

REAL ESTATE WANTED

If you have mountain property or property at Blake's Ranch or Penland Lake, I have interested buyers. Contact David Sykes, Sykes Real Estate, (541) 676-9228 cell 541-980-6674.

9-5-tfx

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2200 Sq. foot solar house for lease. \$800/ month Call for details, 541-256-0097

2-4-4c

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Willow View Apts., 515 N. Elder. 1 & 2 bedroom apartments with laundry W/S/G included 559-577-7092.

2-4-tfc

Cottage Creek Apartments
1 bed / 1 bath apartments
All utilities included!
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(877)967-6583

1 bedroom 1 bath, Furnished Apartment, Arlington, OR access to pool. \$325/month 503-473-4956 www.resourcesnorthwest.com

2-25-4c

1-3 bedroom MH park, Arlington, OR large in ground pool. Boat launch \$265-\$695/mo 503-473-4956 www.resourcesnorthwest.com

2-25-4c

For Rent: 2 Bedroom, 1 Bath home located on Rock Street in Heppner. New carpet, lino, countertops, sink, paint and bathroom! Near hospital and school. \$650.00 per month includes water/sewer fee. For a showing or rental application, contact 676-8719.

2-25-tfx

FINANCIAL SERVICES

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1-21-8p

JOB OPPORTUNITIES

Looking for Work? Need additional Job Skills?



CAPECO offers a wide range of services to low-income adults age 18 and older and dislocated workers who lost their jobs due to closures or layoffs. For more information contact one of the following offices:

721 SE 3rd, Suite D
Pendleton, OR 97801
Phone: 541-276-1926 or 1-800-752-1139
456 E. Gladys Hermiston, OR 97838
Phone: 541-567-7889

2-11-3c

Are you 16 to 21 and would like assistance with your academic studies and employment opportunities? Do you want the opportunity to improve your skills for a brighter future? For more information, call CAPECO in the Pendleton area at 276-1926 and in the Hermiston area at 567-7889.



2-11-3c

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PUBLIC NOTICE NOTICE TO INTERESTED PERSONS

In the Circuit Court of the State of Oregon for Morrow County

Case No. 09PR002

In the Matter of the Estate of THOMAS ALAN RAWLINS, deceased.

Notice is hereby given that the undersigned has been appointed personal representative of the estate. All persons having claims against the estate are required to present them to the personal representative, at the address shown below, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the attorney, Michael B. Collins. Dated and first published February 11, 2009. Carol Brewster, Personal Representative, c/o Collins & Collins, LLP, PO Box 1457, Pendleton, OR 97801, Telephone (541)276-3320. Publication dates: 2/11, 2/18, 2/25.

PUBLIC NOTICE IN THE CIRCUIT COURT OF THE STATE OF OREGON

FOR THE COUNTY OF MORROW

Probate Department

In the Matter of the Estate of: THOMAS J. HUGHES, Deceased.

No. 09PR004

NOTICE TO INTERESTED PERSONS

Notice is given that the undersigned has been appointed and has qualified as the personal representative of the estate. All persons having claims against the estate are required to present it, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to the personal representative at the offices of Kuhn & Spicer, 267 N. Main Street, P.O. Box 428, Heppner, Oregon 97836, or they may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the court, the personal representative or the attorney for the personal representative.

DATED and first published February 18, 2009. Brian Thomas Hughes, Personal Representative 1030 Kalmia St. Junction City, OR 97448

ATTORNEY FOR PERSONAL REPRESENTATIVE

William J. Kuhn
P O Box 428
Heppner, OR 97836
651-676-9141
email:wjk@kuhnandspicer.com

Published: February 18 and 25 and March 4, 2009. Affidavit

Deadline for Classified Advertising Mondays at 5 p.m.

PUBLIC NOTICE IN THE CIRCUIT COURT OF THE STATE OF OREGON

FOR THE COUNTY OF MORROW

Probate Department

In the Matter of the Estate of: ADA E. PATTON Deceased. No. 09PR003

NOTICE TO INTERESTED PERSONS

Notice is given that the undersigned has been appointed and has qualified as the personal representative of the estate. All persons having claims against the estate are required to present it, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to the personal representative at the offices of Kuhn & Spicer, 410 E. Hurlburt, Hermiston, OR 97838, or they may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the court, the personal representative or the attorney for the personal representative.

DATED and first published February 18, 2009.

Ernest R. Patton, Personal Representative
4600 W. Grand Ronde Ave. Kennewick, WA 99336
Published: February 18, 25, March 4, 2009
Affidavit

PUBLIC NOTICE

Morrow /Grant OHV Park is requesting bids for a 30' (feet) X 50' (feet) pole building with steel siding dark green in color. The bid will need to involve furnishing all required materials, construction of the building. Bid submitted will need to address that the structure will have 12' eaves on single 16' wide opening with manual rollup door. One 3' (foot) man door and 10 (ten) 4X4 (four ft. X four ft.) windows. Built on the prepared site. Electrical does not need to be included.

Bids must be received no later than March 3, 2009. 4:00 p.m. At the Morrow County Public Works office 365 W. Hwy 74, Lexington, OR. 97839. Bid must be marked in a sealed envelope identified as "Pole building". Bids will be publicly opened and read at the bid opening time of 10:00 a.m. On the 4th day of March 2009. At the Morrow County Court house, 100 Court St., Heppner, OR.

Morrow County reserves the right to reject any and all bids or to postpone the award of bids for thirty (30) days from the date of opening. The County can award the contract with the same day of opening. Morrow County does not discriminate on the basis of age, religion, race national origin, sex or handicapped status in hiring or the provision of services. For additional information and concerns please contact Morrow County Public Works (541) 989-9500. Published: February 25, 2009

PUBLIC NOTICE

Budget Committee Member

Vacancy.

The Morrow County Unified Recreation District would like to announce a vacancy on the Budget Committee for Zone #5. The position will be appointed by the Board of Directors in March of 2009. Zone #5 encompasses the areas of Morrow County within the City of Heppner and areas lying south of Heppner to the County lines. If you are interested in participating as a budget committee member for the district, please contact Cyde Marie Estes at (541) 676-5808 or you may mail your request to serve to the Morrow County Unified Recreation District, %Cyde Marie Estes, PO Box 765, Heppner, OR 97836.

Cyde Marie Estes, Chairman for the Board
Published: February 11, 18, 25 and March 4, 2009

PUBLIC NOTICE

Non-Discrimination Statement

"Umatilla Electric Cooperative" is the recipient of Federal financial assistance from the U.S. Department of Agriculture (USDA). The USDA prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights/ 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call toll free (866) 632-9992 (voice) or (800) 877-8339 (TDD) or (866)377-8642 (relay voice users). USDA is an equal opportunity provider and employer.

Published: February 25, 2009. Affidavit

PUBLIC NOTICE

INVITATION TO BID FOR MORROW COUNTY PUBLIC WORKS

23 PORTABLE TOILET SELF CONTAINED FREE STANDING UNITS

Sealed bids for twenty three (23) portable restroom units (Porta Potty's) will be received by Morrow County, Public Works Office, P.O. Box 428, 365 West Highway 74, Lexington, Oregon, 97839. Until the bid closing time of 4:00 p.m., on the 3rd day of March 2009. Bids will be publicly opened and read at the bid opening time of 9:45 a.m. On the 4th day of March 2009. At the Morrow County Court house, 100 Court St., Heppner, OR. Morrow County Public Works requires the units to be serviced on a mid week schedule on a weekly basis. Units are located at various locations in Morrow County, locations and numbers of units are as follows.

- 1 Unit South end transfer station 57185 Hwy 74, Lexington, OR 97839
- 1 ADA Unit North end transfer station 69900 Frontage Ln, Boardman, OR. 97818
- 2 Units Cutsforth Park 58430 Willow Cr. Rd., Heppner, OR. 97836
- 1 Unit Ansonwright Park 47500 Hwy 207-Spray, Heppner, OR. 97836
- 16 Units OHV Park 71000 FS Rd. 21, Heppner, OR. 97836
- 1 ADA Unit OHV Park 71000 FS Rd. 21, Heppner, OR. 97836
- 1 Portable wheeled Unit Various road department locations

Bids shall be bid by monthly basis. Morrow County reserves the right to reject any and all bids or to postpone the award of bids for thirty (30) days from the date of opening. The County will award the yearly contract with in twenty (20) calendar days of the bid opening at that time units will need to be readily available and in place. Morrow County does not discriminate on the basis of age, religion, race national origin, sex or handicapped status in hiring or the provision of services. For additional information and concerns please contact Morrow County Public Works (541) 989-9500
Published: February 25, 2009

PUBLIC NOTICE

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MORROW

Estate of:

DELPHA LORRAINE TAYLOR aka DELPHA L. TAYLOR, Deceased.

No. 09PR005

NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that the undersigned, Christie L. Sherrow, has been appointed and has qualified as the personal representative of the estate. All persons having claims against the estate are hereby required to present them, with vouchers attached, to Christie L. Sherrow, the personal representative, in care of David Wm. Hadley, attorney for the personal representative, at 130 SE 3rd Street, Hermiston, Oregon 97838, within four months after the date of first publication of this notice, or they may be barred.

All persons whose rights may be affected by the proceeding in this estate may obtain additional information from the records of the court, the personal representative or the attorney for the personal representative.

DATED and FIRST PUBLISHED: February 25, 2009.

Christie L. Sherrow, Personal Representative
885 E. Kennedy Avenue Hermiston, OR 97838
Telephone: 541-567-3611
Attorney for Personal Representative:

David Wm. Hadley, OSB No. 81252
130 SE 3rd Street Hermiston, OR 97838
Telephone: 541-567 0292
Published: February 25, March 4 and March 11, 2009

DA's Report

Morrow County District Attorney Elizabeth Ballard has released the following report:

-Forrest Dean McKinnis, 30, was convicted of: Theft in the First Degree (Count 1), a Class C felony reduced to a Class A misdemeanor, and was sentenced to 180 days incarceration with 150 days suspended, 30 days electronic surveillance, 24 months probation, complete 40 hours of community service, and other numerous conditions; Official Misconduct in the First Degree (Count 2), a Class A misdemeanor, and was sentenced to 180 days incarceration with 180 days suspended, 24 months bench probation, and other numerous conditions; and Official Misconduct in the First Degree (Count 3), a Class A misdemeanor, and was sentenced to 180 days incarceration with 180 days suspended, 24 months probation, and other numerous conditions. Total fines, fees and assessments were \$939.

-Lorena Sanchez Perez, 22 was convicted of Menacing, a Class A misdemeanor, and was sentenced to 180 days incarceration with 150 days suspended, 24 months bench probation, and other numerous conditions. She was also convicted of Harassment, a Class B misdemeanor and was sentenced to 90 days incarceration with 60 days suspended, 24 months bench probation, and other numerous conditions. Total fines, fees and assessments were \$1,046.

-Darryl Lee Bennett, 45, was convicted of Driving Under the Influence of Intoxicants, a Class A misdemeanor, and was sentenced to one year driver's license suspension, 180 days incarceration with 178 days

suspended, two year bench probation, complete 40 hours of community service, other numerous conditions, and pay \$1,293 in fines, fees and assessments.

Ione student performs with All-NW Orchestra in Spokane

Eric Jepsen, a junior at Ione High School, recently had the honor of performing with the top high school music students from six northwest states in Spokane, WA, at the INB Performing Arts Center.

Jepsen, who plays violin, was one of 5,500 students from the states of Alaska, Idaho, Montana, Oregon, Washington, and Wyoming who auditioned last fall for a spot in one of the six different All-NW Honors Groups. Just over 1,000 students were chosen to participate in the orchestra, band, choirs, or jazz band.

The biennial event is sponsored by the National Association of Music Education (MENC). Eric spent four days of rehearsal during President's Day weekend with the 220 member All-NW Orchestra - which was directed by Gerard Swartz of the Seattle Symphony.

The All-NW Band and Orchestra gave a joint concert on Sunday, Feb. 15. The orchestra performed movements from Mahler and Shostakovich symphonies. Maestro Schwarz has further invited members of the orchestra to come join him in a "side by side" performance with the Seattle Symphony in May.

The MENC Conference was attended by a total of 6,000 music educators and students. Other special events included a concert by the Dallas Brass, and Evelyn Glennie, world renowned deaf percussionist from Scotland.

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