

The Family of Harry Green wishes to express our many thanks for the prayers, hugs, cards, flowers, phone calls, all supporting us at our time of sorrow and grief.

As we see each one of you in the future, we will always remember your acts of kindness and support.

Thanks again,  
The Family of Harry Green  
Selma F. Green  
Betty F. Voss  
Ella M. Green  
8-11-1c

The Willow Creek Economic Development Group would like to thank all the local citizens who helped with the recent 10,000 piece business recruitment mailings. Thanks also to the Forest Service and District Ranger Andrei Rykoff for the use of their facilities and to the YCC kids for their help.

8-11-1x

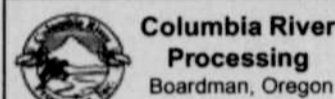
Participating in the Cancer Relay for Life was a great experience. Thank you to everyone who helped us raise money and thanks to all the people at Murray Drugs for the party to help reach our goal.

Ruth Maben  
Jessica Roy  
Shannon Wicklund  
Rebecca Chinen  
8-11-1p

**HELP WANTED**

People needed to clean **Snack Shack** through Fair. 676-5300.

8-4-2c



**Employment Opportunities**

**Production and Packaging Operators:** Run multiple processes including: processing equipment, palletizing equipment and warehousing functions. Must be able to work any shift. FT position. Wage range \$11.90-\$16.89 depending on position and performance.

For all positions, HS degree/GED strongly preferred unless otherwise indicated. Successful applicants must pass skills/aptitude tests, drug test & functional capacities test.

**Excellent benefit package.** Health, dental, vision, prescription, life, disability, plus paid vacation & holidays for full-time regular employees.

If interested, apply at: Oregon Employment Department, 950 SE Columbia Dr., Ste. B; or mail resume to: Oregon Employment Department, P.O. Box 150, Hermiston, OR 97838. Fax resumes: (541) 567-2306.

We are an Equal Opportunity Employer & a Drug Free Workplace. 8-4-2c

The **Public Works Department** is now accepting applications for a **full-time Office Support Specialist** at their Lexington office. Knowledge of modern office practices, including computer proficiency, records management and book-keeping required. Positions requires good interpersonal skills. Salary \$1,688 per month plus excellent benefits.

For applications, contact the Personnel Director at adenton@co.morrow.or.us or Andrea Denton, Morrow County Courthouse, P.O. Box 788, Heppner, OR 97836,

phone (541) 676-5620. Return same address. Open until filled. Morrow County is an Equal Opportunity Employer. 8-11-1c

**REAL ESTATE**

**Heritage Land Co.**

180 W. Baltimore #5, Heppner 676-5049

~ \$139,900 - Country living in city limits. Secluded yet close enough to walk downtown. 4.92 acres with Super Good Cents manufactured 3 or 4 bedroom, 2 bath home on a foundation. Stick built 2 car plus shop area garage with additional 1/2 bath. Large covered front porch, landscaped yard with fruit trees, lots of upgrades, views of Willow Creek Valley, Heppner. **SALE PENDING**

~ \$105,000 - 3 bedroom, 2 bath, one with shower and garden tub. Newer manufactured home on a foundation. Oak cabinets and many upgrades, including underground sprinklers and 26x24 double garage/shop on 1.72 acres. lone. ~ \$78,500 - 4 bedroom, 1 bath, 2 story older home, with large level double lot, oil heat, separate dining room. **PRICE REDUCED.** lone.

~ \$61,900 - 158.07 acres m/l has good year round spring. Potential home site with good access and power available. Close to town. Heppner.

~ \$40,000 - Lot overlooking the lake plus adjoining 2.2 acres. View lot with country space. If you're building a home, it's a best buy! Heppner.

-- Clean, neat, large 1 bedroom apt., heat, water, sewer, garbage, furnished includes stove and refrigerator. \$300.

Sharon Lewis 676-5233

Bob Ployhar 676-9649

A. Kim Cutsforth 676-9777

David Sykes 676-9228

www.heppner.net

www.eastoregonrealestate.com



676-5241

JoyceKay & Jerry Hollomon

**GOOD RENTAL HISTORY** on a nice business opportunity. 2.27 acres located on Hwy 207 at the edge of town. 2 bedroom home and 7 apartments or 8 rentals, laundry, office, garage and large parking area. #01-16 **Reduced to \$155,000**

**5130 SQ.FT. M/L COMMERCIAL BUILDING**, located next to post office on Main Street. 2430' retail space and 2700' warehouse. Sellers will carry contract. Realtor owned. #02-10 **Asking \$135,000**

**WELL KEPT TOWNHOUSE-STYLE DUPLEX OVERLOOKING TOWN.** Each unit has 2 bedrooms, 1 1/2 bath, and a carport. One unit has a family room with a loft and deck. Total of 2192 sq.ft. Lot is 100x100' m/l. Excellent rental history. 340 Skyline Drive. #03-06 **\$120,000**

**VACANT LOT** with all services available on site. 75x146' m/l at end of street with excellent view of lake. 810 Lakeview Court. #04-07 **\$18,500**

**BUY LOT - MFG. HOUSE FREE.** 2/3 m/l acres out of floodplain with view. 1968 Schult 62x121 with 31x101 tip-out. 744 sq. ft. Good rental or building site. 235.1 Linden Way. #04-08 **\$25,000**

**FOR RENT**

Two bedroom available. **Willow View Apartments**, 515 N. Elder, Heppner. EOH. Call (208) 384-1589, 676-9019.

11-12-tfc

Clean 2 bedroom, 1 1/2 bath duplex with great view of Heppner. SWG paid. \$525 a month plus deposits. Available immediately. Call 676-9112.

8-4-2c

One bedroom apt. for rent, \$380/month. All utilities paid, stove and refrigerator furnished. 160 N. Chase St. (541) 933-3314.

8-11-4c

**NOTICES**

I am not responsible for any bills created by Bonnie Shover after July 27, 2004.

James Shover

8-4-2c

**THOMAS ORCHARDS Kimberly, Oregon**

~ U-PICK ~

Semi-Cling Peaches 40¢ lb.

FlavorCrest

Semi-Cling Nectarines 45¢ lb

Freestone Canning Peaches:

Sunbright 45¢ lb

Loring 45¢ lb

~ READY-PICKED ~

Sweet Cherries Lambert & Rainier

Apricots

Apples

Bring Containers Open 7 days a week 8 a.m. - 6 p.m. **ONLY (541) 934-2870**

**REAL ESTATE WANTED**

Have buyers interested in lots at Blakes Ranch. Call **David Sykes, Heritage Land Co.**, (541) 676-9228 days, (541) 676-9939 evenings and weekends.

8-4-tfx

**MISCELLANEOUS**

Advertise your business with solid magnet door signs from the **Heppner Gazette-Times**. 676-9228, ask for David.

5-3-tfx

**FREE:** two weeks free home delivery of The Oregonian. Just call toll free 1-877-528-2811.

5-12-tfc

Camper: \$4,750. 1991 Caribou 9.5 foot camper in excellent condition. Has bathroom/shower, 3-way refrigerator and heavy-duty heater. Furnishings available. Call 676-9841.

8-11-3c

**SERVICES**

**Linoleum, carpet and Pergo sale and installation.** Free estimates. Call **Tim Hedman**, evenings, 676-9054. Licensed and bonded #78201.

1-7-tfc

**CARS & TRUCKS**

**WRIGHT'S CHEVY, INC. OLDSMOBILE**

**SALES AND SERVICE**

Our Customer Is Always

#1

Contact:

Bill MacInnes  
Bill MacInnes, Jr.  
or parts

H.C. Wright  
Phone (541) 763-4175  
Fossil, Oregon

**INTERNET**

Real Estate Listings  
www.heppner.net

**PLEASE check your ad on the first date of publication. While we are happy to make any necessary corrections, we cannot be responsible for errors appearing on multiple days. THANK YOU!**

**YARD SALE**

2-Family Yard Sale. Kids' furniture, toys, washer and dryer, bedroom furniture, lots of good stuff. 8 a.m.-3 p.m., Friday, 13, and Saturday, 14. 845 Lakeview Court (near Assisted Living).

8-11-1c

A large, multi-family yard sale: clothes, toys, crafts, scrapbooking supplies and misc. items. 315 NE Chase St., Saturday, 8-3.

8-11-1c

- **Garage Sale - Craft Items and Other Treasures. Saturday, Aug. 14, 9 a.m., 305 W. Clay, Lexington.**

**Deadline for Classified Advertising Mondays at 5 p.m.**

**PUBLIC NOTICE**

A public information meeting will be held by representatives of the Oregon Department of Transportation on August 17, 2004, at 7 p.m. at the Lexington Town Hall, 150 West Main, Lexington, Oregon. Proposed roadway improvements to State Highway 52 in Lexington (A Street to F Street) will be discussed. Business owners, Lexington residents, and other interested parties are encouraged to attend. For more information about this meeting, please contact Howard Perry at Anderson Perry & Associates, Inc., (541) 963-8309.

Published: August 11, 2004

Affid

**PUBLIC NOTICE**

Filing forms for Lone City Council are available at Lone City Hall, 385 West 2nd Street, Lone, Oregon for elective positions to be filled at the November 2, 2004 General Election. Positions 1, 2 and 3 are up for election, they are four year terms. The position of Mayor is also up for election, this is a two year term and must be elected from the current sitting Council.

To be eligible to hold elective office in the City of Lone a person must be a qualified elector within the meaning of the State Constitution and must have resided in the City of Lone for one year immediately preceding the election.

The filing deadline is 3:30 pm on August 24, 2004 at Lone City Hall.  
Melissa A. Ross  
City of Lone  
Elections Filing Officer  
Published: August 11 and 18, 2004

Affid

**Sheriff's Report**

The Morrow County Sheriff's Office (MCSO) reports handling the following business:

**May 1:** MCSO, Oregon State Police received a report of a possible DUII on Highway 730 westbound milepost 177. The vehicle was failing to maintain its lane.

-MCSO deputies arrested Lonnie W. Rill, 24, for DUII (BAC .09). He was cited and released to appear. The vehicle was impounded.

-MCSO deputies cited a male subject for Driving while License Suspended and Failure to Seat Belt Child Passenger. The vehicle was impounded.

-Boardman Police Dept. officer arrested Delfino Jimenez Jurado, 40, on an Irrigon Justice Court warrant for Failure to Appear/Driving while License Suspended.

-MCSO deputy reported a stop sign down in Irrigon. MC Public Works was notified.

-MCSO deputies cited Bobby Gene Burgess, 38, for Driving while

License Suspended Violation, No Insurance and Expired Plates.

-MCSO received a report from a caller at the 76 Station in Irrigon that a customer had stuff stolen from her purse.

-MCSO received a report from a caller in Boardman that a male subject was throwing beer cans at moving vehicles. Erik Ramirez, 22, was arrested for Disorderly Conduct, and Criminal Trespass I x3. He was lodged at the Umatilla County Jail.

-MCSO, Boardman ambulance received a request for an ambulance at the Boardman Marina for a 15-year-old female with heat stroke.

-MCSO received a request from Good Shepherd Medical Center in Hermiston to notify a male subject about a motor vehicle accident that occurred in Hermiston. Contact was made.

-MCSO received a report from a caller in Heppner that her neighbor's water was up too high and getting her driveway wet.

-MCSO received a report from a caller in Boardman of shots fired. Units were unable to locate anyone.

-MCSO, Boardman Police Dept. received three hang-up 911 calls from the Boardman Marina. A female juvenile was located at the bathroom and turned over to her parents.

-MCSO received a report from a caller in Boardman of a group of possible gang members hanging out in the Columbia Villa parking lot.

-MCSO received a report from a caller in Irrigon that his 14' boat was stolen.

-MCSO, Boardman Police Dept. received a report from a caller in Boardman of problems between her daughter and another juvenile.

-MCSO deputies arrested Jason Paul Handel, 29, for DUII (BAC .11), Possession of Less than One Oz. Marijuana and Open Container. He was cited and released to appear. The vehicle was impounded.

**May 11:** MCSO deputy Richard Dowers, 20, for Violation of the Speed Limit, 86 mph in a 65 mph zone.

-MCSO, Boardman Police Dept. officers cited Francis David Peska, 64, for Driving While License Suspended, No Insurance. The vehicle was impounded.

-MCSO deputy cited Gabe Buchert, 25, for

Violation of the Speed Limit, 83 mph in a 65 mph zone.

-MCSO received a request for an ambulance from the Boardman Power Plant for a female with a leg laceration. The patient was transported to Good Shepherd Medical Center in Hermiston.

-MCSO received a report from a caller in Irrigon that her two goats were killed the previous day.

-MCSO received a report from the Gilliam County Sheriff's Office that Wallace Gary Smith, 33, was arrested on local charges with a hold placed for Morrow County warrant Failure to Appear/Driving while License Suspended. He was lodged at NORCOR.

-MCSO received a report from a caller in Columbia River Dairy in Boardman that a fight occurred earlier between two employees. The parties were separated and their employment was terminated, but the caller wanted the information logged in case there was any further incident.

-MCSO received a request for a deputy contact regarding a menacing incident involving the caller's daughter the previous day.

-MCSO deputy cited Robert Maxwell Minton, 22, for Driving while License Suspended Misdemeanor, No Insurance and Expired Tags. The vehicle was impounded.

-MCSO requested a deputy contact from a caller in Irrigon regarding a dog killing goats earlier this morning; it is an on-going problem. Cesar Campos, 19, was cited for Maintaining a Dog as a Public Nuisance.

-MCSO, Boardman Police Dept. received a report from a caller at Kegler's Sentry Market in Boardman that a male subject was detained after attempting to steal beer. Michael Lee Stover, 19, was cited for Theft III-Shoplifting and MIP-Alcohol.

-MCSO received a report from a caller in Heppner that her 9-year-old stepson left on his bike about 1/2 hour ago and had not returned. Assistance was requested to find him.

-MCSO received a request for a deputy contact from a caller in Irrigon regarding her neighbor across the street who took her sons' soccer ball and refuses to give it back. The caller spoke to him with no result. There was a previous history of the neighbor begin mean to the caller's children.

**PUBLIC NOTICE**

**Electric Co-Op Announces Notice of Nominations**  
Columbia Basin Electric Cooperative hereby notifies all members that nominations are open for the following four director's positions:

For three year terms:  
ZONE NO. 2: That territory served, or to be served, by the Cooperative lying West of the Morrow-Gilliam County line and South of the Township line dividing Townships 3 South and 4 South.

ZONE NO. 5: That territory served, or to be served, by the Cooperative lying South of the Township line dividing Townships 2 South and 3 South and East of the Morrow-Gilliam County line and in Wheeler County that area East of the range line between Range 24 East and 25 East.

ZONE NO. 6: That territory served, or to be served, by the Cooperative within the incorporated city limits of Condon, Oregon.

ZONE NO. 8: That territory served, or to be served, by the Cooperative within the incorporated city limits of Heppner, Oregon.

The members of the nominating committee are:  
Zone No. 2: Paul O'Dell, Lonerock, Oregon 541-384-3008  
Zone No. 5: Lyndale Qualls, Heppner, Oregon 541-676-9705

Zone No. 6: Cassandra Flatt, Condon, Oregon 541-384-2621

Zone No. 8: Cliff Green, Heppner, Oregon 541-676-9961  
The nominating committee will accept nominations up to and including the last day of August, 2004.

Nominees must be members of Columbia Basin Electric Cooperative, Inc. and they must reside in, and receive electrical service in, the Zone in which they will be running.  
Published: August 4 and 11, 2004 Affidavit

**HELP WANTED**

Union Pacific Railroad is currently interested in career minded individuals to fill the positions of Diesel Mechanic, Diesel Electrician, and Mechanical Shop Laborer near **Hinkle, OR**.

**Diesel Mechanics** inspect, repair and maintain the engine and mechanical components on diesel electric locomotives. **Diesel Electricians** inspect, repair and maintain the engine and electrical components on diesel electric locomotives. **Mechanical Shop Laborers** assist in the movement of locomotives in the shop area, perform servicing, and clean up of locomotives and shop work areas, and fueling. Outdoor work required regardless of weather conditions.

Minimum requirements for All positions include:

- Must be a minimum of 18 Years of age.
- Individuals with felony and/or misdemeanor convictions may not be hired.
- Candidates must be able to read and comprehend regulations in English as well as possess good oral communication skills.
- Diesel Mechanics** must possess a minimum of four years verifiable work experience as a mechanic or have a Journeyperson diesel mechanic card. Experience with large motor generators and/or EMD 567-645-710G engines a plus. Applicants with extensive experience as a mechanic in other fields (aviation, nuclear, farm machinery) will be given full consideration.
- Diesel Electricians** must possess a minimum of four years verifiable work experience as an electrician or have a journeyperson's card. Experience with large motor generators and high voltage circuitry a plus.

We offer a great working environment, excellent salary, and superior benefits.

To apply for these positions visit our web site at [www.up.com](http://www.up.com). Click on "Jobs at UP", click on "View Positions" and select the position for which you want to apply. If you need help with the application process, call our Employment line at 1-800-877-5634 ext. 4.

**BUILDING AMERICA™**

Union Pacific Railroad  
Building America  
An equal opportunity employer

