2-4-tfc

Remodeled 2 bedroom duplex. Range, dishwasher, garbage disposal, washer/dryer hookups. \$450 plus deposit. (541) 676-5241, toll free 1-866-969-1111; or (503) 663-0926 evenings.

3-3-tfc

Two bedroom home with garage 3 miles from Heppner. All appliances including dishwasher, washer-dryer, satellite TV. \$450 plus deposit. References, please. 676-9482.

4-7-2c

Two bedroom upstairs duplex. Stove/refrigerator. \$450. Sewer/water furnished. Good view. 676-5312.

4-7-tfc

REAL ESTATE

Heritage Land Co.

180 W. Baltimore 676-5049

42,000 - 2 bedroom, 1 bath, newly painted inside, kitchen with old-fashioned wood stove and electric stove. Covered front porch.

329,500 - 640 acres m/l, 3 bedroom, 2 bath, one level ranch-style home with 30ix30i shop with cement floor, wellkept older barn and tack building. All steel panels, gates with loading and cattle chutes, feed lot and arena. Established 80 acres under irrigation with 500 GPM well. Good hunting for upland birds and deer, with sightings of elk and antelope. Has garden site and mature fruit trees. Additional acreage available

Clean, neat, large 1 bedroom apt., heat, water, sewer, garbage, furnished includes stove and refrigerator, \$300.

Sharon Lewis 676-5233 Bob Ployhar 676-9649 A. Kim Cutsforth 676-9625 David Sykes 676-9228 www.heppner.net w.eastoregonrealestate.com



600 ACRES OF GRAZING LAND, including 113 acres of tillable dry land, located 15 minutes from Heppner. Area good for hunting birds or deer. Two houses on the property. 1950 3 bedroom, 1 bath, and a 1997 mfg. doublewide 3 bedroom, 2 bath. With several out-buildings. Good location for a hunting business, a iretreatî or a quiet rural home. Mfg. house may be sold separately. 54467 Upper Rhea Creek Road. #04-01 and #04-02. \$200,000

INCOME PROPERTY FOR IN VESTMENT. Duplex built in 1998 each unit is 940 sq. ft. m/l; 2 bed rooms, 1 bath, insulated windows vinyl siding, dishwashers, dispos als and laundry hook-ups. Good rental history. One block from Main Street w/RV hookup. 140 S. Chase

St. #03-02. \$155,000. WELL KEPT TOWNHOUSE-STYLE DUPLEX OVERLOOKING TOWN. Each unit has 2 bedrooms 1Ω bath and a carport. One unit has a family room with a loft and deck. Total of 2192 sq. ft. Lot is 100ix100i m/l. Excellent rental history. 340 Skyline Drive. #03-06 \$120,000.

SERVICES

Linoleum, carpet and Pergo sale and installation. Free estimates. Call Tim Hedman, evenings, 676-9054. Licensed and bonded #78201. 1-7-tfc

Housecleaning: weekly, bimonthly, monthly, semi-annually, annually. Free estimates. Linda Corbin, 676-5270.

2-4-tfc

TLC DayCare opening April 1 Full & Part-time Openings Ages 6 weeks - 11 years USDA meals provided Structured schedule with preschool activities

Licensed Lexington, 989-8570

INTERNET

Real Estate Listings www.heppner.net

Class Ad Deadline Mondays at 5 p.m.

PLEASE check your ad on he first date of publication. While we are happy to make any necessary corrections, we cannot be responsible for errors appearing on multiple days. THANK YOU!

CARS & TRUCKS

WRIGHT'S CHEVY, INC. **OLDSMOBILE**

SALES AND SERVICE

Our Customer Is Always

#1

Contact: **Bill MacInnes** Bill MacInnes, Jr. or parts H.C. Wright Phone (541) 763-4175 Fossil, Oregon

HELP WANTED

Job Opening: Morrow County Sheriff's Office Morrow County Sheriff's Office **Communications Officer**

Job requires typing, general office experience and ability to function in stressful situations. Duties include taking 9-1-1 calls, radio dispatching, teletype operation, working with word processing and computer files. Must be willing to work any shift. Office operates 24-hours a day. Pay starts at \$2008/ month. Minimum age requirement is 21 years of age.

Apply at Sheriff's Office, 325 Willow View Drive, Heppner, OR. Phone: (541) 676-5317. Return by closing date, Friday, April 9, 2004 at 5 p.m.

Morrow County does not discriminate on the basis of race, color, natural origin, sex, religion, age and handicapped status in employment or the provision of services.

3-31-2c

Morrow County Health District is accepting applications for a part-time Maintenance Helper for Pioneer Memorial Hospital and Nursing Home in Heppner. Schedule is flexible. Position ends Sept. 1, 2004. Duties will be lawn care and general maintenance.

Individuals wishing to apply may pick up an application at Pioneer Memorial Hospital or call (541) 676-2932. MCHD is an EOE.

4-7-1c

Volunteer Park Hosts for Anson Wright Park and Cutsforth Park in Morrow County. This is a volunteer position with a small stipend for expenses.

Applications may be picked up at Morrow County Public Works in Lexington. Position will remain open until filled. For further information, call Public Works at (541) 989-9500.

4-7-2c

PUBLIC NOTICE

Notice of Budget Committee Meeting

A public meeting of the Budget Committee of the Oregon Trail Library District, Morrow County, State of Oregon, to discuss the budget for the fiscal year July 1, 2004 to June 30, 2005, will be held at the Irrigon Annex, 205 N. E. 3rd St., Irrigon, OR 97844. The meeting will take place on the 21st day of April, 2004, at 7 pm. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained at the budget committee meeting or after April 21, 2004, at Boardman and Heppner libraries between the hours of 12:00

p.m. and 5:00 p.m. This is a public meeting where deliberations of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

Published: April 7, 2004

PUBLIC NOTICE

"The regular monthly meeting of the Morrow County Commission on Children & Families will be held on April 13, 2004, in the Family Service Center conference room in the Gilliam & Bisbee Building above Heppner Hardware, at 7:00 p.m. Agenda Presentations to include: Morrow-Wheeler Biennial Plan, Program Reviews, Comp Plan Phase III update, and other business as necessary. The public is encouraged to attend and participate in the discussions. For further information or if you need special accommodations call 676-9675." Published: April 7, 2004

PUBLIC NOTICE

REOUEST FOR COMMENTS HEPPNER RANGER DISTRICT RIMROCK ECOSYSTEM RESTORATION

PROJECTS SUPPLEMENTAL DRAFT **ENVIRONMENTAL** IMPACT STATEMENT

The Supplemental Draft Environmental Impact Statement (SDEIS) has been completed for the Rimrock Ecosystem Restoration Projects. The SDEIS is available for review at www.fs.fed.us/r6/uma/ projects/readroom/ or contact Janet Stefani at (541) 676-2148 for a paper copy.

The project is located in the Monument Winter Range, Lower Big Wall Subwatershed in Grant County, Oregon. The SDEIS will inform and support a new decision on the C3 winter ranger portion of the Rimrock Ecosystem Restoration Projects. The preferred alternative is alternative 5, which includes the harvest of 122 acres of dead and dying trees that are a result of the Douglas-fir tussock moth outbreak of 2001 and 2002 as well as 804 acres of commercial thinning and 40 acres of non-commercial thinning. The decision will include a site specific Forest Plan Amendment that would reduce the habitat effectiveness index from 70 to 67 for this project only.

Comments can be sent to the Responsible Official, Jeff Blackwood, Forest Supervisor, 2517 S.W. Hailey Avenue, Pendleton, Oregon, 97801. Telephone office: (541) 278-3716, TDD/TTY: (541) 278-3995, fax: (541) 278-3730 or comments-pacificnorthwestumatilla-heppner@fs.fed.us. Electronic comments must be submitted as part of the actual e-mail message, or as an attachment in Microsoft Word, rich text format or portable document format only. E-mails submitted to e-mail addresses other than the one listed above or in other formats than those listed or containing viruses will be rejected. Comments may be hand delivered to 2517 S.W. Hailey Avenue, Pendleton, Oregon between 7:45 a.m. and 4:30 p.m, Monday thru Friday (§215.6(a)(4)(ii)). Comments will be accepted for 45 days following the date of publication of the notice of availability (NOA) in the Federal Register (§215.6(a)(2)) which occurred on April 2, 2004. Only persons who submit timely and substantive comments will be accepted as appellants. For appeal eligibility, each individual or representative from each organization submitting substantive comments must either sign the comments or verify

identity upon request. For additional information, contact Janet Stefani at (541) 676-2148.

Published: April 7, 2004

PUBLIC NOTICE

COUNCIL MEETING A public meeting of the Common Council of the City of Heppner, Morrow County, Oregon, to adopt an ordinance, will be held April 12, 2004, at 7:00 pm, at Heppner City Hall, 188

W. Willow, Heppner, Oregon. On Monday, April 12, 2004, at 7:00 pm, at Heppner City Hall, the Heppner Common Council will hold a public hearing on the adoption of ordinance amending City Code Section 52A regarding animal waste and

declaring an emergency. Cop-

where deliberation of the Com-

mon Council will take place.

Any person may appear at the

meeting and discuss the pro-

posed ordinance with the

Jerry Breazeale, City Re-

Published: March 31 and April

PUBLIC NOTICE

NOTICE OF BUDGET

COMMITTEE MEETING

get Committee of the Morrow

County School District, Mor-

row County, State of Oregon,

to discuss the budget for the

fiscal year July 1, 2004 to June

30, 2005 will be held at the

school district office at 270 W

Main, Lexington, Oregon. The

meeting will take place on the

20th day of April 2004 at 7:00

pm. The purpose of the meet-

ing is to receive the budget

message from the budget of-

ficer and answer general ques-

tions from the budget commit-

tee. A copy of the budget doc-

ument may be inspected or

obtained on or after April 13th

at the school district office be-

tween the hours of 8:00 am and

4:00 pm. This is a public meet-

ing where deliberation of the

Budget Committee will take

place. Any person may appear

at the meeting and discuss the

proposed programs with the

Published: March 31 and April

PUBLIC NOTICE

REQUEST FOR

QUALIFICATIONS FOR

ELECTRICAL

CONSULTANT SERVICES

Works Projects - Morrow

County, Oregon

criteria:

20, 2004.

Commissioners

Morrow County Public

Morrow County, Oregon, re-

quests proposals from qualified

Electricians to provide open-

ended electrical consultant ser-

vices for various County Pub-

submitting qualifications shall

be considered based upon the

following general evaluation

3. Method of approach.

2. Response time.

1. Consultant's fee schedule.

4. Understanding of the re-

Copies of the Request for

quested services and local

Qualifications may be obtained

from Morrow County, P.O.

Box 428, 365 W Hwy 74, Lex-

ington, Oregon 97839, (541)

989-9500. Complete propos-

als will be accepted at the same

address until 4:00 p.m., April

Published: April 7 and 14, 2004

PUBLIC NOTICE

NOTICE OF

FORECLOSURE

GIVEN that the undersign will

sell the following items at

sealed bid sale to foreclose a

storage lien on L & B Storage,

Unit No. 18, at L & B Storage,

Olsen Road, Boardman, Mor-

row County, Oregon, on Sat-

urday April 17, 2004, at 9A.M.

NOTICE IS HEREBY

Signed: Morrow County

Budget Committee.

7,2004

Affid

A public meeting of the Bud-

amination.

7,2004

Affid

The property consists of: Household The owner of this property

ies of the ordinance are availis Julie E. Braymen able at City Hall for public ex-DATED THIS 23rd DAY This is a public meeting OF FEBRUARY

L & B STORAGE Published: April 7 and 14, 2004

PUBLIC NOTICE

TRUSTEE'S NOTICE OF SALE

Reference is made to that certain trust deed made by Richard W. Kelley and Flossie E. Kelley, as grantor, to Glenn H. Prohaska, as trustee, in favor of Conseco Finance Servicing Corp., as beneficiary, dated November 27, 1999, recorded on Decembers 3, 1999, in the records of Morrow County, Oregon as Microfilm No. M-1999-60003, covering the following described real property situated in said county and state, to wit:

Lot 3, Block 4, HONEY-WILD ESTATES, PHASE 2, City of Irrigon, County of

Morrow and State of Oregon Both the beneficiary and the trustee have elected to sell the said real property to satisfy the obligation secured by said trust deed and a notice of default has been recorded pursuant to Oregon Revised Statutes 86.735(3); the default for which the foreclosure is made is grantor's failure to pay when due the following sums:

Three monthly payments of \$436.79 each due for the months of September 2003 through November 2003 with interest accruing thereon at the contract rate of 4.00% per annum or \$9.68 per diem until paid in full, plus costs and attorneys fees.

By reason of said default the beneficiary has declared all sums owing on the obligation secured by said trust deed immediately due and payable, said sums being the following, to-

Principal \$88,400.78 Interest as of December 8, 2003: \$ 861.52

Foreclosure Guarantee

\$ 422.00 Beneficiary is also entitled to costs and attorney fees.

WHEREFORE, notice lic Works projects. Consultants hereby is given that the undersigned trustee will on May 6, 2004, at the hour of 1 o'clock, p.m., in accord with the standard of time established by ORS 187.110, at the Morrow County Courthouse, 100 Court Street in the City of Heppner, County of Morrow, State of Oregon, sell at public auction to the highest bidder for cash the interest in the said described real property which the grantor had or had power to convey at the time of the execution by grantor of the said trust deed, together with any interest which the grantor or grantor's successors in interest acquired after the execution of said trust deed, to satisfy the foregoing obligations thereby secured and the costs and expenses of sale, including a reasonable charge by the trustee. Notice is further given that any person named in ORS 86.753 has the right, at any time prior to five days before the date last set for the sale, to have this foreclosure proceeding dismissed and the trust deed reinstated by payment to the beneficiary of the

entire amount then due (other

than such portion of the princi-

Heppner Gazette-Times, Heppner, Oregon Wednesday, April 7, 2004 - SEVEN pal as would not then be due had no default occurred) and by curing any other default complained of herein that is capable of being cured by tendering the performance required under the obligation or trust deed, and in addition to paying said sums or tendering the performance necessary to cure the default, by paying all costs and expenses actually incurred in enforcing the obligation and trust deed, together with trustee's and attorney's fees not exceeding the amounts provided by said ORS 86.753.

In construing this notice, the singular includes the plural, the word "grantor" includes any successor in interest to the grantor as well as any other person owing an obligation, the performance of which is secured by the trust deed, and the words "trustee" and "beneficiary" include their respective successors in interest, if any. DATED December 17, 2003

Laura J. Walker, Trustee State of Oregon, County of Multnomah ss:

I, the undersigned attorney of record for the Plaintiff, certify that the foregoing is an exact and complete copy of the original trustee's notice of sale

Clark I. Balfour, Attorney for said Trustee If the foregoing is a copy to be served pursuant to ORS 86.740 or ORS 86.750(1), fill in the opposite name and address of the party to be served.

SERVE: Published: March 22, 31, April 7 and 14, 2004 Affid

PUBLIC NOTICE

TRUSTEE'S NOTICE OF SALE

(Pursuant to O.R.S. 86.705, et seq. and O.R.S. et seq.)

T.S. No: 8197OR MFS Loan No: 92171000550310/STRE-INBRUCK

The Trustee, under the terms of the Trust Deed described herein, at the direction of the Beneficiary, hereby elects to sell the property described in said Trust Deed to satisfy the obligations secured thereby:

A. PARTIES IN THE DEED OF TRUST: GRANTOR(S): JULIE I.

STEINBRUCK AND JO-SEPH S. STEINBRUCK TRUSTEE: REGIONAL

TRUSTEE SERVICE SUCCESSOR TRUSTEE:

FIRST AMERICAN TITLE INSURANCE COMPANY BENEFICIARY: BENEFI-CIAL OREGON INC.

B. DESCRIPTION OF PROPERTY

LOT 3, BLOCK 4, CO-LUMBIA TERRACE ADDI-TION TO THE CITY OF BOARDMAN, SECTION 17, TOWNSHIP 4 NORTH, RANGE 25, EAST OF WIL-LAMETTE MERIDIAN. MORROW COUNTY, ORE-

Property commonly known 119 S.W. COTTON-WOOD LOOP BOARD-MAN, OR 97818

The undersigned Trustee disclaims any liability for any incorrections of the above street address or other common designation.

C. TRUST DEED INFOR-MATION:

DATED DATE: 10/16/2001 **RECORDING DATE: 10/** 23/2001

Continued next page

JOHN'S PLACE EASTER SUNDAY BUFFET Sunday, April II from 12 - 6 p.m. The buffet will feature LEG OF LAMB, HAM, TURKEY, PRIME RIB, SOUP, SALADS, and GREAT DESSERTS! Adults: \$13.95 / Seniors: \$12.95 Kids: 6-12, \$7.95 / 5 and under, \$2.95 **JOHN'S PLACE** MAIN STREET, HEPPNER