

**NOTICES**

I am not responsible for any bills created by Bonnie Shover after July 27, 2004.

James Shover  
8-4-2c

**THOMAS ORCHARDS  
Kimberly, Oregon**

**~ U-PICK ~**

Semi-Cling Peaches  
40¢ lb.  
FlavorCrest  
Semi-Cling Nectarines  
45¢ lb

By Friday, Aug. 6th  
Freestone Canning  
Peaches (Sunbright)  
45¢ lb

**~ READY-PICKED ~**

Sweet Cherries  
Lambert & Rainier  
Apricots

Bring Containers  
Open 7 days a week  
8 a.m. - 6 p.m. **ONLY**  
(541) 934-2870

PLEASE check your ad on the first date of publication. While we are happy to make any necessary corrections, we cannot be responsible for errors appearing on multiple days. When canceling an ad, PLEASE check to be sure your ad was not inadvertently published. THANK YOU!

**HELP WANTED**

Child care needed in our home for children one and four, mornings three days a week, all day one day a week; school year only. Ione, 422-2530.  
7-28-2c

The Umatilla-Morrow ESD has the following opening in our Early Intervention/Early Childhood Spec Ed Program for the 2004-05 school year:

(1) Classroom Asst.-Heppner 19.5 hrs/week (no benefits).

Minimum qualifications: HS diploma or equivalent, experience or training, experience working with preschool age children with disabilities in an educational setting and duties would include assisting the classroom teacher and specialists in planning and implementing instructional strategies appropriate to the student. Salary is \$10.48-\$10.95 per hour. Position is open until filled.  
7-28-2c

For application and job description, contact Human Resource Dept., Umatilla-Morrow ESD, 2001 SW Nye, Pendleton, OR (541) 966-3206 or download application from www.umesd.k12.or.us. AA/EOE.  
7-28-2c

Office Assistant: looking for organized, efficient individual with good communication skills to assist office staff. Intermediate to advanced skills in Word and Excel required. Pick up job description and application at **Morrow County Grain Growers, Inc.** in Lexington. Wage depends on experience.  
7-28-2c

People needed to clean **Snack Shack** through Fair. 676-5300.  
8-4-2c

**Morrow County School District** has the following positions open for the 2004-05 school year. All positions will remain open until filled.

POSITIONS: 3 Full Time ESL Ed Assistants; 1 Full Time Special Ed Assistant; 1 Half Time One-on-One SpEd Assistant; 1 Full Time General Ed Assistant; 1 Full Time Title I Ed Assistant; 1 Half Time Food Service Clerical Asst; 1 2-Hour Assistant Cook; 1 Full Time Department Secretary.

LOCATION: The above positions are in the Boardman and Irrigon Schools. Call 541-989-8202 for further details. QUALIFICATIONS: Ed assistants must have a two year associate degree or equivalent; or be able to take and pass a district approved test to be considered highly qualified under No Child Left Behind legislation. Spanish speakers preferred, but not required.

POSITION: 3 Full Time School Family Liaisons - Spanish Speaker Required.

LOCATION: Sam Boardman Elementary; Riverside High School; Irrigon Elementary School.

DESCRIPTION Bilingual (Spanish/English); Additional training in health and/or social services preferred; Knowledge of communities and available services; experience working in educational setting; understanding and acceptance of different racial, ethnic, cultural and religious values and lifestyles.

For Application Information Contact: Julie Ashbeck, Personnel Director; Morrow County School District; PO Box 368; Lexington, OR 97839. 541-989-8202

MCSO application, introductory letter and resume are required. Successful candidates will be subject to Criminal History Records Check & Fingerprinting. EOE.  
8-4-1c

**REAL ESTATE WANTED**

Have buyers interested in lots at Blakes Ranch. Call **David Sykes, Heritage Land Co.**, (541) 676-9228 days, (541) 676-9939 evenings and weekends.  
8-4-tfx

**MISCELLANEOUS**

Advertise your business with solid **magnet door signs** from the **Heppner Gazette-Times**. 676-9228, ask for David.  
5-3-tfx

**FREE:** two weeks free home delivery of The Oregonian. Just call toll free 1-877-528-2811.  
5-12-tfx

**SERVICES**

**Linoleum, carpet and Pergo sale and installation.** Free estimates. Call **Tim Hedman**, evenings, 676-9054. Licensed and bonded #78201.  
1-7-tfx

**Housecleaning:** weekly, bi-monthly, monthly, semi-annually, annually. Free estimates. **Linda Corbin**, 676-5270.  
6-9-tfx

**CARS & TRUCKS**

**WRIGHT'S CHEVY, INC. OLDSMOBILE**

**SALES AND SERVICE**

Our Customer Is Always  
**#1**

Contact:  
**Bill MacInnes**  
**Bill MacInnes, Jr.**  
or parts  
**H.C. Wright**  
Phone (541) 763-4175  
Fossil, Oregon

**INTERNET**

Real Estate Listings  
www.heppner.net

Deadline for  
Classified Advertising  
Mondays at 5 p.m.

**REAL ESTATE**



JoyceKay & Jerry Holloman  
676-5241

**A CHARMING 1910 COTTAGE STYLE 1300 SQ.FT. HOME.** 3 bedroom, 1 bath, updated interior, sky lights and decorative propane fireplace. On a flat corner lot 100'x50' m/l, with privacy fence. 380 S Gilmore. #04-04 \$79,000

**LOOKING FOR A LARGE LOT WITH A GREAT VIEW?** This 170'x100' on a dead end street has all the utilities to the property. In a very nice neighborhood close to grade school. 210 Thompson St. #04-03 \$18,500

**\$20,000 WILL BUY YOU A 82.5'x114' m/l kit and a 1968 mobile home with 2 bedrooms and 1 bath.** Located out of the floodplain on a dead end street at the edge of a nice residential area. Lot includes RV parking with full hook-ups. 400 E Alken St. #03-08

**Heritage Land Co.**

180 W. Baltimore #5, Heppner  
676-5049

~ \$248,000 - Ranch home on daylight basement. 2 1/2 bath, 4 bedroom, lots of storage. 11.4 acres m/l with view of golf course. Heppner. **SALE PENDING**

~ \$185,000 - 4 bedroom, 2 1/2 bath, 2 story older home. Underground sprinklers, located on 1.7 acres. Has large storage/barn building 40'x64' and 16'x32' shop. Also includes double attached garage. Fully fenced with garden and play areas. Heppner.

~ \$139,900 - 3 bedroom, 2 bath newer manufactured home. 1742 sq. ft., secluded double lot with lots of view, large deck and covered patio, city water, city sewer, 2 car ports and RV parking; additional insulated shop with 220v.

~ \$182,000 - 490+ acres has good year round spring. 110+ acres in CRP with 5203 yearly payment. Lots of view. Good grass. Heppner.

**Clean, neat, large 1 bedroom apt., heat, water, sewer, garbage, furnished includes stove and refrigerator. \$300.**

Sharon Lewis 676-5233  
Bob Ployhar 676-9649  
A. Kim Cutsforth 676-9777  
David Sykes 676-9228  
www.heppner.net  
www.eastoregonrealestate.com

**FOR RENT**

Two bedroom available. **Willow View Apartments**, 515 N. Elder, Heppner. EOH. Call (208) 384-1589, 676-9019.  
11-12-tfx

Clean 2 bedroom, 1 1/2 bath duplex with great view of Heppner. SWG paid. \$525 a month plus deposits. Available immediately. Call 676-9112.  
8-4-2c

**ESTATE SALE**

Estate Sale:  
Let's make a deal!  
Contents of home -  
everything must go.  
Treasures for everyone.  
Aug. 7, 9 a.m.  
305 W. Clay,  
Lexington. 8-4-1p

Deadline for  
Public Notices/  
Legal Notices  
Mondays at 5 p.m.

**STATEMENT OF NONDISCRIMINATION**

Columbia Basin Electric Cooperative, Inc. is the recipient of federal financial assistance from the Rural Utilities Services, an agency of the U.S. Department of Agriculture, and is subject to the provisions of Title VI of the Civil Rights Act of 1964, as amended, Section 504 of the Rehabilitation Act of 1973, as amended, the Age Discrimination Act of 1975, as amended, and the rules and regulations of the U.S. Department of Agriculture which provide that no person in the United States on the basis of race, color, national origin, age, or handicap shall be excluded from participation in, admission or access to, denied the benefits of, or otherwise be subjected to discrimination under any of this organization's programs or activities.

The person responsible for coordinating the organization's nondiscrimination compliance efforts is Jerry Healy, Manager. Any individual, or specific class of individuals, who feels that this organization has subjected them to discrimination may obtain further information about the statutes and regulations, listed from above and/or file a written complaint with this organization, or the Secretary, U.S. Department of Agriculture, Washington D.C. 20250; or the Administrator, Rural Utilities Services, Washington D.C. 20250. Complaints must be filed within 180 days after the alleged discrimination. Confidentiality will be maintained to the extent possible.  
Published: July 21, 28, and August 4, 2004 Affid

**Weather Report**

By the City of Heppner

**For the month of July**

	High	Low	Precip.
7/1	91	54	.00
7/2	85	60	.01
7/3	82	51	.00
7/4	82	57	.00
7/5	87	56	.00
7/6	85	52	.00
7/7	85	45	.00
7/8	79	48	.00
7/9	79	48	.00
7/10	76	47	.00
7/11	81	52	.00
7/12	89	57	.00
7/13	93	59	.00
7/14	96	61	.00
7/15	93	57	.00
7/16	93	67	.00
7/17	96	63	.00
7/18	93	60	.01
7/19	93	56	.07
7/20	85	52	.00
7/21	85	55	.00
7/22	89	58	.00
7/23	94	65	.00
7/24	99	65	.00
7/25	94	51	.00
7/26	94	51	.00
7/27	90	59	.00
7/28	93	60	.00
7/29	93	60	.00
7/30	91	61	.00
7/31	94	58	.00

**PUBLIC NOTICE**

Gas Transmission Northwest Corporation  
Compressor Station 9  
Near Ione, Oregon  
Has applied for an Oregon Title V Air Operating Permit Renewal  
(No. 25-0026)

The Department of Environmental Quality (DEQ) has conducted a preliminary review of this application and is providing an opportunity for public comment. Gas Transmission Northwest Corporation (GTN) is a natural gas transmission company operating a pipeline from the Canadian border through the states of Idaho, Washington, and Oregon to California. GTN's dual mainline is 612.5 miles in length and includes 638.9 miles of 36-inch and 589.4 miles of 42-inch pipeline. Energy to move the gas is provided by 12 compressor stations located along the pipeline all of which are designed for remote, unattended operation from GTN's Gas Control Center in Portland. Compressor Station 9 is located 4 miles southwest of Ione, Oregon on Gooseberry Road. Compressor Station 9 contains two gas turbine-driven compressor units. Both units are 14,100 HP (ISO) Solar Mars T14000 turbines. In the event of a turbine breakdown or scheduled maintenance GTN will replace the disabled turbine with a "like" turbine or a turbine of similar function. A like for like replacement is defined as same manufacturer, same horsepower and same combustion system. The disabled turbine will then be sent back to the manufacturer to be refurbished. After the turbine is refurbished it is held as a replacement for other turbines in the system that may breakdown. There are no actual increases in pollutant emissions, however, the Plant Site Emission Limits (PSEL) for Particulate Matter (PM), Fine Particulate Matter (PM10), Sulfur Dioxide (SO2), Carbon Monoxide (CO) and Volatile Organic Compounds (VOC) are

being increased to the Generic PSEL level in accordance with OAR 340-222-0041. The facility is a minor source of all criteria pollutants with the exception of Nitrogen Oxides (NOX) emissions. The facility is a major source of NOX emissions. The facility is in an area that is in attainment for all criteria pollutants. The source is not located within 100 kilometers (62 miles) of any Class I air quality protection areas: More information on this facility's emission of air pollutants is contained in the draft permit review report.

The application, draft permit, review report, and relevant information are available for public review, by appointment, at DEQ's Eastern Region, Pendleton Office, 700 S.E. Emigrant, Suite 330, Pendleton, Oregon, by calling (541) 276-4063. To obtain a copy of the draft permit call Bonnie Hough at (541) 388-6146 ext. 223 or call toll free in Oregon at 1-800-452-4011 or by e-mail at hough.bonnie@deq.state.or.us.

Written comments must be received no later than September 10, 2004 and may be submitted to the DEQ office processing the permit:

Department of Environmental Quality  
Bonnie Hough/Air Quality Permit Coordinator  
2146 N.E. 4th Street, Suite 104  
Bend, OR 97701

If written requests from 10 persons, or an organization representing at least 10 persons, are received on this application, DEQ will provide a public hearing. Requests for hearing need to clearly identify the air quality concerns about the draft permit. Requests for hearing must be in writing and must be received by September 10, 2004.

The Department will review all information received during the public review period. Following this review, the permit may be modified. The proposed permit will then be forwarded to EPA for comment prior to issuance.  
Published: August 4, 2004  
Affid

**PUBLIC NOTICE**

The Heppner City Council will hold a Public Hearing on August 9, 2004 to consider passage of A RESOLUTION ESTABLISHING A NO PARKING ZONE THE ENTIRE LENGTH OF WEST STREET ON BOTH SIDES OF THE STREET. The meeting will be held at 7:00 PM, at Heppner City Hall, 188 W. Willow Street, Heppner, Oregon. Persons who wish to attend and need assistance are asked to call (541) 676-9618, or TTY relay 1-800-735-2900. Gerald W. Breazeale  
City Manager  
Published: August 4, 2004  
Affid

**PUBLIC NOTICE**

The Morrow County School District Board of Directors will meet on Friday, August 6th from 10:00 am until 12:00 pm at the Port of Morrow for a work session. The work session will be to begin goal setting for the 2004-05 school year.  
Published: August 4, 2004

**PUBLIC NOTICE**

MORROW COUNTY LAND USE HEARING THE MORROW COUNTY COURT will hold the following hearing of public interest on Wednesday, August 18, 2004, at 11:00 a.m. at the Port of Morrow Riverfront Center in the Board Room in Boardman, Oregon:

Comprehensive Plan Amendment: Max and Marilyn Hellberg, owner and applicant. Property is described as tax lot 203 of Assessor's Map 5N 26 26. The property is zoned Exclusive Farm Use (EFU) and located east of West Eighth Road and south of Idaho Lane, approximately three miles west of the City of Irrigon. Proposal is to add the site to the Comprehensive Plan Inventory as a significant resource and to allow mining and

mining related processing. The criteria for approval include Morrow County Comprehensive Plan; Zoning Ordinance Section 3.200 and 3.010; ORS 215.283(2)(b) and 215.298 and OAR 660 Division 23. This is the County Court hearing based upon a recommendation of approval by the Morrow County Planning Commission.

Opportunity to voice support or opposition to the above proposals or to ask questions will be provided. Failure to raise an issue in person or by letter or failure to provide sufficient specificity to afford the decision maker an opportunity to respond to the issue precludes appeal to the Land Use Board of Appeals based on those issues.

Copies of the staff report and all relevant documents will be available after August 6, 2004. For more information, please contact the Morrow County Planning Department at 541-922-4624 or 541-676-9061 ext 5503.

DATED this 30th day of July, 2004.

MORROW COUNTY PLANNING DEPARTMENT  
Published: August 4, 2004  
Affid

**PUBLIC NOTICE**

Electric Co-Op Announces Notice of Nominations Columbia Basin Electric Cooperative hereby notifies all members that nominations are open for the following three director's positions:

For three year terms:  
ZONE NO. 2: That territory served, or to be served, by the Cooperative lying West of the Morrow-Gilliam County line and South of the Township line dividing Townships 3 South and 4 South.

ZONE NO. 5: That territory served, or to be served, by the Cooperative lying South of the Township line dividing Townships 2 South and 3 South and East of the Morrow-Gilliam County line and in Wheeler County that area East of the range line between Range 24 East and 25 East.

ZONE NO. 6: That territory served, or to be served, by the Cooperative within the incorporated city limits of Condon, Oregon.

ZONE NO. 8: That territory served, or to be served, by the Cooperative within the incorporated city limits of Heppner, Oregon.

The members of the nominating committee are:  
Zone No. 2: Paul O'Dell, Lonerock, Oregon 541-384-3008

Zone No. 5: Lyndale Qualls, Heppner, Oregon 541-676-9705

Zone No. 6: Cassandra Flatt, Condon, Oregon 541-384-2621

Zone No. 8: Cliff Green, Heppner, Oregon 541-422-7162

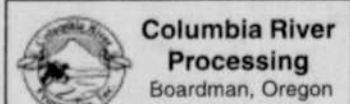
The nominating committee will accept nominations up to and including the last day of August, 2004.

Nominees must be members of Columbia Basin Electric Cooperative, Inc. and they must reside in, and receive electrical service in, the Zone in which they will be running. Published: August 4 and 11, 2004  
Affid

**CUSTOM BANNERS**

Any Size  
Lots of Colors  
Logos & Graphics  
Makes Great Advertising!

Heppner Gazette  
676-9228



Columbia River Processing Boardman, Oregon

**Employment Opportunities**  
Production and Packaging Operators: Run multiple processes including: processing equipment, palletizing equipment and warehousing functions. Must be able to work any shift, FT position. Wage range \$11.90-\$16.89 depending on position and performance.

For all positions, HS degree/GED strongly preferred unless otherwise indicated. Successful applicants must pass skills/aptitude tests, drug test & functional capacities test.

Excellent benefit package. Health, dental, vision, prescription, life, disability, plus paid vacation & holidays for full-time regular employees.

If interested, apply at: Oregon Employment Department, 950 SE Columbia Dr., Ste. B; or mail resume to: Oregon Employment Department, P.O. Box 150, Hermiston, OR 97838. Fax resumes: (541) 567-2306.

We are an Equal Opportunity Employer & a Drug Free Workplace.  
8-4-2c