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Contact: **Bill MacInnes** or **Bill MacInnes, Jr.**

Phone (541) 763-4175
Fossil, Oregon

MISCELLANEOUS

Advertise your business with solid magnet door signs from the **Hepner Gazette-Times**. 676-9228, ask for David.

5-3-tfx

Reprints of photos that appear in the **Hepner Gazette-Times** are available for \$5 each for a color 5 x 7 and \$6 for an 8 x 10 (multiple print pricing available).

Contact the Gazette at 676-9228 if you have a photo you would like to purchase.

11-24-tfx

REAL ESTATE WANTED

I have a buyer interested in purchasing property near the ATV park with or without a cabin. Call me. David Sykes, Heritage Land Co., 676-9228.

2-1-tfx

RUMMAGE SALE

HUGE SALE!

Lots Of New Stuff!

Oak crib, bassinet, changing table, baby bathtub, baby carrier, 3 motorcycle helmets, TV-VCR combo, F250 chrome steps for pickup (will fit F350 and F450 trucks), 50 piece Noritake china dishes, 6-drawer dresser, blue recliner chair, Pioneer stereo stand, coffee table, heavy duty capacity dryer. Lots of clothing. Toys and tons of 10¢ items.

Saturday, April 15, from 8:30 a.m. - 12 p.m. White building next to Willow Creek Diner on Main Street, Hepner. Weather permitting, a lot will be outside.

Deadline for Classified Advertising Mondays at 5 p.m.

Weather Report

By the City of Hepner

For the month of March

	High	Low	Precip.
3/1	49	36	.00
3/2	58	39	.00
3/3	55	25	.00
3/4	45	34	.00
3/5	53	38	.00
3/6	59	38	.00
3/7	53	34	.07
3/8	50	29	.02
3/9	45	29	.18
3/10	43	26	.01
3/11	44	28	.00
3/12	44	25	.00
3/13	45	26	.00
3/14	50	34	.00
3/15	49	30	.21
3/16	52	36	.01
3/17	57	33	.25
3/18	53	31	.01
3/19	53	26	.01
3/20	46	32	.00
3/21	53	31	.00
3/22	51	34	.02
3/23	62	38	.00
3/24	67	48	.00
3/25	58	37	.37
3/26	43	32	.42
3/27	50	30	.00
3/28	57	39	.00
3/29	59	39	.10
3/30	55	33	.10
3/31	57	45	.00

PUBLIC NOTICE SCHOLARSHIP APPLICATIONS AVAILABLE

The Gertrude L. McRae Scholarship Committee announces that grant applications are now available to all graduates of Grant County high schools. Graduates of high schools within Morrow, Wasco and Wheeler counties may also be considered for a scholarship award if too few Grant

County applications are received.

Preference will be given to Grant County high school graduates who reside in Oregon and have completed one or more years of college.

For an application and criteria list contact the McRae Scholarship Committee c/o Grant County Court, 201 S. Humbolt Street, Suite 280, Canyon City OR 97820 or call 541-575-0059. Completed application packets must be received by the Grant County Court office before 5 pm Friday, July 28, 2006.

Published: April 12 & 19, 2006

PUBLIC NOTICE

STATEMENT OF NONDISCRIMINATION

Umatilla Electric Cooperative is the recipient of Federal financial assistance from the Rural Utilities Service, an agency of the U.S. Department of Agriculture, and is subject to the provisions of Title VI of the Civil Rights Act of 1964, as amended, Section 504 of the Rehabilitation Act of 1973, as amended, the Age Discrimination Act of 1975, as amended, and the rules and regulations of the U.S. Department of Agriculture which provide that no person in the United States on the basis of race, color, national origin, sex, religion, age, or disability shall be excluded from participation in, admission or access to, denied the benefits of, or otherwise be subjected to discrimination under any of this organization's programs or activities.

The person responsible for coordinating this organization's nondiscrimination compliance efforts is Geri Dickmeier. Any individual, or specific class of individuals, who feels that this organization has subjected them to discrimination may obtain further information about the statutes and regulations listed above from and/or file a written complaint with this organization; or the Administrator, Rural Utilities Service, Stop 1510, 1400 Independence Avenue, SW, Washington, DC, 20250-1510; or the Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, DC 20250-9410; or call (202) 720-5964 (voice or TDD). USDA is an equal opportunity provider and employer. Complaints must be filed within 180 days after the alleged discrimination. Confidentiality will be maintained to the extent possible.

Published: April 12, 2006

Affidavit

PUBLIC NOTICE

The Planning Commission for the City of Hepner, Oregon will conduct a public hearing at 7:00 PM on May 1, 2006 at Hepner City Hall regarding the following application:

1. Site Plan Review: Requesting a permit to construct a 1,825 square foot office building located in the Downtown District (DD) Zone at 294 North Main Street, Map #2S 26 35BB, Tax Lot #8100/8003. Applicant: Sandhollow Homes, LLC.

A copy of the application and copies of all documents and evidence submitted by or on behalf of the applicant and copies of any applicable zoning criteria are available for inspection at no cost and copies of the same will be provided at a reasonable cost. To obtain this information contact the office at Hepner City Hall, 111 North Main Street, PO Box 756, Hepner, OR 97836, phone 676-9618.

Persons who wish to attend this meeting and need assistance are asked to call (541) 676-9618, or TTY relay 1-800-735-2900.

Publish: April 12, 2006

Affidavit

PUBLIC NOTICE

MORROW COUNTY LAND USE HEARING

THE MORROW COUNTY PLANNING COMMISSION

will hold the following hearings of public interest on Tuesday, April 25, 2006, at 7:00 p.m. at the Morrow County School District Building in Lexington,

Oregon.

Replat R-003-06: George and Leta Turner, owner and applicant. Property is described as tax lot 207 and 222 of Assessor's Map 5N 26 35C. The property is zoned Rural Residential (RR) and is located approximately two miles southwest of Irrigon on Cain Lane. Request is to move the boundary, taking one acre from tax lot 207 and adding it to tax lot 222. Criteria for approval include Morrow County Subdivision Ordinance (MCSO) Article 5 Land Partitioning.

Conditional Use Permit LP-S-226 and Land Partition LP-S-362: Terry and Karen Thompson, owner and applicant. Property is described as tax lot 2100 of Assessor's Map 2S 26. The property is zoned Exclusive Farm Use (EFU) and is located approximately five miles northwest of Hepner on Highway 74. Request is to partition a 270 acre parcel to create 3 parcels, a larger farm parcel and two smaller non-farm dwelling parcels. Criteria for approval include Morrow County Zoning Ordinance (MCZO) Article 3 Section 3.010(F) and Article 6 Sections 6.020 and 6.030; and MCSO Article 5 Land Partitioning.

Conditional Use Permit LP-S-227 and Land Partition LP-S-363: Terry and Karen Thompson, owner and applicant. Property is described as tax lot 1800 of Assessor's Map 3S 27. The property is zoned EFU and is located approximately six miles southeast of Hepner on Balm Fork Road. Request is to partition a 721 acre parcel to create a 2.25 acre parcel for a non-farm dwelling. Criteria for approval include MCZO Article 3 Section 3.010(F) and Article 6 Sections 6.020 and 6.030; and MCSO Article 5 Land Partitioning.

Replat R-004-06: John Wenzholz, applicant, and Cecil Rock, owner. Property is described as tax lots 300 and 1300 of Assessor's Map 5N 26 25B. The property is zoned General Commercial and Suburban Residential and is located approximately one half mile west of Irrigon off of Highway 730. Request is to extend the northern property line of tax lot 1300 to the north 85 feet. Criteria for approval is MCSO Article 5 Land Partitioning.

Opportunity to voice support or opposition to the above proposals or to ask questions will be provided. Failure to raise an issue in person or by letter or failure to provide sufficient specificity to afford the decision maker an opportunity to respond to the issue precludes appeal to the Land Use Board of Appeals based on those issues.

Copies of the staff report and all relevant documents will be available after April 14, 2006. For more information, please contact the Planning Department at 541-922-4624 or 541-676-9061 extension 5503.

DATED this 5th day of April, 2006.

MORROW COUNTY PLANNING DEPARTMENT
Published: April 12, 2006
Affidavit

PUBLIC NOTICE

Notice of Budget Committee Meeting

A public meeting of the Budget Committee of the Oregon Trail Library District, Morrow County, State of Oregon, to discuss the budget for the fiscal year July 1, 2006 to June 30, 2007, will be held at the Irrigon Annex, 205 N.E. 3rd St., Irrigon OR 97844. The meeting will take place on the 26th day of April, 2006, at 7pm. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained at the budget committee meeting or after April 26, 2006, at Boardman, Hepner and Irrigon libraries during regular business hours.

This is a public meeting where deliberations of the Budget Committee will take place. Any person may appear at the meeting and discuss the pro-

posed programs with the Budget Committee.

Published: April 12, 2006

Affidavit

PUBLIC NOTICE

NOTICE OF BUDGET COMMITTEE MEETING

A Public meeting of the Budget Committee of the Town of Lexington, Morrow County, State of Oregon to discuss the budget for the fiscal year July 1st, 2006 to June 30th, 2007 will be held at Lexington Town Hall. The meeting will take place on April 24th, 2006 at 7:00 PM. The purpose of the meeting is to receive the budget message, schedule more budget meetings and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained upon completion, at Lexington Town Hall, 150 W. Main Street, between the hours of 9:00 AM and 5:00 PM Monday through Friday.

This is a public meeting where deliberations of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

Nicki Clement
Budget Officer
Published: April 12 & 19, 2006
Affidavit

PUBLIC NOTICE

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Boardman Park & Recreation District, Morrow County, State of Oregon, to discuss the budget for the fiscal year July 1, 2006 to June 30, 2007 will be held at Boardman Park & Recreation District office, #1 West Marine Drive, Boardman, OR. The meeting will take place on the 25th day of April, 2006 at 7:30 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after April 25, 2006 at #1 West Marine Drive, Boardman, between the hours of 9:00 a.m. and 5:00 p.m.

This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposal programs with the Budget Committee.

Published: April 5 & 12, 2006
Affidavit

PUBLIC NOTICE

NOTICE OF BUDGET COMMITTEE HEARING

A public meeting of the Boardman Park & Recreation District, Morrow County State of Oregon, to discuss the budget for the fiscal year July 1, 2006 to June 30, 2007 will be held at the Morrow County Courthouse, 100 Court Street, Hepner, Oregon. The meeting will take place on the 20th day of April, 2006 at 7:30 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after April 20th, 2006 at the Morrow County Courthouse, 100 Court Street, Hepner, Oregon, between the hours of 8:00 a.m. and 5:00 p.m. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

Published: April 5 & 12, 2006
Affidavit

PUBLIC NOTICE

TRUSTEE'S NOTICE OF SALE

(Tingue Sale One)
REFERENCE IS MADE to that certain Line of Credit Deed of Trust (the "Trust Deed") recorded March 25, 2003 as Document No. 2003-7172 in the records of Morrow County, Oregon among JOANN B. TINGUE as the Grantor, MID-COLUMBIA TITLE COMPANY as the Trustee and COLUMBIA RIVER BANK as the Beneficiary (re-recorded

May 16, 2003 as Document No. 2003-7687), as modified by a document recorded October 28, 2003, Document No. 2003-9484. The Trust Deed covers the real property legally described as

A parcel of land located in Township 1 North, Range 27, East of the Willamette Meridian, in the County of Morrow and State of Oregon, described as follows:

SECTION 21; The Southeast Quarter; the South Half of the Southwest Quarter.

SECTION 28; The North Half; the North Half of the South Half.

EXCEPTING THEREFROM all roads and road rights of way.

The undersigned successor trustee, Bennett H. Goldstein, hereby certifies that (i) no assignments of the Trust Deed by the trustee or the beneficiary and no appointments of successor trustee have been made, except as recorded in the official records of the county or counties in which the above-referenced real property is situated, and including specifically the appointment of Bennett H. Goldstein, attorney, as successor trustee, and (ii) no action has been commenced or is pending to recover the debt or any part of it now remaining which is secured by the Trust Deed.

The beneficiary has elected to sell the real property described above to satisfy the obligations secured by the Trust Deed. Pursuant to ORS 86.735(3), a Notice of Default and Election to Sell was recorded on February 3, 2006 in the records of Morrow County, Oregon as Document No. 06015878.

There are presently one or more defaults by the grantor owing an obligation, the performance of which is secured by the Trust Deed, with respect to provisions in the Trust Deed which authorize sale in the event of default under such provisions. The defaults for which foreclosure is made are (1) grantor's failure to pay the installments due from and after June, 2006 under Loan No. 60543 between grantor as borrower and beneficiary as lender, and (2) failing to pay the real property taxes on the real property.

By reason of such defaults, the beneficiary has declared and hereby does declare all sums owing on the obligations secured by the Trust Deed immediately due and payable. Such sums are as follows:

Principal: \$ 96,112.91
Interest through 01/30/06: \$ 7,438.06
Late charges through 01/30/06: \$ 307.51

Appraisal, reconveyance and miscellaneous fees and charges through 01/30/06: \$ 364.00

Per diem interest (18% default rate) from and after 01/30/06: \$ 48.05

Attorneys' fees, costs and other sums necessary to protect beneficiary's interests as provided by law and contract.

WHEREFORE, notice is hereby given that the undersigned successor trustee will on June 26, 2006, at the hour of 10:00 a.m., in accordance with the standard of time established by ORS 187.110, on the front steps of the Morrow County Courthouse, 100 Court Street, in the City of Hepner, County of Morrow, Oregon, sell at public auction to the highest bidder for cash the interest in the above-described real property which grantor had, or had the power to convey, at the time of the execution by the grantor of the Trust Deed, together with any interest grantor, or grantor's successor in interest, acquired after the execution of the Trust Deed, to satisfy the obligations secured by the Trust Deed and the expenses of the sale, including the compensation due to the successor trustee as provided by law, and the reasonable fees of the attorneys for the successor trustee.

NOTICE IS FURTHER GIVEN that any person named in ORS 86.753 has the right, at any time prior to five (5) days before the date last set for the sale, to have the foreclosure

proceeding terminated and the Trust Deed reinstated by payment to the beneficiary of the entire amount then due, other than such portion of the principal as would not then be due had no default occurred, and by curing any other default described herein if such default is capable of cure by tendering the performance required under the Trust Deed and the obligation secured by the Trust Deed, plus payment of all costs and expenses actually incurred in enforcing the Trust Deed and the obligation it secures and all fees of the successor trustee and of attorneys as provided by ORS 86.753.

All references herein to "grantor," "trustee" and "beneficiary" shall be deemed to include their successors in interest, if any.

Date: February 3, 2006.
/s/ Bennett H. Goldstein,
Successor Trustee

STATE OF OREGON)
) ss.

County of Multnomah)
The undersigned hereby certifies that he is the successor trustee named above and that the foregoing is a duplicate original of the Trustee's Notice of Sale.

Bennett H. Goldstein,
Successor Trustee
Direct inquires to:
Bennett H. Goldstein,
Successor Trustee
1132 SW 19th Ave., No. 106
Portland, Oregon 97205
Telephone: (503) 294-0940
Telecopy: (503) 294-7918
Published: March 29, April 5,
12 and 19, 2006
Affidavit

Flea market vendors needed for Landing Days

The Umatilla Volunteer Firefighter's Association and the Umatilla Chamber of Commerce are once again working together to host the best Landing Days Celebration this June 23 and 24.

The Kick-Off BBQ will be held on Friday, June 23 at the Umatilla High School commons and will be prepared and served by the UHS FCCLA club. The ever-popular Coffey Twins will provide the evenings entertainment again.

On Saturday morning festivities begin with a 5K fun Run/Walk at Spillway Park and continue with a parade, which starts at 10 a.m. The remainder of the activities will be held at the Umatilla Marina Park; to include local entertainment, food and craft vendors, kids activities, and a beer garden. Music and dancing on the blacktop at the Marina parking lot will start at 6 p.m. with live entertainment provided by Faultline, a blues based rock band and the Little McKay Creek Band, a country band.

The Landing Days Committee would like to see more Flea Market, craft and food vendors at their celebration. If you are interested in participating, contact Cheri Young at (541) 922-3712. The rental fee is \$15 per 15-foot by 15-foot space. The size of each booth has been enlarged to allow vendors the use of canopies.

Be sure to mark June 24 on your calendar and head to the Umatilla Marina for some fun and entertainment. The Landing Days committee has worked hard to make this event "family friendly" and encourage families to enjoy the day together.

If you have any questions, call the Fire Station at (541) 922-3718 or Maureen Roxbury at (541) 314-8903.