

**REAL ESTATE**

Four bed, 2.5 bath on golf course, Heppner, 11.4 acres, luxury and privacy.

80 acres mountain property, buildable on 30 acres. Heppner. \$159,000.

Call Linda, Professional Realty, Inc., (541) 384-4193. www.professionalrealtor.com 6-11-4c

MUST SEE! 3 bedroom, 1 1/2 bath, 1605 sq. ft., huge bedroom with jacuzzi, hot tub, fenced yard, 10x20 outbuilding with electricity. Asking \$87,500. (541) 676-5717. 6-4-8c

**FOR SALE**

Two bedroom, one bath, 1080 sq. ft. home on one acre at a great location.

**\$82,500**

Call Amy at 676-9407. 6-4-4c

**Willow Creek Realty**

676-5241

Joyce Kay & Jerry Hollomon

**LARGER THAN IT LOOKS**

2412 sq. ft. m/l 3 bedrooms, 2 bonus rooms (den or nursery), 1 bath and sunken dining room. Full basement, 3/4 finished. Fireplace with propane insert and a 15'x15' covered patio. Hardwood/tile and vinyl floors. Level 70'x125.5' m/l lot, well landscaped. Wood shake roof with stucco exterior. 420 W. Water Street. #02-05. \$92,000.

**LOOKING FOR PRIVACY** but still want to live in town? Don't pass this one up. Possible 4 bedrooms, single bath, family room, living room, dining room, utility room. New vinyl siding, good roof (composition), well landscaped yard with pond/fountain, partially fenced. Large wired shop with loft, small storage shed, all on a double lot. Not on a street (enter through a private alley). Nice view overlooking city park and Main Street. A must see! 545 Elder Street. #02-06. PRICED AT \$87,000.

**QUIET AND ROOMY IN THE TIMBER.** This 1264 sq. ft. m/l newly remodeled mountain home is just waiting for a family. 3 bedrooms, 1 bath, deck entrance, new vinyl windows and two covered parking areas. Fenced .92 acres m/l with timber. Snowmobiles and ATVs are welcome at Blakes Ranch. #02-07. \$89,000.

**INCOME PROPERTY FOR INVESTMENT.** Duplex built in 1998, each unit is 940 sq. ft. m/l; 2 bedrooms, 1 bath, insulated windows, vinyl siding, dishwashers, disposals and laundry hook-ups. Good rental history. One block from Main Street w/RV hookup. 140 S. Chase St. #03-02. \$155,000

**Heritage Land Co.**

180 W. Baltimore #5, Heppner

676-5049

- 39,900 - 1 bedroom, 1 bath, lots of storage, metal roof, new carpet in bedroom and living room. Large finished basement, detached single car garage. In commercial zone.
- 109,500 - 2 bedroom, 2 bath with loft, propane heat, new windows, new doors, new plumbing and wiring, new porch with 36'x48' shop near hunting and fishing. Blakes Ranch.
- 16,000 - one acre more or less near hunting and fishing in the trees, water and electric available. Blakes Ranch.
- 41,500 - 2 bedroom, 1 bath, on quiet street. Neat and a great starter home. New counters, newer paint, utility room.
- 64,550 - 12.91 acres with city water in Lexington. Seller can help finance.

Sharon Lewis 676-5233  
Bob Ployhar 676-9649  
A. Kim Cutsforth 676-9625  
David Sykes 676-9228  
www.heppner.net

**CONSTRUCTION**

New steel building, 28x40, must sell, \$3,941. 1-800-292-0111. 6-11-1p

**SERVICES**

Linoleum, carpet and Pergo sale and installation. Free estimates. Call Tim Hedman, evenings, 676-9054. Licensed and bonded #78201. 1-9-7fc

PLEASE check your ad on the first date of publication. While we are happy to make any necessary corrections, we cannot be responsible for errors appearing on multiple days.

**HELP WANTED**

**Miller Manufacturing** is accepting applications for a permanent part-time office position. Hours will be from 9 a.m. to 1 p.m., Monday through Friday. Must possess excellent customer service skills, be a team player and be self-motivated. Computer skills required. Experience in accounts receivables, inventory tracking, shipping and receiving preferred. Experience in Quickbooks also preferred.

For application, contact Candy Chick at (541) 676-5472. 6-11-2c

**Morrow County Health District** is accepting applications for a part-time Medical Assistant for Pioneer Memorial Clinic in Heppner. Position requires a highly organized individual with good interpersonal skills.

Individuals wishing to apply may pick up an application at Pioneer Memorial Hospital or call (541) 676-2932. MCHD is an EOE. 6-11-1c

**The St. Patrick's Senior Center and Apartments** has an opening for an on-site apartment manager. The apartment manager will receive a reduction in rent in exchange for services provided.

A complete description of duties and responsibilities may be obtained from Heppner City Hall, 188 W. Willow St., P.O. Box 756, Heppner, OR 97836, or by calling (541) 676-9618.

Applications must be submitted on City of Heppner application forms no later than June 27, 2003. 6-11-3c

**The Morrow County Finance Department** is seeking to fill a temporary position for an Accounting Intern for the Summer. Person would be researching historical records, preparing spreadsheets and other miscellaneous accounting tasks. Must be familiar with Excel program. Ideal candidate will be familiar with depreciation and cost accounting. Pay is \$9.50 per hour, no benefits.

Contact Andrea Denton in the Personnel Office for applications at (541) 676-5620 or in person at the Courthouse. Applications must be returned to the same office @ P.O. Box 788, Heppner OR 97836. Open until filled. Morrow County is an equal opportunity employer. 6-11-2c

**INTERNET**

Real Estate Listings  
www.heppner.net

**CARS & TRUCKS**

**WRIGHT'S CHEVY, INC. OLDSMOBILE**

SALES AND SERVICE

Our Customer Is Always #1

Contact:  
Bill MacInnes  
Bill MacInnes, Jr.  
or parts  
H.C. Wright  
Phone (541) 763-4175  
Fossil, Oregon

**MISCELLANEOUS**

TV membership, \$75. Call Ed Dick, 676-9920. 6-4-2c

**YARD SALE**

Saturday, June 14  
Sunday, June 15  
10 a.m. - 5 p.m.

**HUGE GARAGE SALE**

Clothes from infant to adult; toys; baby supplies; furniture; vehicle; camper; trailer; and household supplies.

61080 Hwy 207  
(Take Hwy 207 one mile south out of town, on right side, white fence around house. 676-5446.)

ALL NEWS AND ADS DEADLINE: For You... Mondays at 5 p.m. For Everyone Else... Mondays at 5 p.m.

**PUBLIC NOTICE**

**MORROW COUNTY LAND USE HEARING**

THE MORROW COUNTY PLANNING COMMISSION will hold the following hearings of public interest on Thursday, June 26, 2003, at 7:30 p.m. at the Morrow County School District Building in Lexington, Oregon:

Conditional Use Request CUP-N-194: Scott Coe, Manager, applicant for Ruggs Ranch, owner. Property is described as tax lots 2400, 2402 and 3300 of Assessor's Map 3S 25 and tax lot 400 of Assessor's Map 4S 25. The property is zoned Exclusive Farm Use (EFU) and located eleven miles south of Heppner of Highway 207. Proposal is to allow a Hunting Preserve. Criteria for approval include Morrow County Zoning Ordinance Article 3 Section 3.010(D)(13), 3.010(D), 3.010(G); and Article 6 Section 6.020 and 6.030.

Land Partition Application LP-N-331: Shirley A. Donovan, Dewey West, Ralph and Alberta Akers, and Ivan and Jane Akers, owners and applicants. Property is described as tax lot 200 of Assessor's Map 4N 25 22AB. The property is zoned Farm Residential (FR) and is located approximately two miles to the southeast of Boardman at the intersection of Miller Road and Kunze Lane. Proposal is to create two parcels, each meeting the two acre minimum of the FR zone. Criteria for approval include Morrow County Subdivision Ordinance ARTICLE 5.

Land Partition Application, LP-S-332 and Conditional Use Request CUP-S-195: Jedediah Aylett, applicant and owner. Property is described as tax lots 200 and 300 of Assessor's Map 4N 27 and is zoned Exclusive Farm Use (EFU). Property is located south of Interstate 84 just west of the Umatilla Army Depot intersection, approximately 12 miles from Boardman. Request is to partition the 241.12 acre subject property into three parcels, two smaller "non-farm dwelling" parcels and one larger farm parcel. The second request is to site a "non-farm dwelling" on the smaller parcels. Criteria for approval include Morrow County Subdivision Ordinance ARTICLE 5; Morrow County Zoning Ordinance Section 3.010(F); Morrow County Zoning Ordinance Section 6.020; and Oregon Administrative Rule OAR 660-033-0100(11)(a).

Land Partition Application, LP-S-333 and Conditional Use Request CUP-S-196: Jerome and Anne McEligott, applicants and Donald and Eunice McEligott, owners. Property is described as tax lot 1506 of Assessor's Map 2S 23 and is zoned Exclusive Farm Use (EFU). Property is located off Ione-Gooseberry road on McEligott Lane approximately 13 miles from Ione. Request is to partition the 397.80 acre parcel into two parcels, one smaller "non-farm dwelling" parcel and one larger farm parcel. The second request is to site a "non-farm dwelling" on the smaller parcel. Criteria for approval include Morrow County Subdivision Ordinance ARTICLE 5; Morrow County Zoning Ordinance Section 3.010(F); Morrow County Zoning Ordinance Section 6.020; and Oregon Administrative Rule OAR 660-033-0100(11)(a).

Land Partition Application LP-S-334: Douglas and Iris Walton, owner and applicant. Property is described as tax lot 200 of Assessor Map 5N 26. The property is zoned Rural Residential (RR) and is located approximately 2 miles west of Irrigon on West 8th Road. Proposal is to create three parcels, each meeting the 2 acre minimum of the RR zone. Criteria for approval include Morrow County Subdivision Ordinance ARTICLE 5.

Conditional Use Request CUP-N-197: Martin Myers, General Manager, applicant for Threemile Canyon Farms, LLC, owner. Property is described as tax lot 112 of Assessor's Map 3N 23 and is zoned Exclusive Farm Use (EFU). Property is located south of the Threemile Canyon interchange on Interstate 84. Proposal is to allow the placement of a commercial activity in conjunction with farm use. Criteria for approval include Morrow County Zoning Ordinance Article 3 Section 3.010(D)(8), 3.010(D), 3.010(G); and Article 6 Section 6.020 and 6.030.

Opportunity to voice support or opposition to the above proposals or to ask questions will be provided. Failure to raise an issue in person or by letter or failure to provide sufficient specificity to afford the decision maker an opportunity to respond to the issue precludes appeal to the Land Use Board of Appeals based on those issues.

Copies of the staff report and all relevant documents will be available after June 13, 2003. For more information, please contact Carla McLane at the Morrow County Planning Department at 541-922-4624 or 541-676-9061 ext 5503.

DATED this 6th day of June, 2003.

**MORROW COUNTY PLANNING DEPARTMENT**  
Published: June 11, 2003  
Affid

is \$25.00. Additional information or forms and rules for filing protests are available from the Water Resources Department by calling 503-378-8455, ext. 262. If a protest is filed, a hearing may be held.

The last date of publication is JUNE 11, 2003. IF NO PROTEST IS FILED BY JULY 11, 2003, THE CHANGE MAY BE APPROVED WITHOUT A HEARING.

Published: May 28, June 4 and 11, 2003  
Affid

**PUBLIC NOTICE**

The City of Heppner will hold a special City Council meeting to consider adoption of the Downtown Development Plan, the Transportation System Plan, Code Amendments supporting the Downtown Development Plan and the Transportation System Plan, and amendments to the Comprehensive Plan, on June 23, 2003. This meeting is a public meeting and members of the public are invited and encouraged to attend. The meeting will be held at 7:00 PM, at Heppner City Hall, 188 W. Willow, Heppner, OR. Persons who wish to attend and need assistance are asked to call (541) 676-9618, or TTY relay 1-800-735-2900.

Gerald W. Breazeale  
City Manager  
Published: June 11 and 18, 2003  
Affid

**PUBLIC NOTICE**

**NOTICE OF PROPOSED REVENUE SHARING**

The Town Council of the Town of Lexington, Morrow County, State of Oregon, will hold a public hearing regarding the state revenue sharing, for the fiscal year July 1, 2003 to June 30, 2004 at Lexington Town Hall, 150 main street. The meeting will take place on the 17th of June 2003 at 7:00 PM. The purpose of the hearing is to receive testimony regarding the use of state revenue sharing. This is a public meeting where deliberations of the Town Council will take place. Any person may appear at the meeting and discuss the proposed programs with the Town Council.

Published: June 11, 2003  
Affid

**PUBLIC NOTICE**

**NOTICE OF BUDGET COMMITTEE MEETING**

A public meeting of the Budget Committee of the Heppner Water Control District, Morrow State of Oregon, to discuss the budget for the fiscal year July 1, 2003 to June 30, 2004 will be held at 430 Heppner/Lexington Hwy Heppner, OR. The meeting will take place on the 17 day of June, 2003 at 7:00 P.M.. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after June 19, 2003 at 430 Heppner/Lexington Hwy, between the hours of 8:00 A.M. and 4:00 P.M..

This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

Published: June 4 and 11, 2003

**PUBLIC NOTICE**

**NOTICE OF WATER RIGHT TRANSFER** 8698

Richard E. Ruhl filed an application with the Water Resources Department to add an additional point of diversion of water as provided by ORS 540.510 to 540.530.

Certificate 227, in the name of Jas. P. Rhea, includes a right limited to 0.32 cubic foot per second with a priority date of 1900 and 0.55 cubic foot per second with a priority date of 1889 from Rhea Creek.

The point of diversion for this right is in the East side and West side.

The applicant proposes to change the SE 1/4 NW 1/4, Sec. 2, T 2 S., R. 24 E., WM.

Protests may be filed by persons who think this transfer application would result in injury to an existing water right as defined by OAR 690-015-0050. The fee to file a protest

row County, Oregon, SUBJECT TO any and all encumbrances of record.

Minimum Price: \$622.91  
Market Value: \$3,710.00

Terms: Cash in full at time of sale

Published: May 28, June 4, 11 and 18, 2003  
Affid

Trustee's Notice of Sale Pursuant To O.R.S. 86.705, et seq. and O.R.S. 79.5010, et seq. Trustee No: 200301274-11227 Reference is made to that certain Trust Deed made by Eric J. Morlan and Melody G. Morlan, husband and wife, as Trustor, in which Wells Fargo Home Mortgage, Inc. is named as Beneficiary and Amerititle as Trustee and recorded 3/19/2001, as Instrument No. 2001-567, in Official Records of Morrow County, Oregon; covering the following described real property situated in said county and state, to-wit: Parcel 1 of Partition Plat 1997-6, in the County of Morrow and state of Oregon. The street address or other common designation, if any, of the real property above is purported to be: 75727 Depot Lane Irrigon, OR 97844

The undersigned trustee disclaims any liability for any incorrectness of the above street address or other common designation. Both the beneficiary and the trustee have elected to sell the said real property to satisfy the obligations secured by said trust deed and a Notice of Default has been recorded pursuant to Oregon Revised Statutes 86.735 (3); the default for which the foreclosure is made is grantor's failure to pay when due, the following sums: Total Payments from 4/1/2002 through 09/11/2003 \$25,519.86 Total Late Charges \$1,205.10 Total Advances \$771.34 Total Due The Beneficiary \$27,496.30 Also, if you have failed to pay taxes on the property, provide insurance on the property or pay other senior liens or encumbrances as required in the note and Deed of Trust, the beneficiary may insist that you do so in order to reinstate your account in good standing, the beneficiary may require as a condition to reinstatement that you provide reliable written evidence that you have paid all senior liens or encumbrances, property taxes and hazard insurance premiums. These requirements for reinstatement should be confirmed by contacting the undersigned trustee. By reason of said default, the beneficiary has declared all sums owing on the obligation secured by said trust deed immediately due and payable, said sums being the following: The unpaid principal balance of \$165,028.45 together with interest thereon at the current rate of 7.375% per annum from 03/01/2002 until paid, plus all accrued late charges, escrow advances, attorney fees and costs, and any other sums incurred or advanced by the beneficiary pursuant to the terms and conditions of said deed of trust. Wherefore, notice hereby is given that the undersigned trustee will, on 9/11/2003, at the hour of 01:00 PM in accord with the standard of time established by O.R.S. 187.110 at the following place: At the front door Morrow County Courthouse, 100 Court St., Heppner, OR County of Morrow State of Oregon, sell at public auction to the highest bidder for cash, the interest in the said described real property with the Grantor has or had power to convey at the time of execution by him of the said Trust Deed, together with any interest which the Grantor his successors in interest acquired after the execution of said Trust Deed, to satisfy the foregoing obligations thereby secured and the costs and expenses of sale, including reasonable charge by the trustee. Notice is further given that any person named in O.R.S. 86.753 has the right, at any time prior to five days before the date last set for the

VERLIN R. DENTON,  
Sheriff  
Morrow County, Oregon  
By: /s/ Judy Chastain  
Chief Civil Deputy

Note: AT the time of sale, the County will collect fees for recording the Deed in the Clerk's deed records. Recording fees are \$26.00 for the first page, plus \$5.00 for each additional page.

**EXHIBIT A**

Parcel No. 1

Legal Description: Beginning at a point which is 694.02 ft. South and 807.68 ft. West of the monument marking the East 1/4 corner of Sections 27, T2S., R.26E., W.M., said point being marked with a 5/8" iron pin with a plastic cap marked "PLS 848"; Thence S40°34'09"W, 25.96 ft. to a point marked with a 5/8" iron pin with a plastic cap marked "FSE SURVEY MARKER" (Adjusted Line); Thence N49°25'51"W, 174.40 ft. to a point marked with a 5/8" iron pin with a plastic cap marked "FSE SURVEY MARKER" (Adjusted Line); Thence N89°25'38"E, 39.46 ft. to a point marked with a 5/8" iron pin with a plastic cap marked "PLS 848" (Adjusted Line); Thence N89°25'38"E, 33.93 ft. to a point marked with a 5/8" iron pin with a plastic cap marked "FSE SURVEY MARKER" (Adjusted Line); Thence S00°34'22"E, 29.64 ft. to a point (Closing Line); Thence S49°25'51"E, 99.64 ft. to the POINT OF BEGINNING (Closing Line). Containing 0.11 acres; more or less, all in Mor-

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