

HELP WANTED

Morrow County Public Works Dept. is now accepting applications for a full-time **Management Assistant** at their Lexington office. Knowledge of budgeting, personnel, accounting principles, governmental processes and procedures, and modern office practices including computer proficiency required. Position requires good interpersonal skills. \$14.84 plus excellent benefits.

For applications, contact the Personnel Director at kwolff@co.morrow.or.us or Karen Wolff, Morrow County Personnel, P.O. Box 788, Heppner, OR 97836, phone (541) 676-5620. Return same address. Open until filled. Morrow County is an equal opportunity employer.

8-3-3c

Mechanics / Electronic Technicians

Union Pacific Railroad is looking for motivated individuals to help us change the face of the transportation industry. We are interested in career minded individuals to fill the positions of Diesel Mechanics and Locomotive Electronic Technicians (Diesel Electricians) near **Hinkle, OR**

Diesel Mechanics inspect, repair and maintain the engine and mechanical components on diesel electric locomotives.

Locomotive Electronic Technicians (Diesel Electricians) inspect, repair and maintain the engine and electrical components on diesel electric locomotives.

Minimum requirements for All positions include:

- Must be a minimum of 18 Years of age.
- Individuals with felony and/or misdemeanor convictions may not be hired.
- Candidates must be able to read and comprehend regulations in English as well as possess good oral communication skills.
- **Diesel Mechanics** must possess a minimum of four years verifiable work experience as a mechanic or have a Journeyperson diesel mechanic card. Experience with large motor generators and/or EMD 567-645-710G engines a plus. Applicants with extensive experience as a mechanic in other fields (aviation, nuclear, farm machinery) will be given full consideration.
- **Locomotive Electronic Technicians (Diesel Electricians)** must possess a minimum of four years verifiable work experience as an electrician or have a journeyperson's card. Experience with large motor generators and high voltage circuitry a plus.

Union Pacific offers superior medical, dental and vision benefits with a great working environment.

For consideration, visit our web site at **WWW.UP.COM**. When applying, click on "Jobs at UP", then click on "View Positions". For assistance with the application process, call 1-800-877-5634.

BUILDING AMERICA
An Equal Opportunity Employer
(reference number 25488)

PLEASE check your ad on the first date of publication. While we are happy to make any necessary corrections, we cannot be responsible for errors appearing in multiple weeks. THANK YOU!

REAL ESTATE

Heritage Land Co.

180 W. Baltimore #5, Heppner
676-5049

~ \$89,000 - 3 bedroom, 1 bath single car garage on 2 tax lots with double car garage/shop on the other tax lot near high school. Heppner.

~ \$110,000 - 4 bedroom, 2 bath on one acre. Newer upgraded manufactured home, 1675 sq. ft. Great view, private lot, city sewer and water. Country feeling close to downtown.

~ \$95,000 - Newer 3 bedroom, 1 bath, nicely landscaped yard with newer roof and 8'x36' covered deck; house is in move-in condition. Heppner.

~ \$72,000 - 2 bedroom, 1 bath, fireplace, hardwood floors, large sunny rooms, new paint in and out. Converted one-car garage. Heppner.

~ \$295,000 - Main Street diner and bakery with attached home. Includes 30'x48' shop and car wash. A completely up and running business.

~ \$92,000 - older home on corner lot, 3 bedrooms, 1 1/2 baths, updated windows, fireplace, 20'x22' garage.

Sharon Lewis 676-5233
Bob Ployhar 676-9649

A. Kim Cutsforth 676-9777
David Sykes 676-9228

www.heppner.net
www.castoregonrealstate.com

Willow Creek Realty
676-5241

JoyceKay & Jerry Hollomon

INCOME PROPERTY FOR INVESTMENT.

Duplex built in 1998, each unit is 940 sq. ft. m/1. 2 bedrooms, 1 bath, insulated windows, vinyl siding, dishwashers, disposals and laundry hook-ups. Good rental history, one block from Main Street w/RV hook-up. 140 S. Chase Street. #03-02 \$155,000

WELL KEPT TOWNHOUSE-STYLE DUPLEX OVERLOOKING TOWN. Each unit has a family room with a loft and deck. Total of 2192 sq. ft., lot is 100'x100' m/1. Excellent rental history. 340 Skyline Drive. #03-06 \$117,000

\$20,000 WILL BUY YOU A 82.5'x114' m/1 lot and a 1968 mobile home with two bedrooms and one bath. Located out of the floodplain on a dead-end street at the edge of a nice residential area. Lot includes RV parking with full hook-ups. 400 E. Aiken St. #03-08

Weather Report
By the City of Heppner

For the month of July			
	High	Low	Precip.
7/1	90	54	.00
7/2	84	49	.00
7/3	74	46	.00
7/4	81	52	.00
7/5	89	55	.00
7/6	91	61	.00
7/7	90	50	.00
7/8	84	51	.00
7/9	82	57	.21
7/10	72	52	.29
7/11	77	52	.01
7/12	88	53	.00
7/13	84	50	.00
7/14	82	51	.00
7/15	89	53	.00
7/16	94	58	.00
7/17	81	53	.00
7/18	88	57	.00
7/19	97	61	.00
7/20	94	55	.00
7/21	94	58	.00
7/22	98	72	.00
7/23	86	53	.00
7/24	89	53	.00
7/25	84	51	.00
7/26	85	55	.00
7/27	92	59	.00
7/28	98	60	.00
7/29	98	60	.00
7/30	94	59	.00
7/31	96	62	.00

PUBLIC NOTICE

IMPORTANT INFORMATION ABOUT YOUR DRINKING WATER

Tests Showed Coliform Bacteria in City of Heppner Water
Our water system recently violated a drinking water standard. Although this incident was not an emergency, as our customers, you have a right to know what happened and what we did to correct this situation.

We routinely monitor for the presence of drinking water contaminants. We took samples to test for the presence of

coliform bacteria during July. Two samples out of four showed the presence of total coliform bacteria. The standard is that no more than 1 sample per month may test positive for coliform.

What should I do?
• You do not need to boil your water or take other corrective actions. However, if you have specific health concerns, consult your doctor.

• People with severely compromised immune systems, infants, and some elderly may be at increased risk. These people should seek advice about drinking water from their health care providers. General guidelines on ways to lessen the risk of infection by microbes are available from EPA's Safe Drinking Water Hotline at 1 (800) 426-4791.

What does this mean?
This is not an emergency. If it had been, you would have been notified immediately. Coliform bacteria are generally not harmful themselves. Coliforms are bacteria which are naturally present in the environment and are used as an indicator that other, potentially harmful, bacteria may be present. Coliforms were found in more samples than allowed and this was a warning of potential problems.

Usually, coliforms are a sign that there could be a problem with the system's treatment or distribution system (pipes). Whenever we detect coliform bacteria in any sample, we do follow-up testing to see if other bacteria of greater concern, such as fecal coliform or E.Coli, are present. We did not find any of these bacteria in our subsequent testing, and further testing shows that this problem has been resolved.

What happened? What was done

We are continuing to sample for coliform bacteria to catch the problem early if it recurs. Since we have had positive samples, we are continuing to chlorinate the water. We believe the positive samples were caused by stagnant water from closing down the system repeatedly for repair and replacement of the old main lines and house drops. We will continue to track down the source of the coliform and correct any problems that we find. The City of Heppner is currently working on a project that will replace most of the aged and leaking pipes in the water system. The project is anticipated to be completed this fall. Chlorination of the water system will continue until the project is completed and there are no more positive samples for coliform bacteria.

For more information, please contact City Hall at 676-9618.

This notice is being sent to you by the City of Heppner.

State Water System ID#: 4100369.
Date distributed: 8/15/2005
Published: August 10, 2005
Affidavit

PUBLIC NOTICE

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MORROW ESTATE OF: OLIVER JAY DEVIN, Deceased.
No. 05 PR 011
NOTICE TO INTERESTED PERSONS

Notice is hereby given that the undersigned has been appointed personal representative of the estate. All persons having claims against the estate are required to present them, with vouchers attached, to the personal representative at: P.O. Box 218, Pendleton, OR 97801 within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative or the attorney.

Dated and first published: August 3, 2005
Oliver Jeffrey Devin
Pers. Rep.

Steven N. Thomas
OSB #80386
Corey, Byler, Rew,
Lorenzen & Hojem, LLP
222 S.E. Dorion Ave
PO Box 218
Pendleton, OR 97801
541-276-3331
fax: 541-276-3148
Published: August 3, 10 and 17, 2005
Affidavit (2)

PUBLIC NOTICE

Electric Co-Op Announces Notice of Nominations
Columbia Basin Electric Cooperative hereby notifies all members that nominations are open for the following two Director's positions:

For three year terms:
ZONE NO. 3: That territory served, or to be served, by the Cooperative lying East of the Range line between Range 24 East and Range 25 East, and North of the Township line between Township 2 South and Township 3 South.

ZONE NO. 4: That territory served, or to be served, by the Cooperative lying West of the Range line between Range 24 East and Range 25 East, North of the Township line between Township 2 South and 3 South, and East of the Morrow-Gilliam County line.

The members of the nominating committee are:
Zone No. 3: Ken Grieb, Lexington, Oregon 541-989-8353

Zone No. 4: Jim Swanson, Lone, Oregon 541-422-7162

The nominating committee will accept nominations up to and including the last day of August, 2005.

Nominees must be members of Columbia Basin Electric Cooperative, Inc. and they must reside in, and receive electrical service in, the Zone in which they will be running.
Published: August 10 and 17, 2005
Affidavit

PUBLIC NOTICE

COLUMBIA BASIN ELECTRIC COOPERATIVE, INC.
Statement of Nondiscrimination

Columbia Basin Electric Cooperative, Inc. is the recipient of Federal financial assistance from the Rural Electrification Association, an agency of the U.S. Department of Agriculture, and is subject to the provisions of Title VI of the Civil Rights Act of 1964, as amended, Section 504 of the Rehabilitation Act of 1973, as amended, the Age Discrimination Act of 1975, as amended, and the rules and regulations of the U.S. Department of Agriculture which provide that no person in the United States on the basis of race, color, national origin, age, sex, religion, or disability shall be excluded from participation in, admission or access to, denied the benefits of, or otherwise be subjected to discrimination under any of this organization's programs or activities.

In accordance with Federal law and the U.S. Department of Agriculture's policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, or disability (Not all prohibited bases apply to all programs).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue SW, Washington, DC 20250-9410, or call (202) 720-5964 (voice or TDD). USDA is an equal opportunity provider and employer.

The person responsible for coordinating the organization's nondiscrimination compliance efforts is Jerry M. Healy, Manager. Any individual, or specific class of individuals, who feels that this organization has subjected them to discrimination may obtain further information about the statutes and regulations listed above from and/or file a written complaint with this organization; or the Secretary, U.S. Department of Agriculture, Washington, DC 20250, or the Administrator, Rural Electrification Association, 1400 Independence Avenue, Washington, DC 20250. Complaints must be filed within 180 days after the alleged discrimination. Confidentiality will be maintained to the extent possible.
Published: August 10, 17 and 24, 2005
Affidavit

PUBLIC NOTICE

TRUSTEE'S NOTICE OF SALE

A default has occurred under the terms of a trust deed made by Jane McRoberts, unmarried individual(s), as her separate estate, as grantor to Mid-Columbia Title Company, as Trustee, in favor of Washington Mutual Bank, as Beneficiary, dated February 10, 1999, recorded February 17, 1999, in the mortgage records of Morrow County, Oregon, as Document No. M56983, as covering the following described real property:

All that portion of Lot 4, Block 2 West, in Section 25, Township 5 North, Range 26, East of the Willamette Meridian, in the City of Irrigon, County of Morrow, and State of Oregon, described as follows: Beginning at the Northwest corner of Lot 4, in Block 2 West, thence East a distance of 160.00 Feet; Thence South a distance of 400.00 Feet to the point of beginning of this description; Thence East a distance of 118.94 Feet; Thence South a distance of 100.00 Feet; Thence West a distance of 118.94 Feet; Thence North a distance of 100.00 Feet to the true point of beginning. Parcel No. 5N-26-25AA, 2704

COMMONLY KNOWN AS: 370 S.W. 3rd, Irrigon, OR 97844

Both the beneficiary and the trustee have elected to sell the said real property to satisfy the obligations secured by said trust deed and a notice of default has been recorded pursuant to Oregon Revised Statutes 86.735(3); the default for which the foreclosure is made is grantor's failure to pay when due the following sums:

Monthly payments in the sum of \$871.33, from February 1, 2005, together with all costs, disbursements, and/or fees incurred or paid by the beneficiary and/or trustee, their employees, agents or assigns. By reason of said default the beneficiary has declared all sums owing on the obligation secured by said trust deed immediately due and payable, said sum being the following, to-wit:

\$60,780.20, together with interest thereon at the rate of 7.5% per annum from January 1, 2005, together with all costs, disbursements, and/or fees incurred or paid by the beneficiary and/or trustee, their employees, agents or assigns.

WHEREFORE, notice hereby is given that the undersigned trustee will on November 9, 2005, at the hour of 11:00 AM, in accord with the standard time established by ORS 187.110, at the main entrance of the Morrow County Courthouse, located at 100 Court Street, in the City of Heppner, County of Morrow, State of Oregon, sell at public auction to the highest bidder for cash the interest in the said described real property which the grantor or has or had power to convey at the time of the execution of said trust deed, together with any interest which the grantor or his successors in interest acquired after the execution of said trust deed, to satisfy the foregoing obligations thereby secured and the costs and expenses of sale, including a reasonable charge by the trustee. Notice is further given that any person named in ORS 86.753 has the right, at any time prior to five days before the date last set for the sale, to have this foreclosure proceeding dismissed and the trust deed reinstated by payment to the beneficiary of the entire amount due (other than such portion of the principal as would not then be due had no default occurred) and by curing any other default complained of herein that is capable of being cured by ten-

dering the performance required under the obligations or trust deed, and in addition to paying said sums or tendering the performance necessary to cure the default, by paying all costs and expenses actually incurred in enforcing the obligation and trust deed, together with trustee's and attorney's fees not exceeding the amounts provided by said ORS 86.753.

In construing this notice, the masculine gender includes the feminine and the neuter, the singular includes the plural, the word "grantor" includes any successor in interest to the grantor as well as any other person owing an obligation, the performance of which is secured by said trust deed, and the words "trustee" and "beneficiary" include their respective successors in interest, if any.

Also, please be advised that pursuant to the terms stated on the Deed of Trust and Note, the beneficiary is allowed to conduct property inspections while property is in default. This shall serve as notice that the beneficiary shall be conducting property inspections on the said referenced property.

The Fair Debt Collection Practice Act requires that we state the following: This is an attempt to collect a debt, and any information obtained will be used for that purpose. If a discharge has been obtained by any party through bankruptcy proceedings: This shall not be construed to be an attempt to collect the outstanding indebtedness or hold you personally liable for the debt.

Dated: 7/7/05
By: /s/ KELLY D. SUTHERLAND
Successor Trustee
State of Washington, County of Clark, ss:

I, the undersigned certify that the foregoing instrument is a complete and exact copy of the original Trustee's Notice of Sale

SHAPIRO & SUTHERLAND, LLC
12500 SE 2nd Circle, Suite 120
Vancouver, WA 98684
Telephone: (360) 260-2253
Published: August 10, 17, 24 and 31, 2005
Affidavit

PUBLIC NOTICE

PUBLIC MEETING NOTICE
MORROW COUNTY COURT

Public notice is hereby given that the Morrow County Court will hold a public hearing on Wednesday, August 24, 2005 at 10:00 a.m. at the Port of Morrow Conference Room, 2 Marine Dr., Boardman, OR for the purpose of receiving public comment pursuant to ORS 198.800 - 198.869 upon a petition to annex certain portions of Morrow County into the Boardman Rural Fire Protection District. Specific Sections to be annexed are: T2N R26E All or part of Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 35, and 36; T2N R27E All or part of Sections 4, 5, 6, 7, 8, 9, 16, 17, 18, 19, 20, 21, 28, 29, and 30; T3N R26E All or part of Sections 1, 2, 11, 12, 13, 14, 15, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, and 36; T3N R27E All or part of Sections 4, 5, 6, 7, 8, 9, 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, and 33; T4N R26E All or part of Sections 14, 23, 24, 25, 26, 35, and 36; T4N R27E All or part of Sections 19, 20, 21, 28, 29, 30, 31, 32, and 33. For more information contact the Morrow County Court office at (541) 676-5620.

All interested parties are welcome to attend. Upon request, accommodations will be made at the meeting to facilitate persons with physical impairments or disabilities. Please call 676-5620 at least 48 hours prior to the meeting.
Published: August 10 and 17, 2005

Public Notice Deadline Mondays at 5 p.m.