault or neglect on its part.
SECTION 9. DEFINITIONS
A. Essential Use: The use of water for fire fighting, safety, sanitation, health and medical purposes, and the use to satisfy federal, state and local public health and safety requirements.
PASSED this ___ day of _____, 2011
APPROVED:
Les Paustian, Mayor
ATTESTED
Dave DeMayo, City Recorder
Published: March 30, 2011
Affidavit



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