

HELP WANTED

City of Heppner Employment Opportunity Utility Worker
The City of Heppner has an opening for a utility worker in its public works department. Utility workers are expected to perform a wide range of tasks within the water, wastewater, streets, parks and facilities maintenance areas of the city infrastructure. A complete job description is available from Heppner City Hall, at P.O. Box 756, 188 W. Willow St., Heppner, OR 97836, or by phone (541) 676-9618.

Salary range \$1,672 to \$2,944 per month DOQ. Prospective applicants must complete a City of Heppner application and submit a resume. The ideal candidate will have certification in one or more of the following categories: wastewater treatment, wastewater collection, water distribution, or be able to obtain certification within one year.
Applications must be received no later than Aug. 27, 2003 at 5 p.m. The City of Heppner is an equal opportunity, drug and alcohol free employer.

Gerald Breazeale
Heppner City Manager
8-6-3c

REAL ESTATE

Willow Creek Realty
676-5241
Joyce Kay & Jerry Hollomon

LARGER THAN IT LOOKS
2412 sq. ft. m/l 3 bedrooms, 2 bonus rooms (den or nursery), 1 bath and sunken dining room. Full basement, 3/4 finished. Fireplace with propane insert and a 15'x15' covered patio. Hardwood tile and vinyl floors. Level 70'x125.5' m/l lot, well landscaped. Wood shake roof with stucco exterior. 420 W. Water Street. #02-05. \$92,000. **REDUCED TO \$69,900.**

QUIET AND ROOMY IN THE TIMBER. This 1264 sq. ft. m/l newly remodeled mountain home is just waiting for a family. 3 bedrooms, 1 bath, deck entrance, new vinyl windows and two covered parking areas. Snowed .92 acres m/l with timber. Snowmobiles and ATVs are welcome at Blakes Ranch. #02-07. \$89,000.

INCOME PROPERTY FOR INVESTMENT. Duplex built in 1998, each unit is 940 sq. ft. m/l; 2 bedrooms, 1 bath, insulated windows, vinyl siding, dishwashers, disposals and laundry hook-ups. Good rental history. One block from Main Street w/RV hookup. 140 S. Chase St. #03-02. \$155,000.

WELL KEPT TOWNHOUSE-STYLE DUPLEX OVERLOOKING TOWN. Each unit has 2 bedrooms, 1 1/2 bath and a carport. One unit has a family room with a loft and deck. Total of 2192 sq. ft. Lot is 100'x100' m/l. Excellent rental history. 340 Skyline Drive. #03-06. \$120,000.

Heritage Land Co.
180 W. Baltimore #5, Heppner
676-5049

- 139,000 - 3 bedroom, 2 bath, all oak kitchen, lots of upgrades, propane stove, country living in city setting. 8'x25' covered deck, manufactured home on foundation. Neatly landscaped double lot with a view. 24'x39' carport and shop. Paved driveway.
- 42,000 - 2 bedroom, 1 bath, newly painted inside, kitchen with old-fashioned wood stove and electric stove. Covered front porch.
- 12,900 - one acre M/L at Blakes Ranch. Water, electric and telephone available. Near hunting and fishing.
- 41,500 - 2 bedroom, 1 bath, on quiet street. Neat and a great starter home. New counters, newer paint, utility room.
- 64,550 - 12.91 acres with city water in Lexington. Seller can help finance.

Sharon Lewis 676-5233
Bob Ployhar 676-9649
A. Kim Cutsforth 676-9625
David Sykes 676-9228
www.heppner.net

REAL ESTATE WANTED
Have buyers interested in lots at Blakes Ranch. Call David Sykes, Heritage Land Co., (541) 676-9228 days, (541) 676-9939 evenings and weekends.
8-6-tfx

FOR RENT

One bedroom, Willow View Apartments. 515 N. Elder, Heppner. EOH. Call (208) 384-1589 or 676-9019. 7-9-tfc

Three bedroom new home in Heppner, available Aug. 20. (509) 967-2739. 7-23-tfc

Sharp two bedroom duplex with AC. W/S/G paid. Great view of Heppner. \$400. Call 676-9112. 8-6-2c

SERVICES

Linoleum, carpet and Pergo sale and installation. Free estimates. Call Tim Hedman, evenings, 676-9054. Licensed and bonded #78201. 1-9-tfc

BOATS

1982 17 1/2' Glastron with 1976 -115 mercury. X-49 Lowrance fishfinder and many extras. Asking \$3,500, will consider offers. (541) 676-5904 or (541) 676-9776, ask for Mike. 8-6-2p

PLEASE check your ad on the first date of publication. While we are happy to make any necessary corrections, we cannot be responsible for errors appearing on multiple days. When cancelling an ad, PLEASE check to be sure your ad was not inadvertently published. THANK YOU!

INTERNET

Real Estate Listings
www.heppner.net

CARS & TRUCKS

WRIGHT'S CHEVY, INC. OLDSMOBILE SALES AND SERVICE

Our Customer Is Always #1

Contact:
Bill MacInnes
Bill MacInnes, Jr.
or parts
H.C. Wright
Phone (541) 763-4175
Fossil, Oregon

1971 International pickup with flatbed. 1210/4x4 304 V8, 4-speed. Call evenings, 676-5342. 7-30-2c

1996 Toyota Corolla, 5-speed, 51K, excellent condition, four studded tires on rims. \$6,000. Call 676-5347. 8-6-1p

YARD SALE

5-family yard sale at 180 W. Center Street; Aug. 9, 8-3. 8-6-1c

Yard sale: Saturday, Aug. 9, 9-2, 540 Morgan St., Heppner. 8-6-1p

Weather Report

By the City of Heppner

For the month of July

	High	Low	Precip.
7/1	80	47	.00
7/2	76	48	.00
7/3	80	48	.00
7/4	84	49	.00
7/5	86	55	.00
7/6	87	51	.00
7/7	88	54	.00
7/8	90	51	T
7/9	82	51	.00
7/10	90	53	.00
7/11	94	57	.00
7/12	99	59	.00
7/13	91	56	.00
7/14	84	51	.00
7/15	89	55	.00
7/16	91	57	.00
7/17	88	51	.00
7/18	91	53	.00
7/19	98	55	.00
7/20	100	60	.00
7/21	94	61	.00
7/22	97	62	.00
7/23	103	64	.00
7/24	99	59	.00
7/25	95	55	.00
7/26	91	54	.00
7/27	95	56	.00
7/28	100	58	.00
7/29	103	63	.00
7/30	105	63	.00
7/31	103	66	.00

PUBLIC NOTICE

Notice of Hearing for Street Vacation City of Ione
Notice is hereby given that a public hearing shall take place regarding the vacation of the following property:
30' x 100' of McGee Street, being the South half of McGee Street adjacent to lots 1 & 2, Block 3, Cluff's Addition to the City of Ione. SW 1/4 of the SW 1/4, Section 3, Township 1S., Range 24 East of the Willamette Meridian, Morrow County, Oregon.
This hearing will take place at Ione City Hall, 385 West 2nd Street on August 12th, 2003 at 6:00 at the regular Ione City Council Meeting.
Published: July 30 and August 6, 2003

PUBLIC NOTICE

NOTICE OF SHERIFF'S SALE OF REAL PROPERTY ON WRIT OF EXECUTION Case NO. 02-CV-0139
By virtue of a Writ of Execution issued out of the Circuit Court of the State of Oregon for the County of Morrow, on July 23, 2003, pursuant to a Modified Judgment of Foreclosure and Money Judgment entered January 2, 2003 in the case of WEST EXTENSION IRRIGATION DISTRICT, plaintiff(s), and LEONARD SEIFERT and KLM LEASING CORP., an Oregon corporation; and MORROW COUNTY, a subdivision of the State of Oregon, defendant(s), Case No. 02-CV-0139 together with written instructions, to me directed, commanding me to sell all of the right, title, interest and claim of the above defendant(s) in and to certain real property, in the sum of \$4753.33 plus interest at the rate of 9% per annum from February 28, 2003, and costs of this writ. On the 23rd day of July, 2003, I levied on the defendant (s) right, title, interest and claim in and to the following described real property;
The East Half of Lot 6, Block 23 East, Section 20, Township 5 North, Range 27, East of the Willamette Meridian, Morrow County, Oregon
Notice is hereby given that I will, on the 14th day of August, 2003 at 10:00 o'clock a.m., at the front doors of the Morrow County Courthouse in Heppner, Oregon, sell the right, title interest and claim of the defendant(s) in the above described real property, to the highest bidder for cash, in hand, at public auction.
SALE WILL BE SUBJECT TO ANY AND ALL PRIOR LIENS
Dated this 23th day of July, 2003
VERLIN R. DENTON, Sheriff
Morrow County, Oregon
By: /s/ Judy Chastain
Chief Civil Deputy
Published: July 30 and August 6, 2003
Affid

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7/12	99	59	.00
7/13	91	56	.00
7/14	84	51	.00
7/15	89	55	.00
7/16	91	57	.00
7/17	88	51	.00
7/18	91	53	.00
7/19	98	55	.00
7/20	100	60	.00
7/21	94	61	.00
7/22	97	62	.00
7/23	103	64	.00
7/24	99	59	.00
7/25	95	55	.00
7/26	91	54	.00
7/27	95	56	.00
7/28	100	58	.00
7/29	103	63	.00
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PUBLIC NOTICE

The Morrow County Court will hold a public hearing at 10:00 a.m. on Wednesday, August 27, 2003, at the Morrow County Courthouse, 100 Court Street, Heppner, Oregon to hear public comment upon the issue of annexation of territory into the Liberty School Livestock District. The territory proposed to be annexed is Township 3S, Range 24 East of the Willamette Meridian, Section 27: East 1/2, Section 26: West 1/2, Southeast 1/4. The purpose of the annexation is to provide the services of the district to the property of the petitioners. Any person may appear and be heard.
Published: August 6 and 13, 2003
Affid

PUBLIC NOTICE

Electric Co-Op Announces Notice of Nominations
Columbia Basin Electric Cooperative hereby notifies all members that nominations are open for the following three director's positions:
For three year terms:
ZONE NO. 1: That territory served, or to be served, by the Cooperative lying West of the Morrow-Gilliam County line and North of the Township line dividing Townships 3 South and 4 South.
ZONE NO. 7: That territory served, or to be served, by the Cooperative within the incorporated city limits of Fossil, Oregon.
For a two year term (to complete an unexpired term):
ZONE NO. 4: That territory served, or to be served, by the Cooperative lying East of the Morrow-Gilliam County line, South of the Baseline, and North of the Township line between Township 2 South and 3 South.
The members of the nominating committee are:
Zone No. 1: Tom Rietmann, Condon, Oregon 541-384-2933
Zone No. 7: Jeanne Burch, Fossil, Oregon 541-763-2998
Zone No. 4: Jim Swanson, Ione, Oregon 541-422-7162
The nominating committee will accept nominations up to and including the last day of August, 2003.
Nominees must be members of Columbia Basin Electric Cooperative, Inc. and they must reside in, and receive electrical service in, the Zone in which they will be running.
Published: August 6 and 13, 2003
Affid

PUBLIC NOTICE

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MORROW
Probate Department
In the Matter of the Estate of:
JOSIE L. PECK,
Deceased.
No. 03 PR 003
NOTICE TO INTERESTED PERSONS
Notice is given that the undersigned has been appointed and has qualified as the personal representative of the estate. All persons having claims against the estate are required to present it, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to the personal representative at the offices of Kuhn, Spicer & Mills, 269A N. Main Street, P.O. Box 428, Heppner, Oregon 97836, or they may be barred.
All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the court, the personal representative or the attorney for the personal representative.
DATED and first published August 6, 2003
/s/ William J. Kuhn,
OSB #76207
Attorney for the Estate of Josie L. Peck
P. O. Box 428
Heppner, OR 97836
Published: August 6, 13 and 20, 2003
Affid

PUBLIC NOTICE

"The regular monthly meeting of the Morrow County Commission on Children & Families will be held on August 12, 2003, in the conference room of the Family Service Center above Heppner Hardware in Heppner from 7:00 p.m. to 9:00 p.m. Agenda items will include RFP allocations, Review of program site reviews and other business as necessary. The public is encouraged to attend and participate in the discussions. For further information or if you need special accommodations call 676-9675."
Published: August 6, 2003
Affid

Sheriff's Report

The Morrow County Sheriff's Office (MCSO) reports handling the following business:

-MCSO deputy cited Sean Michael Ambrose, 35, for Violation of the Basic Rule, 82 mph in a 55 mph zone.
-Boardman Police Dept. officer cited Kathleen Martin, 45, for Child Neglect II, and cited Barry Martin, 42, for Child Neglect II.
-Boardman Police Dept. officer cited Walter Leon Olson, 41, for Driving while License Suspended-Misdemeanor and Driving Uninsured. The vehicle was towed.

-MCSO received a request for a deputy contact in Irrigon regarding an abandoned pig. The city was advised.

-MCSO received a request for an ambulance in Ione for a juvenile female with a head injury and difficulty breathing, who had possibly been assaulted. The patient was transported to Pioneer Memorial Hospital in Heppner.

-MCSO received a report of a motor vehicle accident; the caller slid off the road on Highway 74/207 and hit a shed. A tow was requested. The owners of the property were contacted and would handle the matter civilly.

-Boardman Police Dept. officer cited Irma Maya Ortega, 42, for Violation of the Basic Rule, 46 mph in a 30 mph zone.

-MCSO received a request for a deputy contact in Irrigon regarding the caller's ex-husband entering her property without her being there.

-MCSO received a report from a caller of two juvenile males sitting in front of a pickup in Irrigon and trying to set the grass on fire.

April 27: Boardman Police Dept. officer cited a male juvenile for Failure to Obey Traffic Control Device.

-MCSO deputies arrested Leroy Keith Rea, 45, for Assault IV, Harassment and Burglary I in connection to an

incident that occurred April 26. He was lodged at the Umatilla County Jail.

-MCSO received a report from Multnomah County Sheriff's Office that Ronald Lynn Cronen, 48, on an Irrigon Justice Court warrant for Failure to Appear/Driving while License Suspended I. He was lodged at the Multnomah County Jail.

-MCSO, Oregon State Police received a report from a caller on I-84 that he was following two black cars that were all over the road. The call was relayed to OSP.

-MCSO received a report from a caller of a large piece of a tire on I-84. He thought it would seriously damage a small vehicle.

-MCSO received a report from a caller in Irrigon that a subject was seen near an electrical box, turning off the caller's power. Paul Manning, 24, was cited for Criminal Mischief III.

-MCSO received an information report from a caller who found and picked up a tent/food/ect. left on Corps of Engineers' property in Irrigon, in case anyone called about it.

-MCSO received a report that he found his pickup that he had reported stolen from Wasco last night. A deputy contact was requested.

-MCSO, Boardman Police Dept. received a report from a caller in Boardman that a vehicle backed into her vehicle, then left. The vehicle was located and stopped. Alejandro Cervantes, 18, was cited for No Operator's License, No Insurance, and Hit/Run-Property Damage. The vehicle was impounded.

-MCSO deputy cited a male juvenile for Violation of the Basic Rule, 75 mph in a 55 mph zone.

-MCSO, Heppner Fire Dept., Heppner ambulance received a report from a caller in Heppner that her husband had been run over by a truck. The patient was transported to Pioneer Memorial Hospital in Heppner.

-MCSO received a report from a caller in Boardman of two cows and one calf out on Toms Camp Road.

Wedding Tables

Jessica Van Winkle & Joseph McHaney
Wedding - Saturday, August 9

Kimberly Becker & Brent Gunderson
Wedding - Saturday, August 23

Stephanie Haguewood & Shaun Hisler
Shower - Sunday, August 24
Wedding - Saturday, September 20

Murray's Drug The Country Rose
217 North Main • Heppner 676-9158
Serving Heppner, Lexington & Ione
233 N. Main • Heppner 676-9426

STATEMENT OF NONDISCRIMINATION
Columbia Basin Electric Cooperative, Inc. is the recipient of federal financial assistance from the Rural Utilities Services, an agency of the U.S. Department of Agriculture, and is subject to the provisions of Title VI of the Civil Rights Act of 1964, as amended, Section 504 of the Rehabilitation Act of 1973, as amended, the Age Discrimination Act of 1975, as amended, and the rules and regulations of the U.S. Department of Agriculture which provide that no person in the United States on the basis of race, color, national origin, age, or handicap shall be excluded from participation in, admission or access to, denied the benefits of, or otherwise be subjected to discrimination under any of this organization's programs or activities.
The person responsible for coordinating the organization's non-discrimination compliance efforts is Jerry Healy, Manager. Any individual, or specific class of individuals, who feels that this organization has subjected them to discrimination may obtain further information about the statutes and regulations, listed from above and/or file a written complaint with this organization, or the Secretary, U.S. Department of Agriculture, Washington D.C. 20250; or the Administrator, Rural Utilities Services, Washington D.C. 20250. Complaints must be filed within 180 days after the alleged discrimination. Confidentiality will be maintained to the extent possible.
Published: July 23, 30, and August 6, 2003 Affid