

Also, thanks to Kathy and Ed for taking our Christmas decorations down; Don Stroeber for mowing our lawn; Jan Stroeber for fixing my hair; Joyce Ward for doing my ironing; and Bey and Cal for having us to dinner, encouraging us to get out of the house before we went stir crazy and for making pies for me to take to the Stew Feed. Thanks to all the volunteers at the Senior Center for taking over my duties during my recovery. Thanks to the Willow Creek Terrace gals for doing my Dad's shopping when I was out of commission. Thanks, Delmer, for being there when I needed you.

I feel so fortunate to have such good friends and live in such a caring community.

Thanks again,
Judy Buschke
3-24-1c

MISCELLANEOUS

Advertise your business with solid magnet door signs from the Heppner Gazette-Times. 676-9228, ask for David.

5-3-tfx

REAL ESTATE

1998 Valley manufactured home, 1.72 acres, Emert Addition, Ione. Three bedroom, two bath, large insulated shop, underground sprinklers. \$102,500. John Basile, (907) 583-5810.

3-24-2c

Heritage Land Co.

180 W. Baltimore #5, Heppner
676-5049

~ 139,900 - secluded, yet close enough to walk down town. Super Good Cents newer manufactured home on foundation with double stick-built attached garage with extra 1/2 bath, on 4.9 view acres, large front porch, fruit trees and garden area. County living in the city limits.

~ 64,550 - 12.91 acres with city water in Lexington. Seller can help finance.

~ 69,000 - 2-plus bedroom, 1 bath, cozy home located on a dead-end street, new siding, windows and roof, well-maintained back yard with deck and storage shed.

~ 15,000 - large buildable lot with water and sewer available. Owner could help finance.

~ 180,000 - 25.8 acres of view near lake, 1836 sq. ft. newer manufactured home, 3 bedroom, 2 bath surrounded by deck and patios, city water, oversized 2-car garage and additional insulated shop with 220 v.

-- Clean, neat, large 1 bedroom apt., heat, water, sewer, garbage, furnished includes stove and refrigerator. \$300.

Sharon Lewis 676-5233
Bob Ployhar 676-9649
A. Kim Cutsforth 676-9625
David Sykes 676-9228
www.heppner.net

Willow Creek Realty
676-5241
Joyce Kay & Jerry Hollomon

GREAT LOCATION. 2 new lots at 210 and 220 Thompson Street ready to build your dream home. Has city water, sewer and TV on property, on a dead-end street with a good view. One lot is 100x90 m/l and one is 100x75 m/l. #00-09 \$12,500, #00-10 \$13,500 respectively.

EXTRA LOT WITH A GARAGE and a home with a view, 3 bedroom manufactured with attached garage. Good carpets and vinyl floor covering. Price includes washer and dryer, drop-in range and refrigerator; house also has a garbage disposal and dishwasher. Lot #421 has wired, insulated garage. 24ix20. 25 Canyon Drive. REDUCED TO \$86,010.

GOOD RENTAL HISTORY on a nice business opportunity. 2.27 acres located on Hwy. 207 at the edge of town. 2 bedroom home and 7 apartments or 8 rentals, laundry, office, garage and large parking area. #01-16. \$165,000. REDUCED \$155,000.

REAL ESTATE WANTED

Have buyers interested in lots at Blakes Ranch. Call David Sykes, Heritage Land Co., (541) 676-9228 days, (541) 676-9939 evenings and weekends.

8-6-tfx

WANTED TO BUY

House, 3+ bedrooms, lone area.
(907) 841-4991
E-mail: colliers@mtaonline.net

3-17-2c

FOR RENT

Two bedroom available. Willow View Apartments, 515 N. Elder, Heppner. EOH. Call (208) 384-1589, 676-9019.

11-12-tfx

3 1/2 bedroom house, rural setting, room for horse. Deposit and references required. 422-7457.

2-18-tfx

Small country 2 bedroom house for rent between Hermiston and Lexington. Call evenings, 989-8321.

2-4-tfx

Remodeled 2 bedroom duplex. Range, dishwasher, garbage disposal, washer/dryer hookups. \$450 plus deposit. (541) 676-5241, toll free 1-866-969-1111; or (503) 663-0926 evenings.

3-3-tfx

For Rent: two bedroom upstairs duplex. Lockable outside storage area. Stove and refrigerator. \$450. Sewer and water furnished. 676-5312.

3-24-1c

HELP WANTED

Two temporary positions open. General laborer/line-man needed for telecommunication construction. Preference given to applicants with backhoe and heavy equipment experience. May lead to full-time employment. Salary range: \$10-\$12 hour DOE.

Contact Rolf Prag at Port of Morrow Shop, 481-7467.

3-24-1c

Morrow County is seeking a part-time Deputy Clerk to work 3 days per week in the Clerk's Office at Heppner. Basic office experience, including computer proficiency, is required. Wages are \$9.04 per hour with excellent benefits.

Contact Andrea Denton, Morrow County Courthouse, P.O. Box 788, Heppner, OR 97836, phone (541) 676-5620 or adenton@co.morrow.or.us. Applications due same address. Open until filled.

Morrow County is an equal opportunity employer.

3-24-2c

The Morrow County School District has the following position open:

Position: **Temporary Grounds Keeper** - 2 positions, Boardman and Irrigon area.

Requirements: General maintenance, mowing and care of grounds at the three Boardman schools as well as the three Irrigon schools.

Closing date: April 9, 2004.

Start date: April 19, 2004.

Job ends: Oct. 15, 2004.

Salary: \$11.60 per hour - up to 40 hours per week with flexible schedule.

Application: A Morrow County School District application form may be picked up at any district school or by calling (541) 989-8202. Successful candidate will be subject to fingerprinting.

Applications should be sent to: Julie Ashbeck, Personnel Director; Morrow County School District; P.O. Box 368; Lexington, OR 97839.

Equal Opportunity Employer

3-24-1c

TRAILERS

2002 Artic Fox 23-5A, fifth wheel trailer. 24'8" long, with 8' slide-out. Fiberglass exterior, awning, all appliances plus microwave/convection. Like new, \$20,000. (541) 989-8410 (Lexington) 3-24-1c

INTERNET

Real Estate Listings
www.heppner.net

SEED GRAIN

Seed wheat, Penewawa 1000 bu treated with Vitavax; last year's, in good shape. \$5.25/bushel. 8,000 bu untreated bulk, \$4.75 bu. Keven, 422-7550.

3-24-1c

PLEASE check your ad on the first date of publication. While we are happy to make any necessary corrections, we cannot be responsible for errors appearing on multiple days. When cancelling an ad, PLEASE check to be sure your ad was not inadvertently published. THANK YOU!

SERVICES

Linoleum, carpet and Pergo sale and installation. Free estimates. Call Tim Hedman, evenings, 676-9054. Licensed and bonded #78201.

1-7-tfx

Housecleaning: weekly, bi-monthly, monthly, semi-annually, annually. Free estimates. Linda Corbin, 676-5270.

2-4-tfx

TLC DayCare
opening April 1
Full & Part-time Openings
Ages 6 weeks - 11 years
USDA meals provided
Structured schedule
with preschool activities
Licensed
Lexington, 989-8570

3-17-4c

Do you need mending and ironing done? Please call Lois, 676-9945.

3-17-2p

CARS & TRUCKS

WRIGHT'S CHEVY, INC. OLDSMOBILE

SALES AND SERVICE

Our Customer Is Always

#1

Contact: Bill MacInnes
Bill MacInnes, Jr.
or parts
H.C. Wright
Phone (541) 763-4175
Fossil, Oregon

PUBLIC NOTICE

"The Morrow County Commission on Children & Families is requesting proposals for projects and services which will enhance the welfare of Morrow County Children & Families. The anticipated allocation for the is approximately \$53,256 Projects must address at least one of the following areas: Strong, Nurturing Families; Healthy, Thriving Children; Healthy Thriving Youth; Caring Communities. All proposals must meet the essential components for a Best Practices program. Accepted proposals will only be approved for one year. Request For Proposal packets may be obtained by calling the Morrow County Commission on Children & Families office at 676-9675, by sending a written request to P.O. Box 544 or by coming to the office at 120 South Main, Heppner. Completed proposals must be returned to the Commission by 12:00 Noon, April 29, 2004 to be considered. For further information, contact Arletha Brannon at 676-9675. The Morrow County Commission on Children & Families reserves the right to accept or reject any/all proposals and all proposals are subject to availability of funds."

Published: March 17 and 24, 2004

PUBLIC NOTICE

NOTICE OF BUDGET COMMITTEE MEETING
A public meeting of the Budget Committee of the Port of Morrow, Morrow County State of Oregon, to discuss the budget for the fiscal year July 1, 2004 to June 30, 2005 will be held at Riverfront Center, 2 Marine Drive, Boardman, Oregon. The meeting will take place on the 14th day of April, 2004 at 3:30 P.M.. The purpose of the meeting is to receive the budget message and to receive

comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after 4/14/04 at 2 Marine Drive, Boardman, OR, between the hours of 8:00 A.M. and 4:00 P.M..

This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

Published: March 24 and 31, 2004

Affid

PUBLIC NOTICE

NOTICE OF PUBLIC HEARING

Pursuant to ORS 477.250, notice is hereby given that a public hearing will be held to provide landowners an opportunity to comment on budgeting for fire protection and suppression within the boundaries of the Central Oregon Forest Protection District (COD) and for privately owned lands in Crook, Deschutes, Gilliam, Grant, Harney, Hood River, Jefferson, Morrow, Umatilla, Wasco and Wheeler counties within the boundaries of the Deschutes, Malheur, Mt. Hood, Ochoco, Umatilla and Walla-Walla-Whitman national forests. Hearings will be held on Tuesday, April 20, 2004, 1:30 P.M., at The Dalles Unit, 3701 W. 13th St., The Dalles; Tuesday, April 20, 2004, 1:30 P.M., at the Prineville Unit, 3501 NE 3rd, Prineville; and Tuesday, April 20, 2004, 1:30 P.M., at the John Day Unit, 400 NW 9th, John Day.

Copies of the tentative budget may be inspected during normal working hours. To ensure the broadest range of services to individuals with disabilities, we may need lead time to make the necessary arrangements. Persons with disabilities requiring special arrangements should contact 541-447-5658 at least two working days in advance.

OREGON DEPARTMENT OF FORESTRY
MARVIN D. BROWN,
STATE FORESTER

Published: March 24 and 31, 2004

Affid

PUBLIC NOTICE

NOTICE OF BUDGET COMMITTEE MEETING IONE SCHOOL DISTRICT #2

NOTICE IS HEREBY GIVEN, pursuant to ORS 294.401, that a meeting of the budget committee of the Ione School District #2 will be held on the 13th day of April, 2004 at 7:00 p.m. for the purpose of receiving the budget message and budget document of the district for the fiscal year 2004-2005. The meeting will be held at the Ione Schools, 445 Spring Street, Ione, Oregon.

This is a public meeting where deliberations of the budget committee will take place and any person may appear and comment on proposed programs with the budget committee at that time. A copy of the budget document will be available at Ione Schools at the time of the meeting.

George Murdock, Budget Officer

Published: March 24 and April 7, 2004

Affid

PUBLIC NOTICE

TRUSTEE'S NOTICE OF SALE

Reference is made to that certain trust deed made by Richard W. Kelley and Flossie E. Kelley, as grantor, to Glenn H. Prohaska, as trustee, in favor of Conseo Finance Servicing Corp., as beneficiary, dated November 27, 1999, recorded on Decembers 3, 1999, in the records of Morrow County, Oregon as Microfilm No. M-1999-60003, covering the following described real property situated in said county and state, to wit:

Lot 3, Block 4, HONEYWILD ESTATES, PHASE 2, City of Irrigon, County of Morrow and State of Oregon
Both the beneficiary and the trustee have elected to sell the

said real property to satisfy the obligation secured by said trust deed and a notice of default has been recorded pursuant to Oregon Revised Statutes 86.735(3); the default for which the foreclosure is made is grantor's failure to pay when due the following sums:

Three monthly payments of \$436.79 each due for the months of September 2003 through November 2003 with interest accruing thereon at the contract rate of 4.00% per annum or \$9.68 per diem until paid in full, plus costs and attorneys fees.

By reason of said default the beneficiary has declared all sums owing on the obligation secured by said trust deed immediately due and payable, said sums being the following, to-wit:

Principal \$88,400.78
Interest as of December 8, 2003: \$ 861.52
Foreclosure Guarantee \$ 422.00

Beneficiary is also entitled to costs and attorney fees.

WHEREFORE, notice hereby is given that the undersigned trustee will on May 6, 2004, at the hour of 1 o'clock, p.m., in accord with the standard of time established by ORS 187.110, at the Morrow County Courthouse, 100 Court Street in the City of Heppner, County of Morrow, State of Oregon, sell at public auction to the highest bidder for cash the interest in the said described real property which the grantor had or had power to convey at the time of the execution by grantor of the said trust deed, together with any interest which the grantor or grantor's successors in interest acquired after the execution of said trust deed, to satisfy the foregoing obligations thereby secured and the costs and expenses of sale, including a reasonable charge by the trustee. Notice is further given that any person named in ORS 86.753 has the right, at any time prior to five days before the date last set for the sale, to have this foreclosure proceeding dismissed and the trust deed reinstated by payment to the beneficiary of the entire amount then due (other than such portion of the principal as would not then be due had no default occurred) and by curing any other default complained of herein that is capable of being cured by tendering the performance required under the obligation or trust deed, and in addition to paying said sums or tendering the performance necessary to cure the default, by paying all costs and expenses actually incurred in enforcing the obligation and trust deed, together with trustee's and attorney's fees not exceeding the amounts provided by said ORS 86.753.

In construing this notice, the singular includes the plural, the word "grantor" includes any successor in interest to the grantor as well as any other person owing an obligation, the performance of which is secured by the trust deed, and the words "trustee" and "beneficiary" include their respective successors in interest, if any.

DATED December 17, 2003

Laura J. Walker, Trustee
State of Oregon, County of Multnomah ss:

I, the undersigned attorney of record for the Plaintiff, certify that the foregoing is an exact and complete copy of the original trustee's notice of sale

Clark I. Balfour,

Attorney for said Trustee

If the foregoing is a copy to be served pursuant to ORS 86.740 or ORS 86.750(1), fill in the opposite name and address of the party to be served.

SERVE:

Published: March 22, 31, April 7 and 14, 2004

Affid

Correction

The winners of the St. Patrick's Day Parade Irish Character Junior (Under 12) category were Mackenzie Hughes and Macy Gibbs, both girls were first as they entered together.

DVS to hold essay contest

Domestic Violence Services and the Juan Young Trust are sponsoring an essay contest for students in recognition of April as Sexual Assault Awareness Month. Student essays will address sexual assault awareness. The contest is open to middle and high school students in Umatilla and Morrow counties.

All essays must be between 300 and 500 words in 12-point font or more. Essays must also include student's name, age, grade, school name, full address and phone number. Essays should be mailed to Domestic Violence Services, "Essays," Attention: Lee Werhan, 1103 SE Court Place, Pendleton, OR 97801 and must be received by April 2, 2004.

Prizes will be given in four categories: grades 5 and 6, grades 7 and 8, grades 9 and 10 and grades 11 and 12. Prizes are \$100 for first, \$50 for second and \$25 for third place. Also, all first place essays will be printed in the East Oregonian.

Local Angus breeder recognized nationally

Kathryn M. Healy, Heppner, has been recognized nationally by the American Angus Association for having one registered Angus cow included in the Association's 2004 Pathfinder Report.

Only 2,099 of the more than 34,000 American Angus Association members are represented in this year's report, according to John Crouch, executive vice president of the Association with headquarters in St. Joseph, Missouri.

The Pathfinder Program identifies superior Angus cows based upon recorded performance traits that are economically important to efficient beef production. These traits include early and regular calving and heavy weaning weights, reports Bill Bowman, Association director of performance programs. More than 1,330,000 eligible dams were examined to determine Pathfinder status. All registered Angus cows that meet the strict Pathfinder standards are listed, along with their owners, in the Pathfinder Report that is published annually by the Association.

The 2004 Pathfinder Report lists 8,274 individual cows and 234 Pathfinder sires. It is published in the April issue of the Angus Journal, and limited copies are available from the Association. The reports appear on the Web site at www.angus.org. The largest number of Pathfinder cows from a single herd this year is 78. Started in 1978, the Pathfinder Program continues to recognize outstanding breeders participating in the Angus Herd Improvement Records (AHIR) Program.

Magnetic Door Signs

Order Yours Here

Heppner Gazette-Times
676-9228