

sent to: Julie Ashbeck, Personnel Director; Morrow County School District; P.O. Box 368; Lexington, OR 97839. (541) 989-8202.

Successful candidates will be subject to Criminal History Records Check and fingerprinting. Morrow County is an Equal Opportunity Employer.

9-14-1c

**Land Steward for The Nature Conservancy**, an international nonprofit conservation organization. Two years land management, restoration, or field research experience, one year supervisory experience. Will work with TNC staff, neighbors, and partners to plan/implement stewardship actions on conservation lands near Boardman, Oregon, including weed control, coordination of staff/work crews, equipment/facilities maintenance. Will also work to engage landowners in a weed management area encompassing 200,000 acres of public and private lands in Gilliam and Morrow counties. Strong written and verbal communication skills essential.

See www.nature.org or call 541-298-1802 for job description and application procedures. Equal Opportunity Employer.

9-14-1c

**Morrow County** is seeking a full-time (40 hours/week) **Accounting Technician**. This position requires general accounting experience, including payroll and accounts payable processing. Also, an ability to use various software programs including Excel, and ten-key skills. Wages start at \$2,154 per month with excellent benefits. Associates Degree or significant work experience required.

For applications, contact the Personnel Director at kwolff@co.morrow.or.us or Karen Wolff, Morrow County Personnel, P.O. Box 788, Heppner, OR 97836, phone (541)676-5620. Return same address. Open until filled. Morrow County is an equal opportunity employer.

9-14-2c

**HELP WANTED / EMPLOYMENT**

**Mechanics / Electronic Technicians**

Union Pacific Railroad is looking for motivated individuals to help us change the face of the transportation industry. We are interested in career minded individuals to fill the positions of Diesel Mechanics and Locomotive Electronic Technicians (Diesel Electricians) near Hinkle, OR.

**Diesel Mechanics** inspect, repair and maintain the engine and mechanical components on diesel electric locomotives.

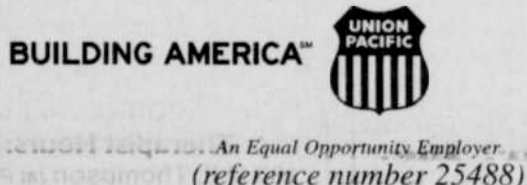
**Locomotive Electronic Technicians (Diesel Electricians)** inspect, repair and maintain the engine and electrical components on diesel electric locomotives.

Minimum requirements for All positions include:

- Must be a minimum of 18 Years of age.
- Individuals with felony and/or misdemeanor convictions may not be hired.
- Candidates must be able to read and comprehend regulations in English as well as possess good oral communication skills.
- **Diesel Mechanics** must possess a minimum of four years verifiable work experience as a mechanic or have a Journey person diesel mechanic card. Experience with large motor generators and/or EMD 567-645-710G engines a plus. Applicants with extensive experience as a mechanic in other fields (aviation, nuclear, farm machinery) will be given full consideration.
- **Locomotive Electronic Technicians (Diesel Electricians)** must have demonstrated work experience and/or education in the troubleshooting of electronic control systems. Applicants must be able to read electrical schematics and prints. Experience with large motor generators and high voltage circuitry is a plus.

Union Pacific offers superior medical, dental and vision benefits with a great working environment.

For consideration, visit our web site at [WWW.UP.COM](http://WWW.UP.COM). When applying, click on iJobs at UPi, then click on iView Positions. For assistance with the application process, call 1-800-877-5634.



**REAL ESTATE**

**FOR SALE Golden West Home in Lexington**

1314 sq. ft., 2 bdrm, 2 bath on 3+ acres. City water. 36'x36' pole barn w/3 stalls, framed tackroom, fenced pasture. **\$149,000**  
Appointment only:  
(541) 989-8410  
(541) 256-0191



**LOOKING FOR A LARGE LOT WITH A GREAT VIEW?** This 170'x100' on a dead end street has all utilities to the property. In a very nice neighborhood close to grade school. 210 Thompson St. #04-03 **\$18,500**

**VACANT LOT** with all services available on site. 75'x146' m/l at end of street with excellent view of lake. 810 Lakeview Court. #04-07 **\$18,500**

**AT THE EDGE OF TOWN** 5.44 acres. A very nice ranch style home with 3 bedrooms and 1 1/2 baths. 1788 sq. ft. Ready to move in to. A double unattached garage, barn, storage shed and underground sprinklers. Beautiful yard and great location. 616798 Dee Cox Rd. #05-09. **\$159,000**

**Heritage Land Co.**

180 W. Baltimore #5, Heppner **676-5049**

~ \$99,500 - 3 bedroom, 2 bath, one with shower and garden tub. Newer manufactured home on a foundation. Oak cabinets and many upgrades, including underground sprinklers and 26x24 double garage/shop on 1.72 acres. **ONE. LOWER PRICE!**  
~ \$95,000 - Heppner duplex with a view, each has 2 bedrooms and 1 bath with washer and dryer hookups. Excellent rental history.

~ \$139,500 - 3 or 4 bedroom, 2 bath large newer mobile on Willow Creek. Lots of deck, lots of upgrades on large lot.

~ \$72,500 - older home charm, 2 bedroom, 1 bath with 38'x28' shop on large 66x130 corner lot.  
~ \$150,000 - 39.5 acres on Rhea Creek with barn and shop, septic and 2 wells.

~ \$45,000 - older 2 bedroom, 1 bath, new carpet, metal roof, and fenced yard on a quiet street. Nicely updated.

Sharon Lewis 676-5233  
Bob Ployhar 676-9649  
A. Kim Cutsforth 676-9777  
David Sykes 676-9228  
[www.heppner.net](http://www.heppner.net)  
[www.eastoregonrealestate.com](http://www.eastoregonrealestate.com)

**MISCELLANEOUS**

Advertise your business with solid magnet door signs from the Heppner Gazette-Times. 676-9228, ask for David.

Reprints of photos that appear in the Heppner Gazette-Times are available.

Contact the Gazette at 676-9228 if you have a photo you would like to purchase.

4-pack Canon Np-500/400/300/210 toner. Only \$25. (Regular \$57.95). One only. Heppner Gazette-Times, 676-9228. 8-10-tfx

Hospital Flex-o-Bed for sale. Used very little. 422-7225 after 6 p.m. 8-31-3c

Snowbirds! 1994 South Wind Diesel Pusher. 36 ft. One owner. Excellent condition. \$49,500. (541) 443-3215. 9-7-2c

**CARS & TRUCKS**

**WRIGHT'S CHEVY, INC. OLDSMOBILE**

SALES AND SERVICE

Our Customer Is Always

**#1**

Contact: Bill MacInnes or Bill MacInnes, Jr. Phone (541) 763-4175 Fossil, Oregon

**PETS & ANIMALS**

**Dachshund for Sale:** male, both parents black, tan, silver dapple. Born 7-20-05. Call Merry at 676-5756. 9-14-tfc

**LOST & FOUND**

**LOST:** Six month old neutered kitten, white and grey. 676-9628, 676-5803 message. 9-14-1c

**PUBLIC NOTICE**

Public Notice for the City of Irrigon Effective September 15, 2005 the City of Irrigon will no longer place door hangers to give notice prior to shutting off water for non payment. The only notice that will be given in advance of the shutoff will be the notice of delinquency that is included on the customer's billing statement. Gerald Breazeale Irrigon City Manager Published: September 7 and 14, 2005 Affidavit

**PUBLIC NOTICE**

**PUBLIC NOTICE** hereby is given, that the two-year period for the redemption of real properties included in the 2003 delinquent tax lien foreclosure proceedings instituted by Morrow County, Oregon, on August 26, 2003, in the circuit court of the State of Oregon for Morrow County, Case No. 03-CV-166 and included in the judgment entered therein on October 2, 2003 will expire on October 3, 2005.

All properties ordered sold under the judgment, unless redeemed on or before October 3, 2005, will be deemed to Morrow County, Oregon, immediately on expiration of the period of redemption, and every right and interest of any person in such properties will be forfeited forever to Morrow County, Oregon.

/s/ Greg Sweek Tax Collector Morrow County Published: September 7 and 14, 2005 Affidavit

**PUBLIC NOTICE**

The City Council for the City of Heppner will hold an executive session per ORS 192.660(1) (a) to consider the employment of an individual. The meeting will be held on Wednesday, September 21, 2005 at 7:00 PM at Heppner City Hall, 111 North Main Street, Heppner, Oregon.

Tim Van Cleave Mayor Published: September 14, 2005 Affidavit

**PUBLIC NOTICE**

**MORROW COUNTY LAND USE HEARING THE MORROW COUNTY PLANNING COMMISSION** will hold the following hearings of public interest on Tuesday, September 27, 2005, at 7:30 p.m. at the North Morrow County Annex Building in Irrigon, Oregon.

**Land Partition LP-S-352:** Lost Pine Creek Ranches, LLC, owner and Brian Thompson, applicant. Property is described as tax lot 1502 of Assessor's Map 4S 26. The property is zoned Exclusive Farm Use (EFU) and is located 12 miles south of Heppner with both Rhea Creek and Road Canyon Roads bisecting the property. Request is to partition an approximate 592 acre parcel from the 4685 acre parent parcel, each meeting the 160 acre minimum parcel size. Criteria for approval is MCSO Article 5 Land Partitioning.

**Conditional Use Permit CUP-S-219:** Robert and Darlene Hoskins, owners and Anne and Craig Munkers, applicant. Property is described as tax lot 1000 of Assessor's Map 3S 25. The property is zoned Exclusive Farm Use (EFU) and is located approximately 4 miles north of Ruggs on Lower Rhea Creek Road. Request is to site an accessory farm dwelling. Criteria for approval is the MCZO Article 3 Section 3.010. Urban Growth Boundary

Expansion: Morrow County and the City of Irrigon, **JOINT APPLICANTS.** Property is described as tax lots 101, 2000, 1100, 1002 and 1001 of Assessor's Map 5N 27 20. Subject property is zoned Exclusive Farm Use and Rural Residential and is located outside the City of Irrigon Urban Growth Boundary. The general location is east of Fifteenth, south of Highway 730 both north and south of Oregon Avenue. Applicable criteria for approval include the Morrow County Comprehensive Plan, Morrow County Zoning Ordinance (MCZO) Section 8 Amendments, and Statewide Planning Goal 14 Urbanization.

Opportunity to voice support or opposition to the above proposals or to ask questions will be provided. Failure to raise an issue in person or by letter or failure to provide sufficient specificity to afford the decision maker an opportunity to respond to the issue precludes appeal to the Land Use Board of Appeals based on those issues.

Copies of the staff report and all relevant documents will be available after September 16, 2005. For more information, please contact the Planning Department at 541-922-4624 or 541-676-9061 extension 5503.

DATED this 7th day of September, 2005. **MORROW COUNTY PLANNING DEPARTMENT** Published: September 14, 2005 Affidavit

**PUBLIC NOTICE**

**MORROW COUNTY LAND USE HEARING THE MORROW COUNTY COURT** will hold the following hearing of public interest on Wednesday, September 21, 2005, at 1:00 p.m. at the Port of Morrow Riverfront Center in Boardman, Oregon.

**Zoning Ordinance Amendment:** This will be the sixth of at least six hearings to consider changes to Article 1 Section 1.030 Definitions and Article 3 Use Zones of the Morrow County Zoning Ordinance (MCZO) adopted on November 7, 2001. The purpose of the proposed changes is to amend an error in Sections 3.040 and 3.041 by removing the Conditional Use of Dude or Guest Ranch, only allowed by State Statute in the EFU Zone; amend the definition of Farm Use to reflect the definition in State Statute; and to amend language in the EFU and SF-40 Zones to allow for expansion or relocation of the County Fair and Rodeo grounds as the current language appears to be limiting. Criteria for the amendment is found in the Morrow County Comprehensive Plan, MCZO Article 8 Amendments and ORS Chapter 215.

Opportunity to voice support or opposition to the above proposals or to ask questions will be provided. Failure to raise an issue in person or by letter or failure to provide sufficient specificity to afford the decision maker an opportunity to respond to the issue precludes appeal to the Land Use Board of Appeals based on those issues.

Copies of the staff report and all relevant documents will be available after September 14, 2005. For more information, please contact the Planning Department at 541-922-4624 or 541-676-9061 extension 5503.

DATED this 8th day of September, 2005. **MORROW COUNTY PLANNING DEPARTMENT** Published: September 14, 2005 Affidavit

**Deadline for News, Advertising and Legal Notices: Mondays at 5 p.m.**

**Statisticians, Chemists & Technicians**

**Southwest Research Institute® (SwRI®)** is recruiting for positions at the Umatilla Chemical Agent Disposal Facility (UMCDF) in Umatilla, Oregon. Selected candidates will be subjected to background investigations. Applicants must be US citizens, able to meet the physical, safety, and reliability requirements of the Chemical Personnel Reliability Program, be able to wear protective equipment, and work shifts. Openings are available in the following areas:

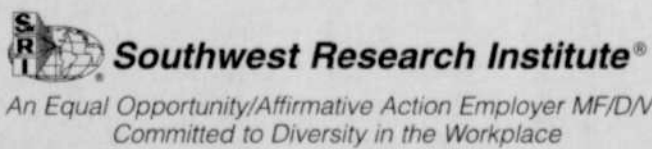
**Chemists** will perform gas chromatograph analysis for chemical agents in environmental media and instrument and wet chemistry non-agent analyses on incineration process wastes. Qualifications include a BS in Chemistry or other science related field and previous experience in analytical or environmental chemistry preferred.

**Air Monitoring Technicians** will conduct air monitoring field sampling and field and laboratory analyses for chemical agents and operate air monitoring equipment for analysis of effluent gases. Qualifications include a high school diploma or equivalent and high school or college level chemistry course. Previous chemical laboratory experience is desired.

**Lab Technicians** will work with samples containing hazardous materials, coordinate distribution of samples and initiate paperwork for sample analysis. Qualifications include a high school diploma or equivalent and minimum one college chemistry course. AAS in Chemistry is preferred.

**Statistician** will provide statistical analysis for chemical analytical laboratory needs. Requirements include a BS in Computer Science, Mathematics, Statistics, or related field and two years experience.

SwRI offers competitive salaries and a comprehensive benefits package. For more information, please visit our web site at [www.swri.org/jobs](http://www.swri.org/jobs). For consideration, please email your resume to [hrd@swri.org](mailto:hrd@swri.org).



**OFFICE SPACE**

For Rent : office space for rent in Heppner. \$300 month all utilities included. Contact David Sykes at the Heppner Gazette. 676-9228. 11-24-tfx

**INTERNET**

Real Estate Listings [www.heppner.net](http://www.heppner.net)

**SERVICES**

Linoleum, carpet and Pergo sale and installation. Free estimates. Call Tim Hedman, evenings, 676-9054. Licensed and bonded #78201. 1-7-tfc

**SEED WHEAT**

Stephens seed wheat for sale. Large kernels, 62 1/2 # wheat. \$5 per bushel, cleaned, no treat. Seed treatments available at cost are Raxil Thiram or Dividend Extreme with Lindane optional. (541) 422-7429. 9-14-1c

PLEASE check your ad on the first date of publication. While we are happy to make any necessary corrections, we cannot be responsible for errors appearing in multiple weeks. When cancelling an ad, PLEASE check to be sure your ad was not inadvertently published. THANK YOU!

**FOR RENT**

One and two bedroom apts. available. Willow View Apartments, 515 N. Elder, Heppner. EOH. Call (208) 384-1589, 676-5377. 9-7-tfc

Duplex with great view of Heppner; 2 bedrooms, 1 1/2 baths. W/S/G paid. \$400 + deposit. 676-9112. 8-24-tfc

Quiet, one bedroom apt. in great neighborhood, nice yard. 676-5773. 8-10-tfc

Large 2 bedroom, 1 1/2 bath duplex available Sept. 1. S/W/G paid. \$525/month. Call 676-9112. 8-24-tfc