

## Wheatland Insurance celebrates its 5<sup>th</sup> Anniversary



(L-R): Steve Rhea, Janet McDowell, Terri Schaber, Nancy Snider and Kim Bach celebrated the 5th anniversary of Wheatland Insurance open in Heppner last week with an open house. Coffee and cake were served.

## DA's report

Daniel James Drummond was convicted of Contempt of Court/Punitive. Drummond was sentenced to 90 suspended days in jail, one-year probation and payment of \$376 in fines and fees.

Shilo Rene Ziemer was convicted of Possession of a Controlled Substance - Methamphetamine. Ziemer was sentenced to 18 months probation, 80 hours of community service, drug treatment/education and \$671 in fines and fees.

Mario Calvillo Ramirez was convicted of Failure to Register Misdemeanor Sex Offender. Ramirez was sentenced to 176 suspended days in jail, credit for four days already served, probation for 24 months, register as a sex offender and pay all supervision fees, fines assessments or costs during the period of probation.

Kimberly Carter was convicted of Improper Use of 911. Carter was sentenced to 180 suspended days in jail, 20 hours of community service, bench probation for 12 months, report to the Sheriff's office for fingerprinting and \$631 in fines and fees.

Ramel Rodriguez was convicted of Assault 4 and Recklessly Endangering Another. Rodriguez was sentenced to 180 suspended days in jail, 40 hours of community service, 24 months probation, enroll in anger management, \$1,125 in fines and fees, pay restitution of \$399, complete Batterer's Intervention Program, and have no contact with the victim.

## Heppner Elks Lodge sponsors essay contest

This year's theme is "What I Feel When I Look Up At The American Flag" Eligible participants must be a student enrolled in the 5<sup>th</sup>, 6<sup>th</sup>, 7<sup>th</sup> or 8<sup>th</sup> grade during the normal 2005-2006 school year preceding June 30, 2006.

Essays must be submitted to your school office by Monday, January 9, 2006. Essay length is not to exceed 250 words. Essay must be typed or legibly printed in ink. Entrant must be identified on essay by name, home address, grade, school attended and

sponsoring lodge, Heppner Elks.

Judging of the essays will include the following criteria: originality - avoids the use of trite or worn out words and phrases - 30 points, development of theme - stays focused on ideas and thoughts don't ramble- 40 points and mechanics and neatness - uses proper spelling, grammar and punctuation - 30 points.

There are two divisions for judging of the essays. Division 1 (combined 5th and 6th grades) Division 2 (combined 7th and 8th grades).

Heppner Elks sponsored a state essay contest winner in the past, Chad Smith, who went on to the National Essay Contest.

Any questions can be addressed to Lindsay Kincaid, Heppner Elks.

## CBEC Announces Photo Contest Winners

Columbia Basin Electric Co-Op announces the winners of its third annual Photographic Contest. The competition was open to all members/consumers of Columbia Basin Electric Co-Op. The winners were announced at the CBEC annual dinner meeting held in Fossil on Thursday night, with the winning photos on display. The contest consists of two categories - photos with people/animals, and photos of landscapes/other. Each entry must have some element of electrical infrastructure in it and have been taken on the C.B.E.C. service territory. Three places are awarded in each category, with \$50, \$35, and \$15 prizes accordingly.

Jackie Allstott of Heppner won first place in the people/animals category with a photo of a Hummingbird and nest constructed on a porch light cord. Second place went to Sandy Matthews of Heppner with a photo of a flock of Starlings on a utility pole. Only two entries were received in this category class.

First place in the second category went to Jim Roy of Heppner, with a photo of a double rainbow over golden wheat fields. Second place winner was Debbie Young of Blake's Ranch, whose photo of a flame-engulfed tree revealed a fire-god image. Third place went to Karen Wolff of Heppner with a springtime photo of the wind-generation towers at Condon.

## Big Sky East volleyball All Stars announced



Left to right: Emily Rietmann, Jennifer Griffith, Ashly Grams, Big Sky East Honorable Mention Amber Patton, Big Sky East All Star

Photo by Donna Rietmann

## Health Department clinic schedule

The Morrow County Health Dept. announces its clinic schedule for the month of November:

**Thursday, Nov. 10**-Heppner clinic, 8:30 a.m. to 4:30 p.m. (closed 12-1 p.m.)

**Friday, Nov. 11**-Health Dept. office closed for Veteran's Day.

**Monday, Nov. 14**-Boardman clinic, 8:30 a.m. to 4:30 p.m. (closed 12:30-1 p.m.)

**Tuesday, Nov. 15**-Boardman clinic, 8:30 a.m. to 4:30 p.m. (closed 12:30-1 p.m.)

**Thursday, Nov. 17**-Heppner clinic, 8:30 a.m. to 4:30 p.m. (closed 12-1 p.m.)

**Monday, Nov. 21**-Boardman clinic, 8:30 a.m. to 4:30 p.m. (closed 12:30-1 p.m.)

**Tuesday, Nov. 22**-Boardman clinic, 8:30 a.m. to 4:30 p.m. (closed 12:30-1 p.m.)

**Thursday, Nov. 24**-Health Dept. office closed for Thanksgiving.

**Monday, Nov. 28**-Boardman clinic, 8:30 a.m. to 4:30 p.m. (closed 12:30-1 p.m.)

**Tuesday, Nov. 29**-Boardman clinic, 8:30 a.m. to 4:30 p.m. (closed 12:30-1 p.m.)

## Red Cross needs volunteers

If you have ever thought of volunteering, now is the time. Become a Disaster Volunteer responding to community disasters or house fires. Volunteer to teach CPR and First Aid classes. Teach youth Babysitter Training courses. Volunteer at a blood drive. "Together, we can save a life"

A meeting is scheduled for Nov. 10, 6:30 p.m. at Columbia Basin Electric Company in Heppner.

For questions please contact: Linda Curtis, Disaster Services Specialist, American Red Cross, P. O. Box 1048, 322 SW 3<sup>rd</sup>, Suite 9, Pendleton, OR 97801 or phone (541) 276-1211.

## Engagement

### Healy-Futter



Megan Healy and Andrew Futter

Megan Healy and Andrew Futter wish to announce their engagement

and forthcoming marriage. The couple plans to be married on Saturday, Nov. 19, 2005, 4 p.m. at the home of Wayne and Lori Seitz, 73897 Baseline Lane, Heppner.

The community is invited to attend.

## Rocket Club ready to "blast off"

The first organizational meeting for the new 4-H Rocket Club will be this Thursday, Nov. 10, 7 p.m. at the Extension office. They are actively recruiting new members. There will be two groups: ages 3<sup>rd</sup> grade through 6<sup>th</sup> and 7<sup>th</sup> through 12<sup>th</sup> grades. The groups are filling fast and there will be a limit of 10 students per group. Everyone who is enrolled will be eligible to take part in club elections and choosing the club name.

Please call Pat Struthers at 676-5443 if you have any questions.

## Spay/Neuter Program

The Pioneer Humane Society has funds in its Spay/Neuter Program for help altering dogs over 45 pounds. If you are low income or struggling to make ends meet and have a canine pal who meets the above qualifications, please call the Pioneer Humane Society at 541-276-0181 or 1-866-HUMANE 1 for more information. The office is open between the hours of 1:30-5:30 Monday through Friday.

## Humane Society seeks members for Board of Directors

The Pioneer Humane Society is currently seeking interested people to volunteer on the Board of Directors. This is a non-paid position that meets on the third Monday of every month usually in the community room in Pendleton. If you are energetic, a self motivator, and interested in raising an animal shelter for Morrow and Umatilla Counties, please call the Pioneer Humane Society at 541-276-0181 or 1-866-HUMANE 1.

## Humane Society recruits volunteers

The Pioneer Humane Society is currently seeking volunteers. The Capital Campaign has been launched and we need your help to make it successful. If you are interested in helping us succeed in the goal of raising funds for an animal shelter for the Umatilla and Morrow County areas, please call the office at 541-276-0181 or 1-866-HUMANE 1.

## Have Thanksgiving dinner in 1770.



Teleflora's WILLIAMSBURG® Celebration Bouquet

Inspired by a tureen in the Colonial Williamsburg Collections, this stunning centerpiece will enrich the whole Thanksgiving experience.

For nationwide or local delivery, call or visit our shop. Thanksgiving is Thursday, Nov. 24.

Williamsburg is a mark of the Colonial Williamsburg Foundation.

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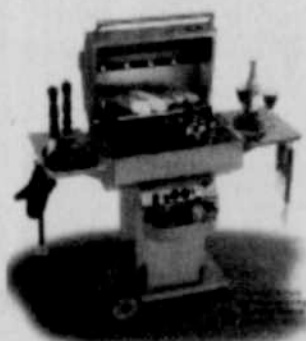
## FIFTH QUARTER at the ELKS LODGE

Fund raiser for Reader Board

Saturday, November 19th after the home playoff game

Salmon and Ham Dinner for \$15  
Dinner starts at 6:30 p.m.

Raffle Items:  
**Phoenix Barbecue**  
**Civil War Replica Pistol**  
**and a One-Day Bird Hunt for Two**



\$2 a ticket or \$6 for \$10. Buy tickets at the Elks Lodge!

Entertainment provided by Dan Burns 3-D Productions



HEPPNER ELKS 358  
676-9181 "Where Friends Meet" 142 North Main