

**PUBLIC NOTICE  
NOTICE OF PUBLIC  
HEARING**

Pursuant to ORS 477.250, notice is hereby given that a public hearing will be held to receive from any interested persons suggestions, advice, objections or remonstrances to the proposed budget for the forest protection district.

Hearings will be held on Tuesday, April 29, 2008, 1:00 P.M., at the following unit headquarters: Prineville Unit, 3501 NE 3rd, Prineville, The Dalles Unit, 3701 W. 13th St., The Dalles, John Day Unit, 400 NW 9th, John Day.

Copies of the tentative budget may be inspected during normal working hours. To ensure the broadest range of services to individuals with disabilities, persons with disabilities requiring special arrangements should contact (541) 447-5658 at least two working days in advance.

**OREGON DEPARTMENT  
OF FORESTRY**  
MARVIN D. BROWN,  
STATE FORESTER  
Published: April 2 and 9,  
2008  
Affidavit

**PUBLIC NOTICE**

A public meeting of the Budget Committee of the Port of Morrow, Morrow, State of Oregon, to discuss the budget for the fiscal year July 1, 2008 to June 30, 2009, will be held at 2 Marine Drive Boardman, Oregon. The meeting will take place on the 16th of April, 2008 at 3:30 P.M.. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after April 16, 2008 at 2 Marine Drive, Boardman, OR, between the hours of 8:00 A.M. and 5:00 P.M..

This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

Published: April 2 and 9,  
2008  
Affidavit

**PUBLIC NOTICE  
NOTICE OF  
SHERIFF'S SALE**

On the 29th day of April, 2008 at the hour of 10:00 o'clock, A.M. Standard of Time in accordance with ORS 187.110, at the front door of the Morrow County Courthouse, in Heppner, Oregon, I will sell at Public Auction all the right, title, claim and interest of Morrow County to the highest bidder for cash, the parcels of real property located in Morrow County, Oregon, described in Exhibit "A" which is attached hereto and by this reference incorporated herein.

Said sale is made under an Order issued out of the County Court of the State of Oregon for Morrow County to me directed: In the Matter of Real Property owned by Morrow County and Directing Sheriff to Conduct Sale dated December 12, 2007. The minimum price which may be accepted for the property is fixed by Order of the County Court and is set forth with particularity

with the parcels described in said Exhibit "A".

DATED this 18th day of March, 2008.

KENNETH W. MATLACK,  
Sheriff  
Morrow County, Oregon  
By: /s/ Judy Chastain  
Chief Civil Deputy

NOTE: At the time of sale, the County will collect fees for recording the Deed in the Clerk's deed records. Recording fees are \$26.00 for the first page, plus \$5.00 for each additional page.

"EXHIBIT A"  
Parcel 1  
Legal Description: Township 1 South, Range 24EWM, Section 34: A tract of land 50'x50' square, the boundary lines running North, East, South, and West respectively, the SW corner of which is South 8.33 chains and East 3.36 chains from the corner common to Sections 27, 28, 33, and 34.

Map and Tax Lot: 01S24-3502  
Account Number: R09762  
Market Value: \$10  
Minimum Price: \$10  
Terms: Cash, cashier's check, money order or current letter of credit from a bank or lending institution in full on the day of the sale.

Parcel 2  
Legal Description: City of Irrigon

Lot 1, Quail Run Addition  
305 SE Third St, Irrigon,  
OR 97844

Map and Tax Lot: 05N2625AA-02900  
Account Number: R02957  
Market Value: \$11,440  
Minimum Price: \$11,440  
Terms: Cash, cashier's check, money order or current letter of credit from a bank or lending institution in full on the day of the sale.

Parcel 3  
Legal Description: City of Irrigon

Lot 4, Quail Run Addition  
335 SE Third St, Irrigon,  
OR 97844

Map and Tax Lot: 05N2625AA-02903  
Account Number: R09111  
Market Value: \$11,440  
Minimum Price: \$11,440  
Terms: Cash, cashier's check, money order or current letter of credit from a bank or lending institution in full on the day of the sale.

Parcel 4  
Legal Description: City of Irrigon

Lot 6, Quail Run Addition  
355 SE Third St, Irrigon,  
OR 97844

Map and Tax Lot: 05N2625AA-02905  
Account Number: R09113  
Market Value: \$11,440  
Minimum Price: \$11,440  
Terms: Cash, cashier's check, money order or current letter of credit from a bank or lending institution in full on the day of the sale.

Parcel 5  
Legal Description: Township 4 North, Range 25 EWM Section 20

Lot 1, Block 5, West Glen  
Subdivision 1.04 acres

Map and Tax Lot: 04N2520A-05700  
Account Number: R04612  
Market Value: \$15,910  
Minimum Price: \$15,910  
Terms: Cash, cashier's check, money order or current letter of credit from a bank or lending institution in full on

the day of the sale.  
Published: March 26, April 2,  
9 and 16, 2008  
Affidavit

**PUBLIC NOTICE  
NOTICE OF BUDGET  
COMMITTEE MEETING**

A public meeting of the Budget Committee of the Boardman Park and Recreation District, Morrow County, State of Oregon, to discuss the budget for the fiscal year July 1, 2008 to June 30, 2009 will be held at Boardman Park & Recreation District office, #1 West Marine Drive, Boardman, OR. The meeting will take place on the 22nd day of April, 2008 at 7:30 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after April 23, 2008 at #1 West Marine Drive, Boardman, between the hours of 9:00 a.m. and 5:00 p.m.

This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.  
Published: April 9 and 16,  
2008  
Affidavit

**PUBLIC NOTICE  
NOTICE OF BUDGET  
COMMITTEE MEETING**

A public meeting of the Budget Committee of the Morrow County School District, Morrow County, State of Oregon, to discuss the budget for the fiscal year July 1, 2008 to June 30, 2009 will be held at the school district office at 270 W Main, Lexington, Oregon. The meeting will take place on the 5th day of May 2008 at 7:00 pm. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after May 1st at the school district office in Lexington between the hours of 8:00 am and 4:00 pm. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.  
Published: April 9 and 16,  
2008  
Affidavit

**PUBLIC NOTICE  
TRUSTEE'S NOTICE OF  
SALE Pursuant to O.R. S.**

86.705 at seq. and O.R. S. 79.5010, at seq. Trustee's Sale No. 09-FHH-55856 NOTICE TO BORROWER: YOU SHOULD BE AWARE THAT THE UNDERSIGNED IS ATTEMPTING TO COLLECT A DEBT AND THAT ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. Reference is made to that certain Deed of Trust made by, DANNY RAY RYTTING AND BRANDY JEAN RYTTING, as grantor, to STEWART TITLE OF OREGON C/O DAVID FAUTH, as Trustee, in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ITS SUCCESSORS AND ASSIGNS, as beneficiary, dated 5/17/2005, recorded 5/24/2005, under Instrument No. 2005-13825, records of MORROW County, OREGON. The beneficial interest under said Trust Deed and the obligations secured thereby are presently held by HSBC MORTGAGE SERVICES INC. Said Trust Deed encumbers the following described real property situated in said county and state, to-wit: LOT 7, HAYDEN HILLS SUBDIVISION NO. 1, IN THE CITY OF BOARDMAN, COUNTY OF MORROW AND STATE OF OREGON. The street address or other common designation, if any, of the real property described above is purported to be: 503 SW JUNIPER DRIVE BOARDMAN, OR 97818 The undersigned Trustee disclaims any liability for

any incorrectness of the above street address or other common designation. Both the beneficiary and the trustee have elected to sell the said real property to satisfy the obligations secured by said trust deed and a notice of default has been recorded pursuant to Oregon Revised Statutes 86.735(3); the default for which the foreclosure is made is grantor's failure to pay when due, the following sums: Amount due as of March 21, 2008 Delinquent Payments from September 01, 2007 4 payments at \$ 866.63 each \$ 3,466.52 1 payments at \$ 842.52 each \$ 842.52 2 payments at \$ 846.40 each \$ 1,692.80 (09-01-07 through 03-21-08) Late Charges: \$ 260.48 Beneficiary Advances: \$ 110.54 Suspense Credit: \$ TOTAL: \$ 6,372.86 ALSO, if you have failed to pay taxes on the property, provide insurance on the property or pay other senior liens or encumbrances as required in the note and deed of trust, the beneficiary may insist that you do so in order to reinstate your account in good standing. The beneficiary may require as a condition to reinstatement that you provide reliable written evidence that you have paid all senior liens or encumbrances, property taxes, and hazard insurance premiums. These requirements for reinstatement should be confirmed by contacting the undersigned Trustee. By reason of said default, the beneficiary has declared all sums owing on the obligation secured by said trust deed immediately due and payable, said sums being the following: UNPAID PRINCIPAL BALANCE OF \$81,312.72, PLUS interest thereon at 10.625% per annum from 08/01/07 to 1/1/2008, 10.625% per annum from 01/01/08 to 02/01/08, 10.625% per annum from 2/1/2008, until paid, together with escrow advances, foreclosure costs, trustee fees, attorney fees, sums required for the protection of the property and additional sums secured by the Deed of Trust WHEREFORE, notice hereby is given that the undersigned trustee, will on July 23, 2008, at the hour of 11:00 AM, in accord with the standard of time established by ORS 187.110, at THE FRONT ENTRANCE OF THE MORROW COUNTY COURTHOUSE, 100 COURT STREET, HEPPNER, County of MORROW, State of OREGON, sell at public auction to the highest bidder for cash, the interest in the

said described property which the grantor had, or had the power to convey, at the time of the execution by him of the said trust deed, together with any interest which the grantor or his successors in interest acquired after the execution of said trust deed, to satisfy the foregoing obligations thereby secured and the costs and expenses of sale, including a reasonable charge by the trustee. Notice is further given that any person named in ORS 86.753 has the right, at any time prior to five days before the date last set for the sale, to have this foreclosure proceeding dismissed and the trust deed reinstated by payment to the beneficiary of the entire amount then due (other than such portion of the principal as would not then be due had no default occurred) and by curing any other default complained of herein that is capable of being cured by tendering the performance required under the obligation or trust deed, and in addition to paying said sums or tendering the performance necessary to cure the default, by paying all costs and expenses actually incurred in enforcing the obligation and trust deed, together with trustee's and attorney's fees not exceeding the amounts provided by said ORS 86.753. In construing this notice, the masculine gender includes the feminine and the neuter, the singular includes the plural, the word "grantor" includes any successor in interest to the grantor as well as any other person owing an obligation, the performance of which is secured by said trust deed, and the words "trustee" and "beneficiary" include their respective successors in interest, if any. Anyone having any objection to the sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the same. DATED: 3/21/2008 REGIONAL TRUSTEE SERVICES CORPORATION Trustee ANNA EGDORF, AUTHORIZED AGENT 616 1st Avenue, Suite 500, Seattle, WA 98104 Phone: (206) 340-2550 Sale Information: <http://www.rtrustee.com> ASAP# 2721015 04/02/2008, 04/09/2008, 04/16/2008, 04/23/2008 Affidavit

*Deadline for all  
News and Advertising  
Mondays at 5 p.m.*

**ABOUT THE HEPPNER  
GAZETTE-TIMES  
NEWSPAPER**

**News articles:** The Heppner Gazette welcomes news articles that are of interest to the communities of Ione, Lexington, Heppner and the surrounding area. You can submit your article through mail, fax, e-mail or bring it to our office (see below under how to contact us).

There is no charge for news articles, but if the article is a moneymaking activity for a person or business other than a non-profit or community service organization, it must run as a paid advertisement.

**Advertisements: Display ads** are the boxed ads that run throughout the newspaper and are charged for by the amount of space. The larger the ad the more it costs. Photos and graphics may be used in display ads. **Classified, or want ads**, run in the section near the back of the newspaper and are charged by the number of words in the ad. **Business directory ads** are boxed ads at a discounted rate. You must agree to run the ad unchanged (except for minor corrections) for a minimum of three months.

**Legal notices:** The Gazette is the legal newspaper for various public entities and is able to satisfy publishing requirements for Morrow County.

**Letters to the Editor:** Letters to the Editor must be signed. The Gazette-Times will not publish unsigned letters. Please include your address and phone number on all letters for use by the G-T. The G-T reserves the right to edit. The G-T is not responsible for accuracy of statements made in letters. Letters in poor taste or libelous will not be published.

**Photos:** The Gazette welcomes photos to run with news articles. We accept either black and white or color photos and they can be returned. We also accept digital photos. Email or bring the digitals to the office on a disk. We also accept digital camera "chips" to download the photos from your camera. Please contact us if you are unsure how to submit your photo.

**Hours & Deadlines:** Open 9 a.m. to 5 p.m. Monday through Friday. Advertisement and news article deadline is 5 p.m. Monday for that week's paper. The newspaper publishes on Wednesday of each week.

**Who we are:** Publisher: David Sykes [david@rapidservice.net](mailto:david@rapidservice.net). News Editor: Autumn Morgan [editor@rapidservice.net](mailto:editor@rapidservice.net). Bookkeeper: April Sykes [hiltonsykes@hotmail.com](mailto:hiltonsykes@hotmail.com). Advertising: [steph@rapidservice.net](mailto:steph@rapidservice.net)

**How to contact us:** Use the above e-mail addresses, or: Phone: 541-676-9228, Fax: 541-676-9211, Cell: 541-980-6674. Web site: [www.heppner.net/gazette](http://www.heppner.net/gazette) (Articles and advertisements can be submitted from there.)

**Wedding Tables**

Lacey Davis & Stephan Jensen  
*Wedding - Saturday, April 26, 2008*

Jodie Carlson & Ryan Matteson  
*Wedding - Saturday, May 10, 2008*

Amy Drake & Derek Gunderson  
*Wedding - Saturday, July 5, 2008*

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